The book cover features a light green background with abstract, overlapping geometric shapes in various shades of green, creating a modern, layered effect. The text is centered and reads:

FEMALE-DOMINATED
SOCIETY
WILL
RULE THE WORLD.

IWAO OTSUKA

Table of Contents

(On the priority of writing about female-dominated society in the content aspect of this book.)

The argument of this book. A comprehensive summary of it. A female dominated society will rule the world.

The Right Way to Conduct Social Sex Differences Research

1. Basic assumptions
2. The study of social sex differences in a male-dominated society. Its challenges.
3. The study of social sex differences in a female-dominated society. Its challenges.
4. Current Overall Issues
5. General and proper way to conduct research
6. the main perspectives that should be ensured in the research.
7. The realization of a "true sex equality" perspective in research.
8. background knowledge, findings and experience required for the study.
9. Research and the sociopaths of human society.

Pure sex. Perverted and degraded sex. The distinction between them.

Males's society. Females's society. Classification of its contents.

Is that society a male-dominated society or a female-dominated society? An easy way to identify it from the outside world.

Male-dominated and Female-dominated Societies. How to elucidate their inner workings effectively.

Female-dominated Society, Male-dominated Society Comparison
Summary Table

Characteristics of a male-dominated society - its authoritarian nature

"1" Its, ease of, occurrence in, mobile lifestyle.

"2" Individualism. Liberalism. The concept of human rights. Their development.

"3" Guardians. Absolutes. The desire for their existence. Their ease of occurrence.

"4" Intermediaries to the Absolute. Religious people.

Importance of their role.

"5" Authoritarian obedience to the Absolute. Its ease of occurrence.

"6" Authoritarianism. Challenging spirit. Their embodiment. Their social power.

"7" Emphasis on contracts.

"8" Intensity of disunity. Strength of liquidity. Competence-based.

"9" Strength of top-down command. Clarity of decision-making.

"10" Tolerance of dissent. Emphasis on majority rule.

"11" Openness.

"12" Proactivity. Challenging spirit. Point system.

"13" Ease of development of presentation skills.

"14" Occurrence of social class. Fixation of social inequality.

"15" Strength of ideological control. Ease of the development of ideological absolutism.

"16" Originality. Progressiveness. Innovation. Emphasis on breakthroughs.

"17" Emphasis on individuality. Science. Demonstrativeness.

"18" Favoritism toward rivals. Emphasis on security.

"19" Universality. Globalism. Emphasis on them.

"20" Powerlessness of females. Masculinization of females. Promoting them.

"21" Transportation. Communication. Their ease of development.

"22" Criminality. Rudeness. Aggression. Strengths of them.

"23" Feelings of competence. Omnipotence. Self-confidence. Their strength.

"24" Heterogeneity. Diversity. Minority. Tolerance for them.

"25" Focus on social welfare. Enthusiasm.

An overview of the societies shaped by females. A "female-dominated society" and a "females-only society."

How to investigate the societies shaped by females. A "female-dominated society" and a "female-only society."

Features of Female-dominated Society

(1) "Emphasis on interpersonal relationships"

(2) "Emphasis on communication"

(3) "Accumulated Interpersonal Relationships"

(4) "Interpersonal Attachment"

(5) "Collectivism"

- (6) "Emphasis on Affiliation"
- (7) "Emphasis on Sedentary lifestyle"
- (8) "Strong syncretism. Strong jealousy."
- (9) "Emphasis on synchronization and seniority system"
- (10) "Imitation Orientation"
- (11) "Emphasis on harmony"
- (12) "Indifference among small groups"
- (13) "Desire to be protected"
- (14) "Authoritarianism"
- (15) "Risk Aversion"
- (16) "Precedent Orientation"
- (17) "Backward and status quo"
- (18) "Emphasis on shame, vainglory"
- (19) "Emphasis on attentiveness"
- (20) "Emphasis on Cleanliness"
- (21) "Avoidance of Responsibility"
- (22) "Emphasis on Nostalgia"
- (23) "Emphasis on Prior Consent"
- (24) "Fear of Failure"
- (25) "Closure and exclusivity"
- (26) "Passive and victimized"
- (27) "Emphasis on Mutual Monitoring"
- (28) "Indirect Response"
- (29) "Local"
- (30) "Emotional"
- (31) "Small Scale"
- (32) "High density orientation"
- (33) "Emphasis on rigor"
- (34) "Demeritism"
- (35) "Management Controlism"
- (36) "Emphasis on obedience"
- (37) "All-inclusive"
- (38) "Avoidance of Protrusion"
- (39) "Center-Oriented"
- (40) "Negative thoughts"
- (41) "The Concealment of the Inner Truth"
- (42) "Majority Orientation"
- (43) "Stability Oriented"
- (44) "Low tolerance for criticism."
- (45) "The Claim of Infallibility"

(46) "Quality and perfection of products"

(47) "Preference for the superior and cruelty to the inferior"

Features of Female-dominated Society. Classification of their contents.

The Rules of A female-Dominated Society

Criteria for determining the degree of female dominance in people's personalities

Migration, sedentary lifestyle and genetic sex differences between males and females

Constitution of a female-dominated society, constitution of a male-dominated society

Comparison of the advantages of male-dominated and female-dominated societies.

Female-dominated and Male-dominated Societies. A computer simulation.

Fatherhood and Motherhood. Male-dominated and female-dominated societies. Its dominant values. Its sources.

Exercising Power in a Female-dominated Society

Female-dominated Society, Factions, and Lone Wolves

Bullying, in a female-dominated society. Or expulsion from a group to which one belongs.

Life in a Female-dominated Society

Female-dominated and male-dominated societies. Faith in textbooks.

Female-dominated Society and Modernization

Communist and socialist society. A female-dominated society. Don't confuse the two! Its realization in a male-dominated society is a new need.

Female-dominated Society. Its communist revolution. Its true meaning. The primacy of communality.

Democracy and a female-dominated society.

Male-dominated society. Its typology. Religion. Blood relations.

Female-dominated people in a female-dominated society. They believe in the prevailing theories.

Science, in a female-dominated society. When the superior for that society is an advanced male-dominated society.

Sociology and feminism in female-dominated societies. When an advanced male-dominated society is a superordinate.

Females. People from female-dominated societies. Sedentary people. They are, as sociologists, fundamentally incompetent.

Females. People in female-dominated societies. The sedentary people. They are fundamentally incompetent in telework.

Females and the female-dominated society. Self-preservation and self-centeredness. Its simultaneous occurrence.

Female-dominated Society, and Study.

Female-dominated Society. Female to female. A hierarchical relationship. Equal relationships.

Male-dominated Society. Female-dominated society. Ruler. Power holders. Rule of society. Its forms.

Superiority and hierarchy in a female-dominated society. The social truth.

Female dominated society. Sedentary lifestyle. The act of tyrannical domination is carried out in sequence.

Female-dominated society. Sedentary lifestyle. Unreasonable punishments from the superior to the inferior. The chronological inheritance of the content of that punishment from one generation to the next.

The treatment of people's real names in a female-dominated society. It is a socially sensitive information.

Centric. Periphery. The female dominated society.

Gentle females. Harsh females. Female dominated society.

Male-dominated Society. Female-dominated society. Promotion of subordinates in a group. Its requirements.

Female-dominated society. New superiors. Past superiors.

Differences in treatment of both.

Male-dominated Society. A female-dominated society. Commonality of speech control.

Speech Control in a Male-dominated Society

"Female-dominated Society. Power structures. Discourse Control.

Power structures in a female-dominated society.

Speech control in a female-dominated society.

A female-dominated society follows the other society. Its classification.

Female-dominated Society. Male-dominated society. Interaction by them.

The Right in a Female-dominated Society.

Leftism in a female-dominated society.

Sociopaths in a female-dominated society.

Female-dominated Society. Responding to Defeat and Inferiority.

Mounting battles between female-dominated societies.
Female-dominated Society. Rampant "self-responsibility" theory.

A female-dominated society declines and falls. The characteristics of that society.

Female-dominated society. Inside a sedentary group. Its true inner workings. It will be treated as confidential information.

Females and female-dominated society. Sedentary lifestyle. How to persuade people. How to move people. Its caveats.

Female-dominated society. Aggressive implementation of mutual surveillance and affirmation of lack of privacy.

Female-dominated society. A society centered on sedentary living. In such a society, schizophrenic patients are persecuted. The causes.

Rice Farming Society as a Female-dominated Society

(FYI) Females as life investors. Males as investment entrepreneurs.

Females's social dominance.

Why the appearance of a female-dominated society is a male-dominated society Can you see it?

1. Female-dominated society. Strong females deliberately make the existence of weak males great.

2. Female-dominated society. Strong females make males, who are the external guard, look strong.

3. the interaction of male-dominated and female-dominated society. It has side effects.

4. a female-dominated society. The perpetuation of the gender role division of labor. It does not come to the surface.

5. Claims about the existence of a female-dominated society. It will be erased globally.

6. female-dominated society. It does not confess, its inner workings.

Fake feminism and real feminism

Introduction

How to produce female-dominated males. How females make males inherently weak.

How to Create a Social Environment for Females's Advantage

Socially strengthening weak females in a male-dominated society Method

Female-dominated Society and Motherhood Society

Males in a female-dominated society and their mothers

Female-dominated society. A wife for a husband.

Female-dominated society. Sedentary lifestyle. Criticism or objection by a subordinate to a superior. Its social treatment. Female-dominated society. Mothers and children. Superior and inferior. Social relations between the two. Relationship to uterine thinking.

"Feminism in a male-dominated society". It is harmful in a female-dominated society.

"Feminism in a Male-dominated Society". Its introduction into female-dominated society. It was perverted.

Female-dominated Society. Strong females become "career oriented". It lowers the social status of females, in the society.

Male-dominated and Female-dominated Societies. A Beautiful Thing.

Rescue operations by independent female-dominated societies against subordinate female-dominated societies. The need for it.

Male-dominated and Female-dominated Societies. Mutual Love and Marriage.

The female-dominated society should gain global hegemony. How to achieve it.

Masculine Females. Their advantages.

(Resource) Useful for an inside look at the females-only society. A good source of information (example)

Related information about my books.

My major books. A comprehensive summary of their contents. The purpose of the author's writing and the methodology used to achieve it.

References.

All the books I've written. A list of them.

The contents of my books. The process of automated translation of them.

My biography.

Female-dominated society will rule the world.
Iwao Otsuka

(On the priority of writing about female-dominated society in the content aspect of this book.)

Please note the following points in this book.

The author judges that in the current human world society, the following

'We have very little information about the inner workings of female-dominated society compared to what we know about male-dominated society. There is an overwhelming lack of it.'

The author hopes that readers will be better informed about the ins and outs of female-dominated society.

The author has therefore given significant priority to the content of information about the female-dominated society.

Please note that we do not have any special instructions for this.

The argument of this book. A comprehensive summary of it. A female dominated society will rule the world.

A female dominated society will rule the world.

Female dominated societies are real. A female-dominated society exists. That is natural. It is normal. It is natural.

Sedentary lifestyle produces a female dominated society. A society centered on sedentary lifestyle. It is a female-dominated society. A male dominated society exists only in a mobile lifestyle centered society. It does not exist at all by world standards.

This female-dominated society ostensibly pretends to be male-dominated. People should not be fooled by it. How to find out the truth of it. I have developed a new one.

The female dominated society is already a major player in the world. The female-dominated society is one of the two major forces in the world. Its existence has been traditional for a long time.

A male-dominated society. A female-dominated society. Each society. Their values and social norms. They are distinct from each other. They are dissimilar to each other. They are opposed to each other. They are different from each other. Their linguistic expressions are Social gender differences.

A male-dominated society. A female-dominated society. They interact. They fail to understand each other's true nature.

Sedentary lifestyle centered societies dominate the world. The products they produce have the following qualities Highest quality. Highest degree of perfection. Highest density. The highest degree of subtlety. Highest harmony. A competitor to beat them. There is no such thing in the world.

A female-dominated society will rule the world. A female dominated society reigns at the center of the world.

For a female dominated society, a male dominated society would be Subcontracted workers, who bear the risk unilaterally. Slaves.

A male-dominated society. A female-dominant society. They should be married. It is the division of gender roles in society. It will bring true prosperity to the world community.

(First published August 2020)

The Right Way to Conduct Social Sex

Differences Research

1. Basic assumptions

The study of human social sex differences should essentially be based on the following assumptions.

Humans are creatures that reproduce sexually.
Human is a mass of sexual desire.

As humans are sexually reproductive beings, we cannot ignore sex differences.

There is a fundamental difference in body mechanics between males and females.

As long as humans are sexually reproducing organisms, sex differences cannot be eliminated.

Both males and females have strong sexual desires, and both love sex.

It is a natural mode of behavior for genetic offspring.

Researchers should not affirm "denying or covering up human sexuality".

As long as researchers continue to affirm this, sex studies cannot be done correctly.

Or

Researchers need to rethink the existence of sexual minorities, like homosexuals. There is.

Researchers need to be socially sensitive to minorities like them.

But researchers shouldn't just focus on that.

Researchers must not lose sight of the bigger picture of human society.

Human society operates with the following content as its driving

force.

- (1) The activation of sexual desire between a male and a female.
- (2) On that basis, a male and a female shall produce genetic offspring.
- (3) That its creation perpetuates itself across generations.

Researchers should be properly aware of the basic realities of human society once again.

Researchers should be aware of the following

'Human societies can become more male-dominated or female-dominated, depending on the changes in the surrounding environment.

Human society can be divided into two types

- (1) A society that lives a mobile lifestyle oriented life. A nomadic, pastoralist society.
- (2) A society with a sedentary lifestyle oriented life. An agrarian society.

And there is a relationship between that and the sex difference between males and females as follows.

- (1) Males have the upper hand in mobile lifestyle.
- (2) Females have the upper hand in sedentary lifestyle.

Males have a psychological structure and behavioral program that is genetically suited to a mobile lifestyle.

Females have a psychological structure and behavioral program that is genetically suited to a sedentary lifestyle.

Researchers of social sex differences today tend to focus on achieving the following state of affairs

- (1) The balance of power between males and females in society.
- (2) Sex equality in terms of power in society.

However, these states can only be realized in the "middle" state, between the mobile lifestyle and the sedentary lifestyle There is not. It is, in fact, difficult to achieve.

Today's researchers of social sex differences argue, collectively, that In human society, universally, males are dominant.

But this is not the world standard at all.

Researchers should be aware of the following

That there are many female dominated and female-dominated societies in the world.

The female-dominated society must be a force to be reckoned with.

That the female-dominated society has come to overwhelm the male-dominated society.

Females-dominant, female-dominated societies are, for example, China, Russia, Japan, South Korea, and Southeast Asian countries.

Females, globally, are not, by any means, a sexual minority.

Females are in the position of sexual majority, in the next society.

It is a "sedentary lifestyle oriented, female dominated, female-dominated society".

Females, there, treat males as a sexual imminence.

Females treat such males as social inferiors, useless and socially vulnerable.

The females forced these males to do slave labor and other forms of social abuse. There is.

There are various differences, differences and unevennesses between males and females in terms of physical abilities and psychological interests.

That brings us to the following facts.

Sexism in society cannot be eliminated.

You cannot achieve sex equality in a way that denies the existence of sex differences themselves.

Such clean ideals are, in the end, a figment of the imagination.

In the current world society, the following ideas have become mainstream.

(1) Ideas against sexism.

(2) The idea of achieving sex equality.

These ideas are, in fact, based on the idea of "To make the weakest females in society equal to the strongest males. .

It has become an idea peculiar to the male-dominated society.

As it is, it can't be a global standard.

These ideals of a male-dominated society do not apply well to the many female-dominated societies that exist in the world.

It will only lead to strange, unexpected results when applied forcefully.

The same is true for the case of reversed sex.

Suppose we apply the ideals of a female-dominated society to a male-dominated society. That would only lead to meaningless and ludicrous results.

The study of social sex differences should not be conducted in the following directions.

Eliminate the sex gap.

It should go in the following direction

"to make the best use of the advantages of each sex in society."

There are two social movements of males and females in today's world society

(1) Feminism. A social movement that seeks to unilaterally strengthen the social power of females.

(2) Masculism. A social movement that seeks to unilaterally strengthen the social power of males.

The researcher keeps a certain amount of distance from both of these, not together.

The researcher avoids putting a chip on the shoulder of either male-dominated or female-dominated values.

The researcher remains neutral from both of them.

The researcher looks at the reality of both male-dominated and female-dominated societies with a dispassionate, dispassionate view of their respective realities. The researcher observes it.

The opposite approach also exists.

The researcher makes active use of both feminism and masculism.

The researcher makes an unbiased assessment of the following

'Where do females's and males's social advantages lie, respectively?'

The researcher will use the two types of social movements described above as

materials and tools for analysis, judgment, and evaluation in order

to make impartial judgments.

Researchers will make sure that their perspective is not biased in favor of one sex. The researcher will then make active use of these social movements.

Researchers should continually explore the following in the world community

(1) The ways in which male-dominated and female-dominated societies interact and characterize each other.

(2) The fluid changes in these mutual power struggles and dominance-subordination relationships. And the causes of these changes.

It is for the following reasons.

The mainstream social norms in the world society change and shift dramatically because of the following.

It comes down to the following. 'Which is more dominant globally, the male-dominated society or the female-dominated society?'

(First published May 2020)

Translated with www.DeepL.com/Translator (free version)

2. The study of social sex differences in a male-dominated society. Its challenges.

In a male-dominated society, people think in terms of "male dominance".

It is a thinking bias. People in male-dominated society have not succeeded in removing it.

There is a strong will in male-dominated society, as follows.

"Let's take the values of our society and make them universally known in the world. Let us force them on the world.

They are all values that are based on the assumption of "male

dominance".

They lead to the neglect of the existence of a female-dominated society.

They are fundamental obstacles to understanding the female-dominated society.

Researchers belonging to male-dominated society have had a lot of contact with female-dominated society and have done a lot of research GOING.

And yet, they have never quite gotten to the truth about female-dominated society. They cannot understand female-dominated thinking.

In addition, the thoughts of females in a male-dominated society have become masculinized. They have become impossible to understand the truth of female-dominated thinking.

In a male-dominated society, there are only pure males and masculinized females.

They can't reach female-dominated thinking or female-dominated social norms.

People in male-dominated societies are superior in the following ways

- (1) A spirit of individual action.
- (2) A sense of personal omnipotence and competence.
- (3) The spirit of individual freedom and independence.
- (4) The spirit of challenge to the unknown.

But they are not always, necessarily, empirical or scientific.

People in male-dominated societies engage in constant, solitary individual behavior.

Therefore, they try to be psychologically dependent on the Absolute in place of their father.

This creates a constant stream of religious, unscientific and authoritarian feelings and values among them, and There is.

People in male-dominated societies emphasize religious sentiments, such as the following.

- (1) People look up to the universal absolute in place of the father as their teacher.

- (2) People interact with the Absolute in their individual minds.
- (3) People try to ask for correct judgment and advice from the Absolute.

They come up with an ideal, based on these male-dominated religious sentiments, that has the following characteristics

It is consistent with male-dominated values.

It tries to achieve an ideal or heavenly state in human society.

They think of it as, "This ideal is universally applicable to human society as a whole. They selfishly think that this ideal is universally applicable to human society as a whole.

They come up with a male-dominated, challenge-filled way to go about it.

Such ideals are, for example, the following.

- (1) "A state in which the inherent and fundamental human rights of an individual as an independent entity are secured.

This state of affairs presupposes that independent action by individuals is constantly possible.

It is an inherent assumption of male-dominated society. It is only possible to realize it in a male-dominated society.

- (2) "A state in which there is no sex discrimination between males and females and in which sex equality is achieved.

This presupposes the following idea.

- (2-1) Females are weak and inferior to males.

- (2-2) We want to raise the status and treatment of such females to that of males.

- (2-3) In this way, we want to achieve "treatment of females, like males.

This assumes male dominance in society.

It is an assumption inherent in a male-dominated society.

It is a desire that applies only to a male-dominated society. It is only feasible in a male-dominated society.

In the propagation of male-dominated religion, the religious created the state of heaven by themselves. They imposed it on the world community.

It is, for example, Christianity and Islam.

The imposition of the above ideals is the same as the proselytizing of these male-dominated religions in the same manner.

People in a male-dominated society operate as follows.

(1) People think, selfishly, as follows. "I have reached the universal ideal of human society."

(2) People are pretending to be religious thinkers.

(3) People determine their "ideals" only within a male-dominated society.

(4) People determine their "ideals" a priori and arbitrarily on their own.

They seek to propagate and impose such ideals and claims of male-dominated content as

(1) They do it universally and forcefully to the entire world community.

(2) They do it on the basis of their absolute confidence in themselves. Such confidence comes from the sense of omnipotence and competence that they have in themselves.

But there are many inherently male-dominated as well as female-dominated societies in the world society.

This is exactly the kind of approach they take: a self-serving one-way street from a male-dominated to a female-dominated society. in.

As long as people in male-dominated society continue with this approach, it will remain impossible for

That is, they are to reach the next state of being.

A state of realized understanding of female-dominated values in a female-dominated society.

In order to change this situation, the following is necessary

That is, people in male-dominated society, in some way, with people in female-dominated society who There is.

"We must understand and respect each other's fundamental differences in mutual values."

Both parties should have the opportunity to have a reciprocal dialogue to do so.

In addition, people in male-dominated societies live a mobile lifestyle, emphasizing individual freedom of action. They will continue to be asked to do the following there
Constantly keep a certain distance from the people around you and use calm self-judgment.

They therefore prefer a rational, objective, scientific approach to things.

They will attempt to make this approach the global standard. It was quite effective for the modernization of world society. That is a fact.

However, the fact that they take this approach shows that Their thinking is substantially biased towards male-dominated thinking.

The bias in that thinking is as follows.

- (1) A tendency to avoid putting emotions and emotional priorities first.
- (2) The tendency to move away from a certain amount of psychological distance towards the other person.
- (3) Tendency to have a cold attitude toward others.
- (4) A tendency to act with a lack of unity and empathy towards others.

This approach is the exact opposite of the approach preferred by people in female-dominated societies.

The approach preferred by people in female-dominated societies tends to be as follows

- (1) The tendency to eliminate psychological distance from the other person.
- (2) The tendency to prioritize the realization of emotional and affective unity with the other person.

People in male-dominated society insist on a rational, objective, scientific approach to things.

As it is, they are incapable of understanding the truth about female-dominated society and female-dominated values.

Among the people of male-dominated society, the following two sides live together in the same individual, without contradiction.

(1) Rational, empirical and scientific spirit.

(2) The religious spirit. The spirit of dependence on the paternal absolute.

And both of these two minds, both of them, are fundamentally male-dominated in their thinking.

It prevents us from reaching an understanding of female-dominated thinking and the social norms of a female-dominated society.

In a male-dominated society, researchers should inherently avoid 'To enter or leave a religious church or a mosque or place of worship.'

The researcher is thereby unconsciously tainted with a paternalistic and male-dominated mindset.

They should be aware of the following

That we cannot reach an understanding of the inner workings of a female-dominated society with a male-dominated premise.

However, these are not feasible in practice.

As it stands now, researchers believe that studying social sex differences in a male-dominated society in a decent way is not Impossible.

(First published May 2020)

Translated with www.DeepL.com/Translator (free version)

3. The study of social sex differences in a female-dominated society. Its challenges.

The female-dominated society will continue to maintain

(1) A group of people settling and life together in one place.

(2) People must belong to a friendly sedentary lifestyle group.

There, the precedent, the tradition, once people have acquired it, is permanently valid.

People reject individual action, challenge and critical spirit.

Female-dominated people have the following thoughts

That thinking is common to both the strong females who are the social rulers and the weak males who have been feminized under their rule. There is.

(1) People are most important in everything they do.

(2) People are mired in narcissism.

(3) People are self-centered.

(4) People are arrogant.

(5) People are driven by self-preservation first and foremost.

Female-dominated people realize this thinking, socially. People move in the following ways.

(1)

People see precedent, tradition as absolute.

People are psychologically enslaved to their masters, seniors and old-timers.

People force junior and newcomers to submit to them.

People unilaterally enforce a precedent, a tradition, from the top down and unilaterally on society and the group as a whole.

People are banned from arguing against it altogether.

People impose social sanctions on dissenters.

People are forbidden to think freely, free of precedent.

(2)

There is a widespread sense of complacency among the people.

People are very uncomfortable with acts that pose a threat to their self-preservation.

People are very averse to the dangerous challenge of the unknown. They are socially forbidden to do so.

(3)

People try to protect themselves, one another.
People prefer the psychological convoy method.
People like to be mutually attuned and unified.
People forbid the free actions and thoughts of individuals.
People are thoroughly excluded from any opportunity by individuals to act and think in a way that is not in line with their surroundings.

(4)

People operate on the assumption that they will live permanently within their group.
People value mutual harmony.
People exclude dissent and disagreement from occurring within the group to which they belong.
People are prohibited from dissenting in a state of mutual psychological harmony.

(5)

People take on powerful beings who they think will protect them.
People take up with the powerful superiors of the moment.
People will take up the opinions and theories espoused by the higher-ups.
People behave toward such beings in the following ways.
Pleasantries. Memorized learning in the form of swallowing whole.
People are forbidden to argue against such beings.

(6)

It makes it impossible for people to reach social truths that are inconvenient for their own self-preservation.
People will cover up and erase them if and when they are reached.
People only promote pretty slogans.
do.

(7)

People will always belong to some group.
People articulate the internal and external divisions of a group.
People conduct a tough entrance exam when someone tries to join a group.
People maintain synchronicity, unity and congruence between members within their group.
People retain the group's external closeness, exclusivity, of the

group.

People maintain the confidentiality of intra-group information.

People will be prohibited from whistleblowing by group members.

(8)

People have no psychological distance from the other person.

People are emotional and affective.

People are driven by subjective likes and dislikes.

People dislike an objective, scientific mind that puts a psychological distance between them and the other person.

People wield unscientific, spiritual and gut-wrenching arguments.

People are thoroughly dismissive of the use of logic and reason.

People force the other person to have psychological consideration and empathy for them.

People in a female-dominated society thus turn to social control and speech control.

As soon as the female-dominated community breaks these social and speech controls, they are immediately ostracized from society and the group Disposition.

Those people will not be included in any group. People will not be able to live immediately.

People have no choice but to live according to these controls.

In a female-dominated society, people's thinking becomes backward and pre-modern all the way through.

These female-dominated societies are hardly suited to conducting exploratory, realism-driven empirical research.

In a female-dominated society, as long as the researcher remains a member of that society, he or she will experience

Female-dominated societies have a strong degree of speech and social control and a fundamental lack of research freedom.

Within such a female-dominated society, a new, advanced male-dominated social system was superficially introduced and accepted.

The following is a list of the most important things to do.

The researcher is then socially unacceptable to publicly express the original female-dominated social norms.

Researchers are not allowed to do any of the following.

To argue against the newly socially accepted male-dominated patriarchal values.

Therefore, in a female-dominated society, it is not possible for a researcher to engage in a decent form of socio-sexual research Impossible.

For researchers, spiritual withdrawal from female-dominated society is essential.

(First published May 2020)

4. Current Overall Issues

The "environment for the study of social sex differences in a decent way" is nowhere to be found in either male-dominated or female-dominated societies. Practically non-existent.

A researcher has to be mentally unaffiliated with either society in order to conduct social sex difference research in a decent way There's only one.

Researchers have no choice but to remain as social outsiders, bystanders, and outside observers.

Researchers need to remain neutral in terms of both male-dominated and female-dominated values.

The researcher must not be subsumed by either male-dominated or female-dominated values. The researcher must be free from both. Researchers are in a lot of trouble for that.

The human societies of the world have, in effect, only one option for existence, either a male-dominated society or a female-dominated society. None.

The researcher tries to conduct research in a decent way. The researcher tries to be an outsider from both sides.

The researcher would then have no place at all in the world and human society in the first place.

Researchers have no choice but to "socially withdraw" from world society and human society itself.

The researcher will be able to sustain the research while achieving a state of social withdrawal.

In order to do so, the researcher needs to achieve the following

- (1) The researcher achieves financial independence. He works and saves a lot of money beforehand. He will live the life of an investor.
- (2) The researcher manages to get food, housing, etc. somewhere.
- (3) At a minimum, the researcher should be able to interact with the outside community.

Alternatively, the researcher takes the following approach.

- (1) The researcher will make use of empirical and scientific thinking in a male-dominated society.
- (2) The researcher prevents male-dominated thinking from intervening there.
- (3) In that spirit, the researcher manages to dissect female-dominated society as it is.

In order to change this status quo, the people of the male-dominated and female-dominated societies and

We need to understand and respect each other's fundamental differences in mutual values.

They need to have plenty of opportunities for mutual dialogue, for that reason.

Researchers should also keep the following points in mind

(1-1) Female-dominated societies prevent male-dominated values from reaching the core of their society. Female-dominated society blocks it from reaching the core of their society.

(1-2) Female-dominated societies defend the female-dominated values that exist at the core of their society.

(1-3) Female-dominated society has a powerful mental barrier.

(2-1) A male-dominated society prevents female-dominated values from reaching the core of their society. The male-dominated society blocks it from reaching the core of their society.

(2-2) Male-dominated societies defend the male-dominated values that exist at the core of their society.

(2-3) Male-dominated society has a powerful mental barrier.

Both male-dominated and female-dominated societies have an understanding and acceptance of each other and of the intrinsic values of the other. As it is, it's very difficult to keep up.

The researcher himself comes from either a male-dominated or a

female-dominated society. This is essential. There is no escaping this.

The researcher unconsciously finds it difficult to understand the values of the society from which he or she does not come. Researchers should be aware of the existence of this limitation as their own problems in conducting research.

(First published May 2020)

5. General and proper way to conduct research

Researchers should focus on the following

- (1) To pursue more explanatory theories that seem closer to the truth about the state of human society.
- (2) To explore such theories by trial and error.
- (3) Each time we discover a theory with more and more explanatory power, we must reach higher and higher levels.

A researcher must not follow a clean ideal in research. The researcher must not set a clean ideal first.

Researchers should not put research, ideally, first.

Researchers should proceed with the following courses in research

- (1) To think realistically about things.
- (2) A detailed observation of the reality of human society, as it is.
- (3) To move forward in order to better explain the state of society.
- (4) To invent new, more effective explanations and interpretations than ever before.

Researchers should prioritize realism over ideals in their research.

Researchers should be mindful of the following

- (1) The researcher looks at the pros and cons of each of the male-dominated and female-dominated societies, or the pros and cons of both.
- (2) The researcher sees them blatantly, without separation.
- (3) The researcher manages to figure out why they are generated.

(4) The researcher assumes that, depending on fluctuations in the surrounding environment, the following can easily be reversed values about such good and bad, pros and cons.

(First published May 2020)

6. the main perspectives that should be ensured in the research.

Researchers are encouraged to ensure or emphasize the following perspectives in their research on social sex differences should.

(1) "Bird's-eye view. A bird's-eye view." Both sexes, away from a distance, visually perceiving the big picture of them all at the same time.

(2) "Emancipatory nature." Being liberated from either sex in terms of perspective.

(3) "Fairness." Seeing both sexes as equals and equal without favoritism.

(4) "Objectivity." Perceiving sex differences as objective objects of observation without subjectivity.

(5) "Calmness." Not getting emotionally involved in either sex, maintaining a sense of calmness.

(6) "Individuality." Going on an individual basis, emphasizing individual freedom of thought and independence in terms of individual ideas.

These are more of a male-dominated perspective. Decent research is impossible in the first place because a female-dominated perspective would make it impossible to take these perspectives at all. The study of social sex differences is not essentially suited to females.

Ultimately, the perspectives required for the study are as follows.

(1) Male-dominated Perspective. A male-dominated approach.

(2) A new perspective that removes the "bias toward a male-dominated perspective" from that perspective.

(First published May 2020)

7. The realization of a "true sex equality" perspective in research.

In traditional studies of social sex differences, researchers have based their research on existing male-dominated values and have found females to be vulnerable. From the standpoint of viewing it as a way to achieve sex equality by eliminating the sex gap, he argues, "We should achieve sex equality by eliminating the sex gap. After all, it is not just a matter of a few years, but also a matter of a few years.

But the claim is a one-sided bias in the way things are viewed, towards a male-dominated social perspective. That claim is nothing more than a sham.

As long as researchers take this view, they will forever be unable to get to the truth about social sex differences.

The researcher can take a position and perspective of true sex equality and sex equity by doing the following

(1) Both male-dominated and female-dominated values, at a distance and on an equal footing from both sides, objectively, intercomparison.

(2) In doing so, take a "sexual objectification" or "sexual neutrality" perspective.

The researcher simultaneously transcends from both masculinity and femininity.

The researcher observes the male-dominated and female-dominated society, looking down on both at the same time from above and observing the situation. There, the researcher needs the perspective of the Absolute, the God of heaven.

For the researcher, a "meta-masculinity" that objectively looks down on both masculinity and femininity from above and away from Required.

The researcher can reach this state of affairs by having the following experiences

experiences of being alienated from both male-dominated and female-dominated societies.

The author originally belonged to a female-dominated society. I made the following claims at the same time

(1) To assert, for a male-dominated society, the following

(1-1) Atheism.

(1-2) The biological superiority of females.

(2) To advocate, for a female-dominated society, the following

(2-1) The need for freedom of individual action.

(2-2) The existence of female-dominated social norms within that society.

I claimed to be both at the same time. I was thus alienated from both societies at the same time. As a result, I was able to reach this status in one shot.

(First published May 2020)

8. background knowledge, findings and experience required for the study.

Researchers need to have sufficient background knowledge about the psychological sex differences between males and females.

The researcher traces the following content to.

(1) The psychology of "flesh and blood" males.

(2) The psychology of "flesh and blood" females.

In particular, the psychological content that is genetically determined.

Researchers can't get to the truth about social sex differences if they only do sociological research.

For this, the reader is referred, for example, to the following separate book by the author.

Sex differences and female dominance"
"Sex differences and female dominance"

The researcher experiences the following with both male-dominated and female-dominated societies

(1) To live inside those societies.

(2) Belief in the fundamental values of those societies, with a pure heart.

(First published May 2020)

9. Research and the sociopaths of human society.

The study of social sex differences is an intrinsically appropriate field of study for sociopaths in human society.

A schizophrenic-minded menagerie that doesn't like socializing, for example, is a good fit for this study.

This research is less likely to be free-flowing when interacting with the outside community.

As soon as the researcher has such interactions, he or she is trapped by the norms of the outside society.

That norm, male-dominated or female-dominated, at least one or the other always prevails.

The sociopaths in human society, the less they have to socialize, the less they have to socialize

The advantage of being able to devote as much time as you want to your favorite research without worrying about anyone else.

This advantage is greatly exploited in the study of social sex differences.

(First published May 2020)

Pure sex. Perverted and degraded sex. The

distinction between them.

Depending on the environment, either sex will become more environmentally compatible and mainstream.

The other sex will be the sex that is treated as environmentally non-conforming and non-mainstream.

Non-mainstream treated sex is forced by mainstream treated sex to

(1) To be removed from the spiritual and unsuitable parts of the environment.

(2) To be infused with a spirit of conformity to the environment.

Mainstream sexuality, on the other hand, is maintained and strengthened in its original spirit.

Mainstream sexuality takes the lead in parenting. This leads to the following.

(1) The maintenance and strengthening of the original spirit in mainstream sexuality.

(2) The non-mainstream sex undergoes a spiritual modification.

In a society where either sex is mainstream, the mainstream sex retains its pure, original essence. This is the pure sex.

The non-mainstream sex undergoes a forced remodeling of the psyche by the mainstream sex in order to mainstream its spirit .

The non-mainstream sex is thus transformed and degraded in its spiritual content. This is the degraded sex.

When you become a degraded sex, you can't properly understand or embody the idea of the original sex before your mind is altered.

//////////

Mobile Lifestyle Environment

Male (conforming) Female (non-conforming)

Sedentary lifestyle environment

Male (non-conforming) Female (conforming)

//////////

//////////

Male-dominated society (mobile lifestyle environment)

Male (mainstream) Female (non-mainstream)

Female-dominated Society (Sedentary Lifestyle Environment)

Male (non-mainstream) Female (mainstream)

//////////

//////////

Male-dominated Society

Male-dominated male (pure) Male-dominated female (degraded)

Female-dominated Society

Female-dominated male (degrading) Female-dominated female (pure)

//////////

In the study of social sex differences, pure sex, where no degradation has occurred, should be observed as a priority .

(1) To know the male-dominated society,
A society composed of male-dominated males of the same sex."
should see.

When you look at "a society composed of female-dominated males of the same sex,"

It's not much different than looking at a female-dominated society.

(2) To learn more about female-dominated society,
A society composed of female-dominated females of the same sex."

should see.

When you look at "a society composed of male-dominated females of the same sex,"

It's not much different than looking at a male-dominated society.

//////////

Male-dominated Society

Male-dominated males (socially strong) Male-dominated females (socially weak)

Female-dominated Society

Female-dominated males (socially vulnerable) Female-dominated females (socially powerful)

//////////

The pure sex becomes the social strongman. Degraded sex becomes socially weak and subject to the control of pure sex.

(First published May 2020)

Males's society. Females's society. Classification of its contents.

(1) Males's and females's societies can first be divided into the following categories.

//////////

A purely male society vs. a male dominated society with females mixed in

A purely females-only society vs. a society with a lot of females mixed in with males

//////////

The two above can be summarized as follows.

//////////

A purely homosexual society vs. a society with a lot of homosexuals mixed in with the opposite sex

//////////

Here, above,

//////////

A purely homosexual society

//////////

As for the

it can be further divided into the following.

//////////

A purely homosexual society vs. a homosexual society exposed to the eyes of the opposite sex

//////////

Homosexual society tends to change the way it conducts its internal behavior because it is aware of the eyes of the opposite sex, and this classification is Required.

(2) Males's and females's societies can be divided into the following two categories.

//////////

Male-dominated society = a society driven by male-dominated values. A society in which males are strong in society. A society in which male-dominated males shine.

Female-dominated society = a society driven by female-dominated values. A society in which females are strong in society. A society in which female-dominated females shine.

//////////

This is further classified as follows.

//////////

Male only society = female-dominated male only society. A male-dominated male only society. A mixed society of both of these homosexuals.

A female-only society = a male-dominated female-only society. Female-dominated female-only society. A mixed society of both of these homosexuals.

//////////

//////////

A predominantly male society = a predominantly female-dominated male society. A society with a predominantly male-dominated male population. A society with a mixture of both of these homosexuals.

A society with more females = a society with more sexual females. A society with many female-dominated females. A society with a mixture of both of these homosexuals.

//////////

Alternatively, it can be divided as follows.

//////////

A society of social strongmen in terms of sex = a male-dominated male only society. A society of female-dominated females only. A society with a mixture of both of these opposite sexes.

A society of vulnerable members of society in terms of sex = a female-dominated male only society. A male-dominated female-only society. A mixed society of both of these opposite sexes

//////////

(First published May 2020)

Is that society a male-dominated society or a female-dominated society? An easy way to identify it from the outside world.

The researcher can easily distinguish from the outside world whether the society under study is male-dominated or female-dominated . To do so, the following criteria are used.

1. the different modes of food production in that society.

A society where food production in that society is heavily dependent on nomadic and pastoralist practices will be more mobile, more male It is a target.

On the other hand, a society where food production in that society is heavily dependent on agriculture has become dominated by sedentary lifestyle and females It is a target.

For example, a society that relies heavily on rice farming, such as Japan, is female-dominated.

2. the ownership of the primary authority in that society, within the family.

(1) Whether the person in charge of managing the household finances and licensing authority for the transfer of money in and out of the household is primarily male or female. ?

If the bearers are often males, such as fathers and husbands, then the society is male-dominated.

A society is female-dominated if its bearers are often females, such as mothers and wives.

(2) A person who continues to be in exclusive control of his or her own children's upbringing. A person who is responsible for the mental discipline and emotional well-being of his or her own children, not only in childhood but also throughout their lives as

adults. A being who exercises control. In this way, a being who keeps the child mentally dependent and in awe of himself for the rest of his life. Such are the primary bearers of the child's education. Are they, primarily, males or females?

If the bearers are often males, such as fathers and husbands, then the society is male-dominated.

A society is female-dominated if its bearers are often females, such as mothers and wives.

Specifically, for example, if the state of child-rearing in a family is a state of separation of mother and child, the society is a male-dominated Society.

On the other hand, if the state of child-rearing in the family is a state of mother-child adhesion, then the society is a female-dominated society.

In a male-dominated society, a strong father intervenes between mother and child, and the mother is weak, resulting in and perpetuating a state of separation between mother and child.

In a female-dominated society, the mother is strong, the mother and child are in a state of collusion, and the father is weak, unable to intervene between mother and child, and the mother and child It becomes a state of adhesion and persists.

3. the religious objects of belief in the accepted religions of that society, whether they are primarily male or Or is it a female?

If the object of that belief is often a male, such as a father or husband, then the society is male-dominated.

A society is female-dominated if the object of its faith is often a female, such as a mother or wife.

For example, for societies that have the same Christianity as the object of their faith, the following is the case.

A society that primarily believes in God the Heavenly Father or his Son is male-dominated.

A society that primarily believes in the Virgin Mary is female-dominated.

4. an external assessment of the degree of ego establishment as seen in that society.

A society with a high degree of ego establishment and a reputation for being mature is male-dominated.

A society with a low degree of ego establishment and a reputation

for remaining immature is female-dominated.

5. an external assessment of the degree of individualism and collectivism found in that society.

A society with a reputation for being individualistic is male-dominated.

A society that has a reputation for being collectivist is female-dominated.

6. the sense of light and dark, hot and cold, dry and wet, that the interior of a society gives to the outside.

(1) A bright society is male-dominated. A faintly gloomy society is female-dominated.

(2) A cold society is male-dominated. A warm-feeling society is female-dominated.

(3) A society with a dry feel is male-dominated. A wet feeling society is female-dominated.

7. the degree of accessibility of information about the society's inner workings from the outside. The degree of openness and closedness of the society.

An open society, where information about the inner workings of that society is readily available from the outside, is male-dominated.

A closed, secretive society in which information about the inner workings of that society is not readily available to the outside world is a society in which females It is a target.

For example, the type of society that receives the following ratings is female-dominated

"The perimeter of that society is encircled by a barrier, like an iron curtain. From the outside, little is known of its interior.

Typical of this type of society is Russia or China.

(First published May 2020)

Male-dominated and Female-dominated Societies. How to elucidate their inner

workings effectively.

The male-dominated society is to some extent open in its structure and relatively easy for anyone to access its inner workings.

To get an effective insight into the inner workings of a male-dominated society, one must do the following

For example, the following books are available in the world community in a variety of formats.

"A book describing the key values held by a male-dominated society. A guidebook to the ideological needs of people life in a male-dominated society."

So, the researchers read a lot of it.

In particular, the following methods are the quickest way to learn about the values and social norms of male-dominated society.

"To look at the scripture of a religion that has become mainstream in male-dominated society. To read the texts themselves and their commentaries. And then to understand its contents in a variety of ways. . (For example, the Christian Bible.)

On the other hand, female-dominated societies are extremely confidential, making it difficult to know their inner workings as they are.

It caused

"Researchers do not have good access to the inner workings of a female-dominated society."

It is due to the following.

The delay in elucidating female-dominated society. In this way, the findings of male-dominated society could easily become the standard for world society in general.

The male-dominated society was quicker than the following

It's time to start figuring out what's going on inside that society.

"It's time to start unraveling the inner workings of that society."

This makes the male-dominated society, for the moment, a lesser entity.

"as a standard in human society."

On the other hand, the female-dominated society, in effect, is supposed to be non-existent.

This time, I have come up with a new way to effectively break through the following entities.

"A barrier to confidentiality in a female-dominated society."

The author actually succeeded in breaking through this barrier using that method.

In the future, more and more researchers will adopt the same method as the author's by imitating it.

As a result, various findings about female-dominated societies spread rapidly around the world.

A powerful way to effectively break through these entities. A prime example of

(1) To enter the following societies.

"A society where females reign supreme as the strongest males in society. Japan, for example.

So, do the following.

Access to the following locations.

"An anonymous online forum with participants limited to females."

In this way, observe the live interactions between females.

In doing so, the following information should be obtained and organized

"Confidential information that only females are allowed to share."

In particular, information about real-life experiences, by female-dominated females, such as the following.

Harsh internal conditions in the following populations.

"A group of purely female individuals." (For example, a group of high school girls. A workplace group of female nurses.)

These are information that females can expose and share with their peers.

In doing so, you must know, outright, the following.

"The values and social norms inherent in a purely female-dominated group of females in a female-dominated society, which they wish to hide from the outside world. The values and social norms of a genuinely female-dominated society, which are highly confidential and which they wish to hide from the outside world."

(2) To find a female-dominated society that

"A female-dominated society that has already introduced the social norms of a superficially male-dominated society, like the West." (e.g., Japan.) .

To collect, classify and organize the following information in that society

Information on the following content.

Traditional, social values and social norms in that society.

Such information can be found in the following places Anonymous forums for the public on the Internet. Twitter.

They are considered by those in that female-dominated society to be

(2-1) They violate or deviate from the advanced social norms of male-dominated society that they have already introduced.

(2-2) Its content is somehow backward, pre-modern, and to be overcome.

They are ostensibly disliked, criticized or denied by people.

They are superficially denied and evaded in the following societies.

"A female-dominated society strongly oriented towards the modernization and advancement of society. "

"A female-dominated society that is strongly oriented towards the modernization and advancement of society. "

Such values and social norms are the body, core, and root of female-dominated values and social norms.

These are the things that female-dominated society is inherently equipped to do.

They continue to dominate female-dominated society as a whole in a powerful way.

(First published May 2020)

Female-dominated Society, Male-

dominated Society Comparison Summary Table

The author summarizes the results of the comparison of female-dominated and male-dominated societies in a brief table.

	Female-dominated Society	Male-dominated Society
	liquid Damp. Warm. Mother-in-law, mother-in-law, and bureau. Japanese. East Asian. self-protection	physical Dry. Cold. father American. Western.
1 101	Focus on protection and safety. People have the most important thing to do with each other and with themselves. People prefer to be militarily protected. People do not take risks and do not venture. People are regressive in their attitude.	Emphasis on confronting danger. People have other beings more important than themselves. People make it their mission to protect them. People face and confront danger.
102	Emphasis on precedent, tradition, and memorization. Conservatism. The only thing that people can do is to follow a precedent, an established tradition, work, and they will that they know is safe, make mistakes, but if they follow it. They don't want to. People	Exploration and originality. Innovation. People will try unprecedented things that may or may not work, and they will make mistakes, but they will also try new Create findings that

	are conservative in their view of things. People act according to precedent and convention. They emphasize memorizing every detail of existing knowledge.	set a great precedent. People are innovative in the way they see things.
103	demeritocracy People like to go on and on about their negative points and their hackles. People do not praise others. People talk behind their backs or in a bad way. People are not constructive.	scoring system People actively compliment others on their strengths. People are constructive.
104	People are soft and delicate in their interpersonal relationships. People are vulnerable to criticism. People are soft, delicate and amicable in their interpersonal relationships, and therefore, criticism and complaints from others They are vulnerable to and easily compromised. People, therefore, do not allow criticism itself. People demand holistic servitude of the superior to the subordinate.	People are hard, robust in their interpersonal relationships. People are resistant to criticism. People are hard and stubborn in their interpersonal relationships, so they are resistant to criticism and complaints from other companies, and are willing to make easy compromises. There is none. People can criticize and attack the other person's shortcomings in a straightforward and

		<p>direct manner, and when they are corrected, they easily go to the rest of the world. Going. People, the higher-ups rule over the lower-ups, within the confines of the covenant.</p>
105	<p>Strong ability to make minor improvements and tweaks. High level of output perfection.</p> <p>People are good at small improvements and fine tuning of products and so on, and the output is highly complete and competitive.</p>	<p>High ability to make fundamental, big-picture discoveries and inventions. A low level of output perfection.</p> <p>People are fundamentally and broadly good at new discoveries and inventions. People are sketchy, crude, less complete in their output and less competitive.</p>
106	<p>Decisions, avoidance of responsibility.</p> <p>People postpone decisions.</p> <p>People avoid individual responsibility by making decisions collectively.</p>	<p>Decisions and responsibilities are unavoidable.</p> <p>People don't postpone decisions; they make them in real time.</p> <p>People make decisions alone, so responsibility cannot be avoided.</p>
107	<p>Passive. Receptive. Cushion. Receiver-oriented.</p> <p>People don't make a move on their own, but are urged by their</p>	<p>Active. Offensive. Shelling. Outgoing oriented.</p> <p>People move actively and spontaneously on their own initiative.</p>

<p>surroundings, and only when they are attacked do they lift their backside. People are passive. They become a huge cushion, enveloping, accepting, and nullifying the attacks from their surroundings. People receive information from their surroundings and do not transmit it themselves.</p>	<p>People become a cannonball to their surroundings, attacking more and more. People actively transmit to their surroundings.</p>
--	---

108

<p>Making criticism of the strong and the superior a taboo subject. Bullying of the weak and the lowly is natural. People are not allowed to criticize the strong and the higher-ups, and they are enslaved to the strong and the higher-ups. People forbid and punish the weak and lowly from criticizing themselves. People flatter, nudge, pander and discipline the strong and the superior, and bully, beat and attack the weak and the lowly. oneness</p>	<p>Attacking both the strong, the superior and the weak, the subordinate.</p> <p>People criticize and attack those who don't fit their policies and ideologies, both the strong and the superior and the weak and the inferior, without differentiating between them.</p>
<p>Emphasis on mutual</p>	<p>Emphasis on mutual</p>

unity.	independence.
People like to be one with each other, to merge with each other.	People prefer to be independent of each other in pieces.
People value oneness with each other.	People take disagreement for granted and prefer majority rule.
People like to form close knit groups.	
People care if they are comfortable in their own skin.	

202 People try to avoid disagreement. People prefer unanimity.

Dependency. A preference for strong authority.	Preferring independence.
--	--------------------------

People are worried about being independent on their own and want someone around them to support them.	People ideally want to be self-reliant and not ask for help from others. They want to be free from power.
---	---

People seek help and protection from others. People are attracted to and attracted to strong and capable people and strong government who lead them actively.

203 Emphasis on inclusion. The "bag" orientation. In-frame orientation.	Emphasis on liberation. Openness. Orientation to jumping out of the box. Breakthrough Orientation.
---	--

Limitation-oriented.	People like the feeling
People like to be free	

of being wrapped up from being wrapped
 in the other person, of up and confined.
 being wrapped up in People like to be
 them. People like to open. People like to
 be in the "bag". People be out of the box, out
 like to stop within a of the box, out of the
 set frame, to keep to box.
 the frame, to limit.

204

A preference for The partiality of
 holistic domination control and a
 and subordination. preference for
 remaining free.
 People prefer to People dominate the
 envelop and dominate other person, but
 the other person in a instead of controlling
 holistic way, like a their entire
 mother-son personality, they leave
 relationship, or to be the other person free
 subordinated in a at their core.
 holistic way.

205

To control the To control an
 personality of an opponent
 opponent. instrumentally and
 instrumentally.
 People try to follow People don't work on
 the personality of the the other person's
 other teacher in personality itself, such
 education. as in education, but
 rather on the other
 They are also trying to person, exclusively for
 control and discipline effective learning. It is
 the character of the used effectively as a
 other person's child. tool and a means to an
 When people slander end. People try to
 others, they attack the calmly look at the
 personality of the other person as an
 other person. object to give specific
 instructions or
 instruction.
 When people slander

		<p>others, they objectively attack the other person's lack of competence and errors of opinion.</p>
206	<p>Emphasis on Belonging (Belongingism)</p> <p>When people look at others, they focus on which group or groups they belong to.</p>	<p>Emphasis on the individual. Emphasis on being free and free (liberalism).</p> <p>When people look at others, they do not look at their own affiliation, but at themselves as the object of their direct gaze. People place importance on the fact that they are free to be independent and self-reliant and not subject to any one.</p>
207	<p>Emphasis on connections, communication, fate and connections.</p> <p>People value connection and communication with others. When people judge others, they look at what kind of connection they have with them, what kind of relationship they have with them We focus on whether we are. People shut out others who don't connect with them by</p>	<p>Emphasis on first meetings, breakups, disconnected relationships, and contracts.</p> <p>When people judge others, they focus on their own abilities, their ability to create benefits. People will hire someone they think is capable, even if they've never met them before and have no ties to them. When people are done with a person, they quickly break up with that person and cut the</p>

hiring or otherwise. relationship. People
 People act in the spirit value a "contractual
 of "no one at first relationship" which is
 glance". based on the
 assumption that the
 relationship will be
 terminated.

208

A preference for Emphasis on
 jealousy and foot- distinction and
 dragging. Emphasis on division between self
 the prohibition of and others. Emphasis
 omissions. on attacking your
 rivals.

People can be related People distinguish and
 to themselves, once divide themselves
 less than or equal to from themselves and
 them, and then others from others.
 superior to them, or People see rivals who
 they can be They pull seek to erode their
 each other down interests, the positions
 because they are they have built, as
 jealous of others who enemies, and attack,
 are trying to do the as Trying to do some
 same. People are damage.
 unable to separate
 themselves from
 others. People cannot
 allow one person to
 run off and feel good
 about himself or
 herself and another
 person to feel good
 about himself or
 herself.

209

Proximity. Stickiness. Detachment. Distance.
 Sticky. Detachment.
 People's relationships People's relationships
 become sticky, sticky, with others become
 sloppy and persistent distant, simple and
 as a result of their unassuming, peeling

preference to get close off without being too
and attached to the sticky.
other person.

3
301

group
Emphasis on group and collective action (collectivism)
People like to act in groups and to cluster together. People prefer to follow and hang out with others. Individual behavior is abhorred and condemned among people.

Emphasis on individual action (individualism)
People prefer to act on an individual basis. There is no blame among people for acting separately from their surroundings.

302

Emphasis on sympathy, cooperation, harmony and concordance. Allowing individuality only within a certain framework.

Allow for independent judgment, discomfort and dissent. Emphasis on individuality.

People prefer to align their opinions with those around them and with others. People prefer to do things collaboratively with others. For people, the emphasis on individuality means trying to stand out within a certain framework while staying within it to the maximum extent possible. This is the case.

People are fine with making their own decisions and disagreeing with those around them without aligning their opinions with those around them . People tolerate that as individuality.

303

Follow the trends and Be self-driven. Stick to

fashions.	our originality.
People try to wear the latest, cutting edge trends that everyone else is following.	People prefer to do things their own way, regardless of what is going on around them.
People try to follow the trends of the moment. They don't have their own opinions, and they try their best to fit in with the trends around them and become one with them.	Each person has a unique, cutting-edge position, and they tell themselves that they are at the forefront of their thoughts or ideas.

304	Occurrence of falling out of favor or floating around among peers.	Emphasis on discrete, solo action.
	Incidence of neglect and bullying.	
	People huddle together to ostracize, ignore or bully those who disrupt the harmony of the group.	Each person acts alone in different directions. People attack each other in opposition. To them, friends are temporary, and they are supposed to separate. Among the people, they are all floating.

305	Emphasis on non-competition. Emphasis on the convoy system.	Emphasis on free competition. Competence-based.
	Emphasis on collusion.	Performance-based.
	People do not like free competition and try to move forward together as one with each other. People	People are in free competition with each other, trying to make the most of what they have, to achieve and

prefer seniority, seniority system and collusion without competition. People do not allow any omissions.

survive and kick others to the curb.

306

Majority Orientation.

Respect for individuals and minorities.

People try to attach themselves to the majority where they feel safe with many of their own kind. People suppress the minority by force of numbers.

People prefer to be independent and alone. People respect the opinions of the minority.

4

401

Human, organic
Human-Oriented.
Organic oriented.

Machine Oriented.
Inorganic-Oriented.
People are interested in cold machines and rocks (space) and so on.
For people, humans, too, are objects of objective, cold, distant observation.

People are more interested in people and interpersonal relationships themselves.
People are not so interested in inorganic machines or rocks (space).

402

Emphasis on mutual monitoring, snitching and checks and balances

Privacy is important

People are interested in what others are doing around each other, and they actively stick their necks out to monitor and check each other.

People are keen to secure for each other a unique territory that is not trampled upon by others.

403	Gossip, gossip oriented. People like to spread gossip and rumors about others.	Self-assertion oriented. People like to promote their own principles to those around them, not to others.
404	Focus on shame. People are actively concerned about what others around them think of them and are shy. People are concerned about what others think of them. They care about how others see them.	Shamelessness. People are indifferent to the eyes of others. People strive to do what they want to do without worrying about what others think.
405	Flirtatious, makeup and clothing oriented. People try to be thought well of by others around them. People will flatter the people around them. People put on an act. People pay attention to make up and dress themselves so that they can be seen well by others.	Focus on self-evaluation. People try to improve their self-esteem by looking at themselves objectively, not at others around them.
406	Emphasis on relationship-preserving considerations and awareness. The people always pay attention to whether or not the other person is sending them a sign that he or she wants attention to	Emphasis on controlling considerations and awareness. People are always nervous about whether the target person (like subordinates) or object (like a vehicle)

	<p>them (e.g. e-mails, blogs, posts on SNS, etc.), and they try to satisfy the other person's need for attention and maintain good interpersonal relations by responding immediately to him or her in real time.</p>	<p>is acting and behaving appropriately and in their best interest as a tool or a means to their own advantage, controlling and changing course in real time.</p>
5	requirement	
501	<p>Favorable conditions, greenhouse oriented.</p> <p>People prefer to stop in a greenhouse with good conditions. People prefer lukewarm water.</p>	<p>Acceptance of adverse conditions (cold and hot).</p> <p>People are receptive to being thrown into bad conditions and manage to adapt to them.</p>
502	<p>To be internally oriented. To be "deep" oriented. To distinguish between inside and outside. To be oriented "within" the membrane.</p> <p>People prefer to stop inside, to be more stable inside the environment, to be in the back. (People prefer to be "in the sack.") People prefer to be in the "bag". People distinguish between the inside and outside of a group. There is a membrane between</p>	<p>To be oriented to be represented. To be oriented to external exposure.</p> <p>People allow themselves to be represented and exposed externally. People go outside of a cold, hot, fluctuating, harsh environment. People make little distinction between inside and outside the group.</p>

503	<p>people, separating the inside and the outside.</p> <p>Internal Orientation. Openness. Openness. Closedness. Exclusivity.</p>	<p>Openness. Openness. Closedness. Exclusivity.</p>
504	<p>People unite only in close, like-minded peers and relatives and have a cold attitude toward outsiders.</p> <p>People like to whisper and talk in private.</p> <p>People like to whisper and talk in private.</p> <p>Focus on group-based security.</p> <p>People make the requirements for joining a group tougher so that no weirdos get into the group. (People make admissions difficult and hard to get into.)</p> <p>People tend to be lax inside the group, making security "wagging" inside the group.</p>	<p>People value the existence of a space that is equally open to all.</p> <p>People make friends with outsiders.</p> <p>People are as accepting of newcomers as they have been for a long time.</p> <p>Focus on personal-based security.</p> <p>People emphasize security on a personal basis, such as gun ownership and personal security so that they can eliminate or protect themselves in case of a new approaching person who may be dangerous.</p>
505	<p>Stability-Oriented</p> <p>People like to have stability in their status and lives.</p>	<p>Flow Orientation. Allowing for instability.</p> <p>People are willing to move around, to move in a new direction, to move in flux, to explore. They think it's okay if their status</p>

6
601

feelings

Emphasis on
emotional, affective
and subjective
responses.

People respond to the
other person by being
unable to calmly
divide them up,
revealing their
emotions and feelings.

and life is a little
unstable.

Emphasis on logical
and objective
responses.

People deal with their
opponents in a calm,
objective and decisive
manner.

People unintentionally
shed a tear or two.

People like to live in a
world of love and
hate.

People are willing to
attack with logic and
reason, without

revealing their
emotions and feelings.

People judge others
based on their likes
and dislikes.

People judge others
on the basis of profit
and loss, cost and
benefit.

People are unable to
shun the other party
objectively.

Emphasis on raw skin
and mucosal
responses.

People value sensory
texture, texture and
the way they work on
their sensory skin and
mucous membranes
(mouth, nose, etc.).

People are sensitive to
the condition of their

Emphasis should be
placed on the response
to the wearing of
"armor".

People try to wrap
themselves in a hard
armor that covers
their skin to avoid
direct skin sensations.

People shut off the
senses to their skin to
judge the other

602

own skin and mucous person.
 membranes. People
 are concerned about
 whether or not the
 other person is
 compatible with them
 and their skin.

603

Emphasis should be placed on overall judgment based on the sixth sense.	Emphasis should be placed on judgment by elemental reduction.
People do not divide things into discrete elements, but use their sixth sense to judge things comprehensively in one fell swoop.	People prefer to judge things by reducing them to their individual elements and building up partial judgments to form a judgment of the whole.

7
 701

plant Low center of gravity. Emphasis on sedentary lifestyle and establishment. Vegetative. People prefer the earth, firmly rooted or perched in one place. People have a low center of gravity. People are heavy-set. People prefer to settle and settle down. They are engaged in agricultural plant cultivation. People are agrarian.	High center of gravity. Emphasis on levitation and movement. Animalistic. People have a high center of gravity, floating fluffy and moving from place to place, rootless and free. Prefer to be. People are engaged in raising and grazing animals and livestock. People are nomadic and pastoralist.
---	---

(First published April 2017)

Characteristics of a male-dominated society - its authoritarian nature

"1" Its, ease of, occurrence in, mobile lifestyle.

A male-dominated society develops in a society that lives a mobile lifestyle.

It is predominantly prone to develop in nomadic societies and pastoralist societies.

There, in order to live, you will need to do the following

(1) The grazing and raising of livestock.

(2) Therefore, the individual must be constantly moving through space.

(3) With that, there is a constant need to deal with it.

(3-1) Respond to crises that are difficult to predict.

(3-2) To continue with high-load work that is physically demanding.

"2" Individualism. Liberalism. The concept of human rights. Their development.

Male-dominated society emphasizes free, independent, single, physical and psychological movement by the individual.

In male-dominated society, individualistic and liberal behavior is common.

People in male-dominated societies value personal privacy and the self-determinacy of their intentions.

Male-dominated people try to take responsibility for it.

Male-dominated people try to take up more personal space.

Male-dominated people emphasize the concept of "human rights". It is a concept that rights the freedom and independence of the individual as self-evident.

"3" Guardians. Absolutes. The desire for their

existence. Their ease of occurrence.

In a male-dominated society, people behave, individualistically, liberally.

People move freely, individually, alone, in an empty physical and psychological space.

In this context, people have a strong psychological anxiety about moving around alone and in solitude.

People think of themselves as being in a constant, lonely, helpless state.

People are very keen for the presence of a reassuring, all-mighty, guardian, absolute.

People constantly ask such a guardian, the Absolute, to

(1-1) To be able to look out for oneself and look after oneself.

(1-2) A spiritual blessing to oneself.

(1-3) To assist you, to assist you.

(1-4) To save oneself, to save oneself.

(2-1) Do so about oneself alone.

(2-2) That you will do so whenever and wherever you are.

This is a common psychology for all males.

Males are psychologically and comparatively hard.

Males are willing to take risks and take on challenges.

Males are full of the spirit of individual free and independent action.

But males are constantly tormented by the dangers and anxieties of life while they are on their own.

Such males will be the lonely and vulnerable ones.

Males have a strong desire to have these spiritual protectors and absolutes.

Males want to constantly engage in dialogue with the Absolute while acting alone.

Males, in this way, try to get rid of the anxiety and stabilize their psychology.

Males, too, are lonely and psychologically vulnerable when they are acting alone. Such males seek help from the "Great One".

This Absolute, for example, in Judaism, Christianity, and Islam, to "God the Heavenly Father, Bingo.

People constantly seek the existence of these absolutes.

People feel safe when they have the feeling that they can always be with and talk to such absolutes.

People seek "eternal salvation" for their spirit by the Absolute.

Male-dominated people seek eternal peace of mind.

People believe in the existence of heaven after death.

Heaven is a paradise after death, run by the Absolute.

Male-dominated people want to join heaven after their death.

People want the following to happen

(1) Eternal, spiritual salvation by the Absolute.

(2) One's own admission to heaven after death.

People studiously avoid the following.

They believe that they impede the realization of the above.

(1) An act of guilt by himself.

(2) Lack of repentance for it.

The strongest people, the rulers to the people are these absolutes and the society that does these same things to them. It's a target entity.

People read religious books and use their contents as a reference for their lives.

A religious book is a document containing the words and achievements of the Absolute, written by an agent or intermediary of the Absolute .

People try to enter the faith in the Absolute through its agents, its intermediaries.

This is the church, the mosque.

People can get the watchfulness, blessings and assistance they need from the church.

Thus, people feel secure in their strong omnipotence and authority over the Absolute.

They have an ideological allegiance to the Absolute.

They seek proper thought control by the Absolute, from above.

People wish to be able to do the following to the Absolute

(1) Consultation of personal concerns.

(2) Repentance for the sins and wrongs committed.

They hope to do so, and gain spiritual salvation.

They ask the agents of the Absolute for the realization of this.

Religious people act as agents of the Absolute.

Religious people receive these consultations from their followers.

He interacts with the Absolute and gives his counsel to the Absolute.

He returns the reply from the Absolute to his followers.

"4" Intermediaries to the Absolute. Religious people. Importance of their role.

In the male-dominated society, the following beings are at the top of the list

The Absolute. A watcher, a protector, a helper of people. A being who watches over, cares for, and helps people. The all-powerful one.

Its presence is mobile and real-time.

He helps people, all the time.

He helps people, wherever they are.

In a male-dominated society, the next being turns to the side of the social strongman.

(1) Religious person. An agent of the Absolute. An intermediary between the people and the Absolute.

(2) Churches. Mosque. A place where a religious person performs such an intermediary service.

They do the following to people

(1) Livelihood assistance. They provide people with a soup kitchen and a place to sleep if they have trouble eating or life on the move.

(2) Confessions. They counsel individuals with their worries and guilt, which they have had while on the move. They handle that counsel as an agent of the Absolute.

"5" Authoritarian obedience to the Absolute. Its ease of occurrence.

For those in male-dominated society, the Absolute is the one who constantly watches over and guides them.

Authoritarian obedience to the Absolute and psychological dependence on it occur among people.

People in the male-dominated society hear and believe what the agents of the Absolute say as the word of the Absolute.

In a male-dominated society, the agent of the Absolute is likely to have great power.

In a male-dominated society, through them, thought control in society takes place.

In this regard, male-dominated society has the following conflicting tendencies

- (1) That society essentially allows people to act individually and freely.
- (2) That society is likely to have a strong tinge of social control.

Social control occurs because of the following feelings people have,

- (1) The psychological dependence that people have on the Absolute. "I will always be alone and weak. I want you to help and save me constantly."
- (2) The willingness of people to honestly believe what the Absolute says.

People in a male-dominated society live alone, alone and solitary, during their individual free activities.

They are human beings with a built-in weakness and vulnerability.

Therein lies the room for the following to occur.

It is their honest submission to the teachings and thought control by the Absolute and his agents.

In male-dominated societies, religious thought control is a frequent occurrence. The mechanism is this.

Males value the freedom and independence of individual thought.

Males, on the other hand, are weak as human beings.

Males continue to have the following psychological needs in the midst of free action by individuals.

It is a constant search for an all-powerful presence, anytime, anywhere, in real time, such as It's a feeling of continuity.

(1) A being who constantly guides you in the right direction.

(2) A presence that is constantly in dialogue with you.

(3) A being who gives you psychological courage.

(4) You are a blessing to oneself.

(5) A person who assists and saves you.

The heavens are visible to human, wherever and whenever he is.

Heaven is a being that meets the above mentioned, psychologically serious, various needs and demands by males .

Males seek in heaven a paternalistic absolute with character.

Thus, for example, a being like "God the Heavenly Father" is established.

This gives rise to the following psychology in a male-dominated society

The Absolute (The One God, the Heavenly Father. The ubiquitous, all-powerful Being.) An absolute belief in, authoritarian sense of, and psychological request for, the Absolute (the ubiquitous, all-powerful Being.

This produces the following in a male-dominated society

The formation of social norms and social thought control. It presupposes faith in the Absolute. It is based on the name of the Absolute, God the Father in heaven.

Males in a male-dominated society have two sides to them.

Males value individual free and independent action.

Males, on the other hand, are subjected to social thought control by

(1) That control is exercised by the Absolute or by the religious as their agent.

- (2) That control is accompanied by authority.
- (3) That control must be absolute obedience, with or without.
- (4) That control involves faithfulness.

Psychological subjugation occurs in male-dominated societies as well as in female-dominated societies.

It occurs through a very different mechanism than the female-dominated society.

The male-dominated people are psychologically enslaved to the Absolute and to the religious people who claim to be their agents.

Psychological subjugation occurs in strong male, nomadic, pastoralist societies.

Psychological slavery has occurred in religions that believe in absolutes.

It's happening in all religions, for example, Judaism, Christianity and Islam.

Males desire, intensely, the presence of the Absolute.

Absolutely, the psychological weakness, dependability, and loneliness of one's self alone while acting alone as an individual, by males. It makes up for the feeling.

The Absolute is a dependable and indispensable part of a male's life.

As long as these psychological tendencies persist in males, they will continue in male-dominated societies, such as the following: authoritarian society The norm persists.

A defensive orientation of religious belief in the Absolute.

Orientation to psychological servitude to the Absolute.

There are two types of male-dominated social norms

- (1) Authoritarianism.
- (2) Challenging spirit.

The spirit of challenge is another male-dominated social norm. It has the following characteristics.

It focuses on personal behavior.

It emphasizes a free, scientific, objective, rational, approach.

It emphasizes the challenge of the unknown, and thus the breaking of precedent.

These two social norms, in a male-dominated society
They maintain an opposing duality with each other
Both sides will continue to exist without contradiction, in a
diametrically opposed, concurrent, co-life and coexisting form.

People in a female-dominated society seek to protect themselves.
People absolutely value the following social norms, which are valid
for this purpose

People follow them authoritatively.

(1) A traditional, precedent, or custom.

(2) Social norms adopted by today's social superiors.

People in male-dominated societies are very authoritarian. That
authoritarianism is very different from that of people in female-
dominated societies.

Traditionally, in male-dominated societies, German Nazism has
been criticized for being synonymous with authoritarianism .
But that's just one type of male-dominated authoritarianism.
Jews have criticized Nazism, calling it authoritarianism.
However, the Jews also engage in psychological dependence and
servitude to

The Absolute, "God the Father Almighty.

In that respect, they are psychologically similar.

Both are, in truth, authoritarians of a similar stripe.

In the end, authoritarianism is inextricably linked to human beings.
Human beings, both females and males, although they differ greatly
in their content, have in common an essential, universal,
authoritarian It's a very important part of the world.

Both people in male-dominated and female-dominated societies are
authoritarian.

The content of that authoritarianism is very different between the

two.

However, as for being authoritarian in itself, they both have something in common.

The people of the world are all authoritarian.

Humans, worldwide, are inherently authoritarian in nature.

The spread of atheism and materialism struggles in today's male-dominated society for the following reasons.

(1) Atheism and materialism now proceed with a scientific and rational approach.

(2) There, the following is absent. 'The Absolute on which the male-dominated people are psychologically dependent and seek blessings.'

(3) It has failed to present any substitute for such an absolute.

(4) It is a response to the psychological need for the existence of the Absolute, which male-dominated people continue to have strongly.

No.

"6" Authoritarianism. Challenging spirit. Their embodiment. Their social power.

The strongest people in the male-dominated world are those who "The embodiment of the values represented in male-dominated society. .

(1) Authoritarianism.

(1) @ 1. Religious. An agent of the Absolute, who exercises social thought control in the name of the Absolute.

(2) Challenging spirit.

(2-1) Competent person. A person who is skilled in the following abilities

A person who has the following abilities.

(2-1-1) The ability to move on the basis of individual free and independent action.

(2-1-2) The ability to deal with various, very different and new aspects of each other.

(2-1-3) The ability to succeed, repeatedly and significantly, in repeated challenges.

It is, for example, people who

(2-1) @ 1. Entrepreneur. A business owner. A person who has been successful in business.

(2-1) @ 2. Research and development personnel. A person who has produced original results.

(2-1) @ 3. An investor or wealthy person. A person who has succeeded in making money.

(2-2) People who socially back up these talented people.

(2-2) @ 1. Chief strategist consultants. Based on the new knowledge of successful and talented people, he has a variety of know-how and skills to succeed in society. Someone who can offer advice.

(2-2) @ 2. Life aides. Philanthropists. To the extent that people are actively challenged socially, they fall and fall to a lower level in society. A person who can help such people and be on the side that leads to an immediate social reawakening or re-elevation of their status."

(2-2) @ 3. Capitalists. For example, a landowner, factory owner, or retailer. A person who owns the productive equipment that people need to earn a life, and who allows people to use it. People who make use of them. Thus, a person who is able to greatly increase his own wealth, while allowing people to work and pay him a wage. Who can.

(2-2) @ 4. Shareholder. A person to whom a capitalist receives a large amount of money in dividends from the profits he earns from doing so.

(2-2) @ 5. Banker. A rich person who loans people the money they need for life and productive activities.

"7" Emphasis on contracts.

People in male-dominated society operate separately, on an individual basis. They place great importance on trust and

confidence between individuals.

They focus on "contracts". It is a social act that creates trust, trust between individuals, such as

The act takes place between individuals who happen to meet each other.

The action confirms and establishes the normative content to be adhered to by each other, such as the job description.

The act is an instantaneous, immediate arrangement, on the spot.

For them, their relationship with the Absolute, God the Father Almighty, who is constantly watching over them, is also seen as a "covenant Can be."

Male-dominated society operates on the premise of temporary relationships between individuals. It follows the following course.

(1) Individuals were originally working separately and apart from each other.

(2) Individuals meet each other anew.

(3) Individuals stay with each other for a while.

(4) Individuals separate again and act separately from each other.

"8" Intensity of disunity. Strength of liquidity. Competence-based.

People in male-dominated societies are highly disengaged and scattered.

People value and welcome each other's new encounters.

In a male-dominated society, there is a great deal of mobile lifestyle of people in terms of employment, for example in companies.

It is especially intense in venture-like companies that are repeatedly taking on new challenges.

In government offices, on the other hand, liquidity is somewhat lacking.

There, in some cases, lifetime employment exists.

In both cases, the scope of each person's duties is clearly defined.

There, each person's responsibilities regarding his or her job description are easily clarified.

To the extent that people are desperate to take credit for their successes while trying to impose their failures on others. becomes. People's job ratings, pay and status are determined by meritocracy. New and talented people can enter the company at any time, regardless of age or sex. Coming up.

People are easily dismissed in a short period of time if they can't do the job to the level of competence required by the higher-ups. On the other hand, there are a good number of people who continue to work in the same office for a long period of time. People continue to work to meet a certain level of competence. If people do so, their length of service determines how difficult it is to get fired.

"9" Strength of top-down command. Clarity of decision-making.

The collective organization of a male-dominated society has the following characteristics.

There we see a top-down of command, from the higher-ups to the lower-ups.

It's clear and quick.

It's a simple, flat pathway to achieve this.

Its decisions are quick and efficient.

As such, it is highly competitive in terms of management and globally.

"10" Tolerance of dissent. Emphasis on majority rule.

People in male-dominated societies measure a person's social status in terms of his or her individual-based abilities.

They operate on a meritocracy.

They have a strong feeling like below.

"I can try anything, and I can succeed."

They have a very strong sense of personal, competence, omnipotence and confidence in themselves.

In a male-dominated society, people are pushed too hard.

Each person has his or her own opinions, principles and arguments, which are clear and distinct.

They assert themselves more and more. They actively demonstrate.

They are, individually, disparate and psychologically distant.

They act on the assumption of heterogeneity of their ideas with each other.

They are willing to engage in discussion and dialogue with those who have a different, critical opinion from them.

They do it with an objective, logical posture, unemotional and calm.

They reaffirm their mutual heterogeneity and individuality in the process.

In a male-dominated society, it is easier to tolerate dissent within a group, to tolerate each person's individuality.

In male-dominated groups, the decisions are made as follows.

(1) People tolerate disagreement within a group.

(2) People prefer to make decisions collectively, by majority vote.

In a male-dominated society, people act less collectively and more discretely as individuals.

The degree to which the following occurs among people is loose

(1) Group Control.

(2) Enforcement of synchronicity, in terms of behavior.

"11" Openness.

In a male-dominated society, people prefer real time discussion and debate in an open forum.

People want their will to be reflected in society.

So the people elect the leaders of the society and the legislators by public vote.

Members of Congress debate and decide on social policy in an open chamber.

People outsource the running of society to them.

"12" Proactivity. Challenging spirit. Point system.

In a male-dominated society, people like to be challenged and take risks with things.

People try to do everything in a positive, affirmative, positive, scoring way.

"13" Ease of development of presentation skills.

In a male-dominated society, openness and freedom of discourse on debate is often guaranteed.

There, one is allowed to protest and refute the higher-ups at will.

But the higher ups, again, made a seemingly valid argument against it, and then forcefully and unilaterally crushed it. Shall.

It happens frequently.

In a male-dominated society, whistleblowing and lawsuits by the people against the superiors and the rulers are also possible.

In a male-dominated society, "assertive techniques" are developed.

It develops so that people can achieve the following objectives

(1) To overcome with arguments against superiors, rivals, and others.

(2) Successfully persuading subordinates, rivals and those around you.

In a male-dominated society, "presentation techniques" are developed.

It develops so that people can achieve the following objectives

To make it easier to get the members around you to agree with your arguments. thing.

"14" Occurrence of social class. Fixation of social inequality.

In a male-dominated society, social classes are more likely to be born.

The fixation of social inequality is likely to occur in that society. It happens for the following reasons.

(1) Emphasis on blood relations.

Already a hereditary succession by those in the upper echelons of society, who have secured the upper echelons of society, by blood. Marriage between the superiors.

the establishment of the exclusive position of the upper class in the upper class.

(2) Emphasis on meritocracy.

The magnitude of the potential for those who have gained competence to sustain their stay at the top of society.

People's competence is obtained by

(2-1) Acquisition of highly competent genes.

(2-2) Acquisition of opportunities to obtain a higher level of education.

Therein, the following problems exist

(1) The magnitude of the likelihood that people with low ability will continue to have low social status.

(2) The lack of opportunities and social channels to improve their status.

"15" Strength of ideological control. Ease of the development of ideological absolutism.

In a male-dominated society, people tend to seek, during their personal actions, to

An all-powerful being, capable of psychological dependence.

There, inside a collective organization of a religious nature, the following is likely to occur.

Social thought control within a group organization.

Ideological persecution of the following entities. Heretical

Interrogation.

Those who disagree with it during thought control.

They are based on the psychology of authoritarian obedience to the Absolute and its agents.

(That includes cult organizations.)

There, as well as this, the following is likely to happen in social and political movements and other collective organizations.

There, a leader emerges.

The leader is someone who seems to be highly capable of exuding the following

A leader is someone people can look up to.

- (1) A high degree of personal confidence.
- (2) Respectability of character.
- (3) Charisma of personality.
- (4) Originality of Claim.
- (5) The attractiveness of achieving the objectives presented.
- (6) High level of human mind control techniques.

People treat their leaders as

- (1) People see him as a dependable being, close to the all-powerful Absolute.
- (2) People submit to him in an authoritarian manner.
- (3) People are actively subjected to social thought control by him.

The people, in that state, advance in social and political movements with fervent, religiously strong piety.

Those movements hit their original goal: the realization of their principles.

A certain number of people, along the way, will not be able to keep up with the movement.

They are treated as heretics and persecuted.

In male-dominated societies, the warfare between religious organizations is very intense when

- (1) When the absolute or absolute beings differ from each other among them.
- (2) When the principles of social control ideology are in conflict between them.

There, the exchange of attacks tends to go on indefinitely and incessantly.

Male-dominated people have the following psychological tendencies

(1) People have a strong sense of competence and versatility about themselves.

(2) People tend to see themselves as the Absolute itself, the Absolute.

People try to make themselves the absolute in society.

Or people become, in fact, absolute beings.

People create an absolutist, ruling system.

For example, it is the absolute monarchy of France.

In a male-dominated society, people who have become socially powerful and wealthy do the following

They create their own social ideals and principles.

Its content is self-serving, one-sided and self-righteous to them.

They will pretend to be absolutes.

They take their principles to the people around them, their society, or the world at large. And, unilaterally forcing them to do so.

For example, it is neo-liberalism in Western countries.

Such psychological tendencies of people are extended to their feelings for humanity in general.

People consider the following.

(1) Humanity is the absolute person on earth.

(2) Humans are unilaterally controlling and changing the natural environment of the Earth.

(3) Humanity has complete control over the natural environment of the earth.

(4) Humanity stands at the top of all other living things and is the absolute ruler.

"16" Originality. Progressiveness. Innovation. Emphasis on breakthroughs.

In a male-dominated society, people can easily adapt to the way their society is structured, even when unknown difficulties arise.

They want that to happen.

People conduct research and development with the following attitudes

People value the following.

- (1) Individual freedom of thought.
- (2) An objective, empirical, and fully verifiable scientific approach.
- (3) A thought-provoking, creative challenge.
- (4) A proactive, trial-and-error approach that involves risk-taking and is not afraid of failure.
- (5) Brainstorming among members to facilitate the generation of free ideas.
- (6) The relentless pursuit of new truths, accompanied by free and intense debate, conference.
- (7) The possibility of conceiving new, original, innovative and modern ideas.

These attitudes bring a progressive, innovative, and ever-present attitude to male-dominated society.

A male-dominated society values the realization of the following

- (1) The destruction of the old order by breaking precedent and convention.
- (2) The establishment of a new, self-created new order to replace it.
- (3) Making Breakthroughs.

The content of such results, produced by people in male-dominated society, has the following problems

- (1) Its content is excellent enough from a macro and big picture perspective.
- (2) Its contents are lax in detail.
- (3) It's not that high in quality or perfection.
- (4) That leaves room for tweaks and minor improvements.

**"17" Emphasis on individuality. Science.
Demonstrativeness.**

In a male-dominated society, education is

- (1) People prefer education to be done on an individual basis.
- (2) People will respect the fact that individuals have different ways of understanding what they are learning.
- (3) People respect the individuality of the individual learner, in terms of character.
- (4) People will proceed with rational learning and training based on scientific and empirical data.

"18" Favoritism toward rivals. Emphasis on security.

In a male-dominated society, people actively seek to crush

"any threat to themselves, their peripheral threats, their rivals. .

People will be belligerent.

People will actively engage in scouting and warning actions against their rivals.

People are constantly trying to secure enough weapons to crush their rivals.

People will launch a relentless assault on their rivals, with mutual checks and balances, if the negotiations break down.

People are concerned about protecting society and individuals from threats. People are very keen on improving their security technology to do so.

"19" Universality. Globalism. Emphasis on them.

In a male-dominated society, people treat the following outcomes as "Our own male-dominated social norms and values. The results of our research and development.

"The results of our own research and development.

- (1) People will actively share them with the world.
 - (2) People constantly aim at the following. To spread them universally throughout the world, making them the de facto world standard.
 - (3) People make a forceful appeal to the world community to do so.
- In the male-dominated society, globalism and universalism are actively advocated.

"20" Powerlessness of females. Masculinization of females. Promoting them.

A male-dominated society treats females as

Females are inherently averse to individual free and independent action and challenges.

Males in a male-dominated society view females as

'As it is, they are socially inferior, unable to adhere to male-dominated social norms. Socially inferior.'

They look down on females as inherently disgusting.

Males apply the following corrections to females so that their character becomes more male-dominated.

(1) Thoroughly isolate the mother and child from each other during the growth process.

(2) To enforce a male-dominated, individualistic, liberal education.

Males thus erase the female-dominated spirit from females.

Males masculinize females's psyches and make them "degraded males".

Males thoroughly alienate females from the position of

(1) A position of leadership in raising children.

(2) A position of leadership in the management of a household's finances.

Males, on top of that, let's make use of females's ability to be treated as vulnerable as possible, socially and as much as possible as males to.

Males ostensibly stand for sex equality and against sexism.

fter all, this is how males try to force females to enter the workplace.

Or, in some societies, males give up on that from the start.

Males discriminate against females by placing them in a thoroughly subordinate position in society

Male-dominated society abhors female-dominated social norms.

Its content goes against their own male-dominated social norms.

Female-dominated social norms, for example, include the following

- (1) To enforce sympathetic and disciplined behavior to the surroundings. To remove non-conformists to that from society.
- (2) Refusing to tolerate counterarguments from superiors to subordinates. Prefer such one-sided, authoritarian speech.
- (3) Lack of privacy and a preference for mutual surveillance of people.
- (4) A strong sense of social closure.

The male-dominated society hates these things, very much.

The male-dominated society is hostile to such female-dominated social norms and to the very existence of a female-dominated society against itself. Considered as a target.

Male-dominated society prevents female-dominated social norms from entering their society.

The male-dominated society is very afraid that the female-dominated society will dominate them.

The male-dominated society tries desperately to stop it, society as a whole. The male-dominated society does it, in totalitarian fashion, in lock step.

Male-dominated society is inherently individualistic and liberal.

But the male-dominated society, in this aspect, is a totalitarian society, totally devoid of free speech.

The U.S. Cold War with China and Russia is a typical example of this.

The male-dominated society tries very hard to correct the female-dominated society they have brought under their control into a male-dominated society.

For example, the United States introduced the Japanese Constitution into the female-dominated Japanese society it occupied and controlled.

"21" Transportation. Communication. Their ease of development.

In a male-dominated society, people respect personal independence, privacy and security, movement and Prefer to communicate.

This is where new research and development is likely to proceed, such as

(1) Transportation development. To allow each person to move around in a large space, efficiently. Aircraft, etc.

(2) Development of communication equipment. To make it easy for each person to communicate information simultaneously, widely, individually, and in both directions. Internet, etc.

"22" Criminality. Rudeness. Aggression. Strengths of them.

In a male-dominated society, the following behaviors are found primarily among males

(1) Aggressive challenges in the criminal area.

(2) Rough and aggressive behavior,.

(3) Forceful, violent, and destructive behavior left to arm strength, muscle power, and athleticism.

The male-dominated society is always unsafe. It is a place where the police and the military often engage in violent battles with criminals by force.

"23" Feelings of competence. Omnipotence. Self-confidence. Their strength.

In a male-dominated society, the human elements of social dominance are as follows

(1) Ability Advantage.

(1-1) The strength of one's own sense of competence, omnipotence and confidence.

(1-2) Athletic prowess. Strength of arms and arm strength. Strength of courage.

(1-3) The ability to actively interact with others and assert one's views powerfully. A high level of technique in making that assertion.

(1-4) The strength of a fearless attitude to risk.

(1-5) A strong willingness to take on challenges and an ability to

succeed.

(1-6) Maintenance of a high degree of logic and rationality. Ability to have an intellectual understanding of advanced mathematics, science, etc.

(1-7) Highly original idea generation ability.

(2) Attitude Advantage.

(2-1) An authoritarian or religious attitude. An attitude in favor of watchfulness or blessing of oneself by the Absolute. Attitudes that support the existence of spiritual salvation.

An attitude that supports the existence of spiritual salvation.

People with these advantages become social superiors, leaders and rulers. This is achieved at

(1) Home.

(2) School.

(3) The company or government office where they have been employed.

(4) Self-started companies.

(5) A social movement group.

People with these advantages are more likely to be attracted to the opposite sex.

On the other hand, those who are inferior in these abilities are treated as subordinates.

They are unattractive to the opposite sex.

They are easy targets for thorough bullying.

The male-dominated society has a very large degree of social disparity and discrimination in treatment based on ability.

"24" Heterogeneity. Diversity. Minority. Tolerance for them.

In a male-dominated society, each person is oriented to move freely and individually in a large space.

That society is fundamentally open.

People are more likely to accept outside talent and immigrants

positively.

People are actively trying to get themselves outside and immigrate too.

People are willing to accept people who are different and unknown from them.

People will thus be able to take advantage of the novelty of their own ideas. Trying to.

A male-dominated society values the diversity of its people.

Male-dominated societies tend to be diverse in terms of race and other distribution.

Male-dominated people are relatively tolerant of the presence of minorities in society.

"25" Focus on social welfare. Enthusiasm.

In a male-dominated society, people focus on social welfare.

The more male-dominated people are willing to take on challenges themselves, the more likely they are to make mistakes.

People, as it is, easily sink to the lower levels of society each time.

People assume the following. that they have failed to meet the challenge and have temporarily fallen to the lower echelons of society.

People are keen to put in place corresponding social mechanisms, such as

(1) The ability to easily connect lives with food.

(2) That you can immediately restart your life there.

(3) Opportunities to try again on the spot are abundantly available in society.

(4) thereby making it easier for you to succeed again and get to the top of society.

Male-dominated people are passionate about charity for those in poverty.

This is because male-dominated people are keenly aware of the possibility of

(1) People fail as a result of a challenge.

(2) As a result, they can easily become poor, themselves.

(First published May 2020)

An overview of the societies shaped by females. A "female-dominated society" and a "females-only society."

The females-led social groups formed by females can be categorized as follows.

(1) "Female-dominated Society".

(2) "Females-Only Society".

(1) The "female-dominated society" is a type of society that is widely distributed throughout the world.

A "female-dominated society" is a society formed by "female-dominated people. (Female-dominated Females. Female-dominated males.)

A "female-dominated society" is a society that lives a sedentary lifestyle.

It is a society of rice farmers, for example, in Japan, East Asia, and Southeast Asia. For example, Japan, East Asia and Southeast Asia. There, females are strong. Females are the mainstream, the main body there.

It includes the female-dominated male. The female-dominated male is a male whose spirit has been feminized.

They are born of the following causes "A female's monopoly on childrearing. "

(In contrast, male-dominated societies are nomadic and pastoralist societies. For example, Western countries.)

(2) A "females-only society" is a females-only society, composed entirely of females.

The "females-only society" exists in both urban and rural areas.

The "females-only society" can be categorized as follows.

They are a society of females.

(2-1) "Workplace". Employees. Government agencies and companies.

(2-2) "School". Mothers to each other. Nursery school, kindergarten, PTA, school district. Kindergarten, PTA, school district. Nursery school. School. (Elementary school. Middle school. High school. College.)

(2-3) "Geographical connection". Residents among themselves. Villages. Neighborhood associations. Neighborhood association. Nursing homes for the elderly. They share local parks and public facilities with each other.

(2-4) "Blood relation". Family to family. Relatives. Mother-in-law, mother-in-law and daughter-in-law. Mother and daughter.

(2-5) Communications. Net. Users. (Net. social networking sites.)

(First published April 2017)

How to investigate the societies shaped by females. A "female-dominated society" and a "female-only society."

Females-led social groups can be captured by the following two dimensions

(1) "Female-dominated Society".

(2) "Females-Only Society".

Here, it is possible to

"To multiply this (1) by (2). "

Females-led social groups are exclusive and closed.

That society does not accept strangers.

That society hides its inner workings.

Suppose that the following occurs in a female-dominated social group

The inadvertent revelation of the inner workings of a social group

by one of its members to an outsider.

The person is then treated as a whistleblower. That person will be dismissed as a traitor and an outcast.

Therefore, in a female-dominated social group, the following cannot be expected

'When someone speaks in an articulate way to the outside world about the inner workings of a social group.'

For example, you can't expect the following to happen

An outside researcher getting that inside information from a group member, face-to-face, in person.

Therefore, it is difficult for outside researchers to understand the inner workings and the truth.

The following inner workings of society are particularly difficult to understand.

'A 'female-only society' for 'female-dominated females'.'

It is a society, created by the following females, in the form of females-only

'In a female-dominated society, the female-dominated female dominates that society.'

If the researcher is able to find out the inner workings of Then the researcher can get to the "core of the female-dominated society" in one fell swoop.

The researcher arrives at the "core of the female-dominated society".

There, the researcher needs to know the inner workings of 'A Female-dominated Society' for 'Female-dominated Females'.

How can researchers effectively learn about these societies and their inner workings?

The correct answer to that method is as follows.

The researcher first accesses female-dominated society in some way. (e.g., Japanese society.)

The researcher finds the following subjects, in such a female-dominated society

(1) "A place on the Internet where only females make anonymous

statements. "

(2) "The following content. Conversational and informational content that is limited to females. Content by female authors. "

The researcher browses the contents of the book in a variety of ways.

That leads to the following.

(1) To get the inside scoop on the "Female-dominated Female-dominated Dedicated Society".

(2) To elucidate, by doing so, the nature of female-dominated society.

An effective method for this is, for example, the following.

(1-1) To scrutinize the content of statements made by people on public anonymous forums.

(1-2) Only females should be talking, anonymously, on that board.

In other words, an effective method is to browse the following content in detail.

The content of what females say on anonymous females's forums.

In Japan, for example, the following anonymous message boards are famous for being dedicated to females Girls Channel.

Saying Komachi".

Researchers search for the inner workings of the board.

Researchers search, for example, for the following keywords.

"females's society. 'scary'.

Then the following thread is the result of that search, with many hits.

'A thread full of "confidential information shared only by females".'

Researchers browse it, a lot.

Alternatively, the following method may be useful

(2-1) Viewing the content of questions and answers by anonymous people on anonymous question and answer sites. thing.

(2-2) The content of that question and answer session shall elicit the following information.

(2-2-1) "A look inside the females-only society. "

For example, in Japan, there are many anonymous exchanges of information on the following question and answer sites Teach me goo. Yahoo Chiebukuro.

The following questions and answers are sometimes asked and answered there.

An exposé of the "harsh reality inside a females-only society. "

In this regard, for example, we can discover the following.

A whistleblower's note, posted by an anonymous female in the form of a scribble.

In this case, the female who posted the article is deliberately tweaking the notation about its content. She is making the content very difficult to read by doing so. It is indeed confidential information.

However, there are many, many mixed responses to those responses, including the following.

'False Memo. An anonymous female artificially scrawled a pretty note to cover up the inner workings of a females-only society. '

Researchers need to get rid of these falsehoods.

The researcher sifts through the many responses to find the one that seems closer to the truth.

Researchers read them, well.

Alternatively, the following method may be useful

(3-1) Subscribe to a lot of accounts created by females on Twitter.

(3-2) And so track the interactions between the females, as well as their interactions with each other.

For example, there are many accounts on Twitter in Japan, including the following

An account created by females feminists to disseminate their views.

It's a place where females engage in a fierce internal struggle, with no reserve, with no emotion. There is.

The researcher reads them, carefully.

Alternatively, the following method may be useful

(4-1) Read a lot of comics and anime written by female authors.

(4-2) The content of the work must be the following.

(4-2-1) The characters must be limited to junior high school girls and high school girls. The characters are limited to junior high

school and high school girls.

(4-2-2) The content must depict the daily life and activities of the characters. (e.g., loosely about a school club.)

In Japan, for example, there are many comics and animations with this kind of content in circulation.

The researcher views those contents in large numbers.

That's how the researchers observe a lot of interactions between females.

Alternatively, the following method may be useful

(5-1) Read many, many articles about online news sites, such as the following.

(5-1-1) A site that disseminates information exclusively to females.

(5-2) The article must be originated by an anonymous female writer.

(5-3) The contents of the document shall be a description of the following.

(5-3-1) Content about the workplace where females are the majority. The contents of this book are about the workplace where females are in the majority.

For example, the following news sites exist in Japan. Mynavi Female.

The researcher browses the content, a lot.

Alternatively, the following method may be useful

(6-1) Read a lot of books and online sites, such as the following.

(6-1-1) Books and websites written by anonymous females for female-dominated females.

(6-2) Its content is an exposé and whistleblower about the inner workings of a females-only society.

For example, there are many books published in Japan on the following topics.

A female who was a former student reveals the inside scoop on girls-only middle and high schools.

Researchers look for it and read a lot about it.

Alternatively, the following method may be useful

(7-1) Read a lot of books and online sites, such as the following.

(7-2) Books and sites written for academic purposes by teachers working in girls-only schools.

(7-3) Its content is about the way the girls behave in such schools. It is a detailed analysis of the problems and countermeasures.

For example, there are a significant number of books published in Japan written by teachers such as the following

A male teacher who has worked at a girls-only high school for many years.

Researchers look for it and read a lot about it.

Alternatively, for researchers, it is worthwhile to know the ins and outs of female-dominated society in general.

In order to do so, the researcher will be able to learn more about the following societies, their social practices and trends in public opinion of the people in Know.

"A society dominated by sedentary lifestyle. A traditional agrarian society. "

It is a society in which females are dominant.

It is, for example, a society in the following regions Japan. East Asia. Southeast Asia. Russia.

Researchers have access to a great deal of inside information about those societies.

The researcher will refer to the following for information about them.

(1) Books. Online Site Articles.

(2) Writing in anonymous forums.

(3) Writing on social networking sites. (For example, posts on

Twitter.)

For researchers, for example, the following are particularly helpful

(1) Articles written by foreign journalists. Articles that expose the inner workings of the society in question, in particular.

(2) Articles written by ordinary migrants life in that society. Articles comparing the content of that society with that of the home society. In particular, articles on the differences in social norms between the two societies.

The researcher then investigates the common characteristics and trends that those contents have in common.

The researcher will match them with the trends in the following societies, their social practices and public opinion of people.

A mobile-centric society. A nomadic society. A pastoralist society.

In that society, males are strong.

The regions are, for example, the following Western countries. The Middle East. Mongolia.

The researchers do so to extract the dissimilarities between the two sides.

As far as the author's research is concerned, we can say the following.

The following two features of society are almost perfectly consistent with each other.

(1) A society dedicated to female-dominated females.

(2) A society dominated by sedentary lifestyle. A society with a strong female presence. General characteristics. Common characteristics of each society.

Both can be seen as unifying towards a female-dominated society in common.

Traditionally, the world's psychologists and sociologists have often presented books by

'Females who belong to a mobile-centric society. In particular, females in Western countries. '

But those females, in a male-dominated, patriarchal society, have

become, in spirit, masculinized.

So they are not very helpful in understanding the nature of a purely female-dominated society.

The researcher looks for anonymous statements by females and others in the following societies whenever possible

'A society dominated by sedentary lifestyle. A strong females's society. A society of rice farmers, especially in Japan. East Asia. Southeast Asia. '

Traditionally, the predominant methods employed by researchers of sex differences have been

(1) A detailed, individual-level perspective. Detailed factual considerations. The accumulation of these.

(2) Experiment. A method of gathering a group of test subjects and conducting it under controlled conditions.

But that doesn't mean that researchers are going to be able to get to the following content any time soon.

'The whole of female-dominated society. A General Theory of it. '

The author decided that it was newly necessary to achieve the following, which has never been done before.

(1) Quickly learn about the overall picture of female-dominated society.

(2) To this end, adopt new and unprecedented research methods.

The author wanted to know the whole picture of female-dominated society and the general theory of it, as quickly as possible.

Therefore, I have adopted a new method, which I have just enumerated a lot.

The author thereby continued to view the following information, continuously and in large quantities, over a long period of time.

A variety of raw information about the female-dominated community.

I have accumulated a lot of this information in my mind. It is the same as the following.

Keep running lots of neural network machine learning in the flesh.

This reminded me of the following.

The overall picture or grand design of a female-dominated society. A general trend in social norms that corresponds to the grand design of a female-dominated society. A summary and the main points.

Among other things, the author has made the following a top priority.

'Clarification of the following. Social Norms of the Female-dominated Society. Its general discussion. Its important issues.

In terms of content, the author further emphasized the realization of the following

'No omissions. Coverage. '

The author listed and summarized the main points in terms of content, recalling them one by one.

For that reason, I have been reading the following data incessantly.

"The inner workings of a female-dominated society. Raw information. " Multifaceted, new content.

From there, the author performed analytical work to assign each theory in detail, if necessary.

The author has spent at least 10 years conducting these overall studies and analyses.

The following information in this book reflects the results of the research and analysis conducted using the methods described above.

(First published April 2017)

Features of Female-dominated Society

In the following, the author explains what the characteristics of female-dominated society and female-dominated people are, individually, in the following GOING.

(First published April 2017)

"

(1) "Emphasis on interpersonal relationships"

"Emphasis on interpersonal relationships. Emphasis on interpersonal relationships, connections and bonds."

Females intrinsically value interpersonal relationships.

Female-dominated people are more interested in people than inorganic materials.

Female-dominated people focus on and excel at building relationships, nurturing, connections, and contacts.

Female-dominated people value human connections and bonds.

Female-dominated societies are not formed by political parties or other groups with clear goals or differing visions.

Female-dominated people form relationships based on character and interpersonal relationships.

Example. "I should join Mr. XX's group because he helped me with XX at that time.

Such nepotistic relationships become factions, academic cliques, etc., and drive the society.

Female-dominated people are sensitive to the feelings of others.

Female-dominated people are interested in reading the minds of others.

Female-dominated people are interested in psychology and counseling.

Female-dominated people like to be cared for by others.

Female-dominated people like to take care of others and be taken care of.

The way female-dominated people think is the way girls think.

It goes something like this.

From a young age, act in a way that is interesting and pleasing to dolls and people around you.

(Boys are more interested in inorganic machines and materials.

Girls are less so.)

(Vs. Male-dominated)

For male-dominated people, interpersonal relationships are merely a means to an end.

For male-dominated people, interpersonal relationships are merely a means to an end.

For male-dominated people, it is more important to be independent

and free to move than to be connected.)

(2) "Emphasis on communication"

"Emphasis on communication, discussion, and confidentiality."

Females place an inordinate amount of emphasis on communication and correspondence in the workplace and elsewhere in order to build and maintain interpersonal relationships.

Female-dominated people prefer to interact, converse, talk, and get to know others around them.

Female-dominated people prefer phone calls and messenger apps that allow them to chat easily.

Female-dominated people prefer to exchange letters, e-mails, and messages with their close friends frequently and without pause.

Female-dominated people prefer to talk for a long time to maintain interpersonal relationships, even when there are no requirements.

Female-dominated people prefer to communicate through direct messaging.

(Vs. Male-dominated)

For male-dominated people, communication is just a means to achieve a goal, not a goal in itself.)

(3) "Accumulated Interpersonal Relationships"

"The accumulation of interpersonal relationships and the inability to reset them. Difficulty in moving on."

In the case of females, interpersonal relationships continue to accumulate over generations.

Female-dominated people are unable to disconnect, reset, or initialize their interpersonal relationships and connections.

Once a relationship or connection is established, female-dominated people will continue to hold on to it.

Female-dominated people do not like to casually cut off connections that they have made in one field or area and move on to another field or area.

Female-dominated people demand that they stay in the field or area they have entered.

In the case of female-dominated people, their friendships tend to be determined by the first moment they enter a school or workplace. Even if female-dominated people try to move into a different sphere or organizational group, their existing interpersonal relationships are already accumulated in that sphere.

Therefore, it is not easy for them to enter or be entered.

Or, even if they are allowed in, they are treated as newcomers with low status and position.

A female-dominated society works in the following way.

If people do not join their peer group at the beginning of the school year.

If people do not join their peer group in the new school year, they will not be able to join the group in the future.

(Vs. Male-dominated)

For male-dominated people, interpersonal relationships can be easily reset and they can move on to the next new place.)

(4) "Interpersonal Attachment"

"The tendency for interpersonal relationships to coalesce and become sticky. A tendency to mix public and private affairs and to collude."

In the case of females, once an interpersonal relationship is formed, it is sustained over a long period of time.

Female-dominated people are clingy and persistent in their interpersonal relationships.

In female-dominated societies, once a conversation or sermon is started, it is prolonged and does not end well.

In a female-dominated society, interpersonal relationships are sticky and gooey, like natto. It can be called a "natto society."

In a female-dominated society, interpersonal relationships tend to be cozy.

Female-dominated people tend to mix up their public and private lives with those they have become close to.

Female-dominated people are more likely to engage in collusion with those with whom they are familiar on a regular basis.

(Vs. Male-dominated)

For male-dominated people, interpersonal relationships are short-lived, bland, and easygoing.)

(5) "Collectivism"

"The emphasis on being together. Emphasis on the group. To form a close group. Preference for the convoy system. They are prone to interpersonal involvement and joint responsibility."

Females want to be together.

Female-dominated people like to be in groups.

Female-dominated people prefer to work in groups and collectives.

Female-dominated people are collectivists.

Female-dominated people are not able to act alone.

Female-dominated people do not like to act alone.

Female-dominated people try to stick together or be together with each other.

Female-dominated people like to form factions.

Female-dominated people want to form factions, and the factions bicker with each other in an attempt to become mainstream.

Female-dominated people try to increase or maintain the power of their own factions.

Therefore, the female-dominated people repeatedly fight with the rival factions through spiteful, emotional, verbal attacks and harassment.

The female-dominated people are too feeble to do anything on their own.

However, when they form cliques or groups, they instantly become overwhelmed and rely on their "strength in numbers" to make loud noises and do unwarranted things.

Female-dominated people tolerate the following behaviors.

Bullying a single person or a small group of people by gathering them in a large group.

(Outnumbered.)

Female-dominated people value group unity and affection above all

else.

Female-dominated people emphasize the strength of group unity and the fact that the group is of one mind.

Example. The motto of their group. "Let's work together, as one.

Female-dominated people prefer to do things together, all at once, in a concentrated manner.

A female-dominated society is one in which

People place the highest priority on ensuring each other's safety and self-preservation.

In order to achieve this, people act together in groups, hanging out, and protecting their surroundings and each other.

This is the "convoy system" of society.

Female-dominated people demand that everyone be treated equally.

Females want to eat, use the bathroom, and hang out in groups of close friends.

Female-dominated people have the following tendencies

When one person does something. If one person takes an action, that action will not be self-contained by that person, but will involve the people around him or her, and will become a big deal or an uproar. The possibility of this happening is high.

The responsibility for an action taken by one person is not limited to that person's own responsibility, but can easily become the joint responsibility of the group.

It is difficult for female-dominated people to remain unaffected by their surroundings.

(Vs. Male-dominated)

Male-dominated people value being alone, independent, and self-reliant more than groups.

Male-dominated people prefer to litigate against each other.

For male-dominated people, responsibility is the result of working individually and taking it alone).

(6) "Emphasis on Affiliation"

"An emphasis on belonging. Emphasize the sense of inclusion, the sense of being in the womb. Preferring to die together."

Female-dominated people value belonging.

Female-dominated people put their own self-preservation first.

Female-dominated people place the highest priority on securing the presence of multiple others who can protect them.

Female-dominated people always try to belong to some group.

Female-dominated people feel insecure if they do not belong to some group.

Female-dominated people are afraid of being excluded from the group to which they belong.

Female-dominated people behave towards other members of their group in the following ways

To prevent themselves from being kicked out of the group by offending other members.

In order to do so, they desperately make discoveries and take advantage of the moods of other members.

They place the highest priority on securing synchronicity in behavior and maintaining a sense of psychological unity among the members of the group.

They deliberately refrain from criticizing other members and pander to them.

Once female-dominated people have been excluded from their group.

When they try to join the next group, they will be subjected to a rigorous examination as to why they were excluded from the previous group.

It is difficult for them to be accepted into the next group.

Female-dominated people are fundamentally averse to being independent and autonomous without belonging to a group.

Female-dominated people behave as follows.

A free person who does not belong to any group, like a lone wolf.

Calling such people "freelancers" or "freelancers."

Social disdain for such people.

To lower their social evaluation rank.

Not trusting them.

Female-dominated people place a lot of importance on which group they joined or belong to.

Female-dominated people value the name and brand of the school or company they are about to join or belong to.

Female-dominated people value the name and brand of the school or company they have already joined, belonged to, or belonged to in the past.

Female-dominated people value formal affiliation and being a formal member of a group.

Female-dominated people behave in the following ways

Temporary, non-regular group members.

If the member is doing the same job as a regular member.

Do not try to bring the member into the group.

Do not consider the member as belonging to the group.

Discriminate against the member in terms of treatment.

Female-dominated people admire members who sacrifice themselves and sweat for their group.

Female-dominated people act in the following ways

Maintain and develop the group.

"We're working so hard for it."

"We're working so hard for it." "We're struggling so much for it."

"We sacrifice ourselves so much for it."

To assert one's superiority by demonstrating such attitudes to those around you.

Female-dominated people emphasize the following behaviors

Complete inclusion and absorption of members, body and soul, into the group to which they belong.

The member must always be one with the group to which they belong.

Members should act as if they themselves were representatives of the group to which they belong.

Members should move as part of the body of the group to which they belong.

Each member should be completely dissolved and melted into the group to which he or she belongs.

The group itself should move with a unified personality.

To try to give such an impression to the outside world.

A group belonging to a female-dominated group is noisy and harsh

to its members, like a mother-in-law.

A member of a female-dominated group.

The group to which they belong, whether it is a company or a school, demands the following behavior from them

They must devote 100% of their time to their work, without cheating.

This includes holidays and overtime hours.

They are forced to do this for the rest of their lives.

To be obedient and not complain or complain at all about it.

Members of such groups are required to have the following interpersonal relationships

A lifelong association with the group for as long as possible.

Members of female-dominated groups are required to do the following

Cut back on all of their own personal life to fit in with their group.

Devote all of their time to the group to which they belong.

(Example. Selflessness.)

A female-dominated society is suffocating and filled with a sense of constraint and stagnation.

It is similar to a state of slavery.

The members of a female-dominated group must be fully included, both temporally and spatially, by the group to which they belong.

This is socially desirable.

Members of a female-dominated group belong to their group permanently.

Female-dominated groups are affiliation-first.

In a female-dominated group, the following will occur

When the group cannot maintain the affiliation of its members.

The affiliation group unilaterally terminates the relationship with the member.

The member is forced to withdraw from the group for personal reasons.

In the case of a female-dominated group.

Once a member of a group has been admitted into the group, it is difficult for the group to let the member out.

The members of a female-dominated group are required to do the following

Think first of the survival of their own group.

All members of the group must be willing to fight to the death for the survival of the group to the very end.

Female-dominated people will fight until the end, and if that doesn't work, the entire group they belong to will perish.

Female-dominated people prefer group suicide or dying together as a group.

Female-dominated people try to end their affiliation with a group only within that group.

Female-dominated people do not like the following events to occur
A member of one group being picked up by another group.

In the case of female-dominated groups.

The group wants its members to pledge lifelong allegiance to only one group.

The group does not want its members to belong to two or more groups simultaneously or sequentially.

The members of a female-dominated group are expected to think as follows

As long as the group they belong to survives, they are willing to sacrifice themselves for it.

They do not care what happens to themselves as long as the group they belong to survives.

Female-dominated people respect the following spirit.

The members of the group must be willing to sacrifice for the group, like a suicide squad.

A female-dominated group is a community of destiny.

A female-dominated group demands the following of its members

The members must share their fate with the group until the end.

The members must die together with the group.

In a female-dominated society, the following behaviors are expected of people.

As soon as people graduate from school, they are expected to join some company or government office.

They should get a job offer for this purpose in advance.

If people do not join a company or government office as a new graduate on a given day.

They will be treated as if they were thrown out of the group to which they belong.

(It is called as follows. "graduated.")

As a result, people will not be able to join any company.

(It is called as follows. discrimination against graduates.)

In case of school graduation. Changing jobs.

When people move from one group to the next without a break in time.

In a female-dominated society, the following treatment is given to people

When people have a period of free time in their affiliation where they do not belong to any group.

When people have blanks in their history.

People have difficulty being accepted into other groups.

Females want the following

They want to keep themselves as part of the group.

They do not want to be left out of the group.

Female-dominated people are required to say and do the following
To be continuously integrated, attuned, attentive, and devoted to their group.

Continuously show such attitudes toward the group.

If you don't.

People are made to feel cold and distant to the displeasure of other members of their group.

People are unilaterally disaffiliated by the higher females in the group.

As a result, people are ostracized from their groups.

This is the root cause of the difficulty of life in a female-dominated society.

Female-dominated people do not like to change jobs because they see it as an expulsion from the group to which they belong.

The female-dominated view job change as a negative thing.

Female dominated people do not see job change as skill improvement.

For female-dominated people, people who change jobs and the act of changing jobs are seen as

They did not get along well with other members of the group they were in before.

Because of this, they themselves were forced out of the group.

Or, they themselves voluntarily left the group.

In a female-dominated society, the following events occur

When a member of a group leaves the group to which they belong of their own volition.

The act is seen as a traitorous act.

The act is seen as a negative point.

The act is condemned.

Such a reputation is forced upon a member of the group, regardless of his or her original intentions or goals.

In a female-dominated society, group members are required to do the following

The rails and escalators of life provided by the group to which they belong.

Never deviate from them.

Members never get off the rails.

The group guarantees the lives of its members as long as they remain in that state.

On the other hand, once a member of a group gets off the rails or escalator of the group to which he or she belongs, or graduates from the group at his or her own will.

The subsequent lives of the members are their own responsibility.

The group is not involved in the member's life afterwards.

The group will not help the member in any way afterwards.

Female-dominated people like to feel as follows
A sense of their own inclusion in the group.
A sense that the group is their mother.
This makes them feel as if they are in their mother's womb.

Female-dominated people have an extremely strong sense of oneness with their group.
It is a female-dominated personality that values oneness with others.

(Vs. Male-dominated)

Male-dominated people value independence, self-reliance, and adventure more than belonging anywhere else.
Male-dominated people avoid the constraints that come with belonging and prefer to be free.)

(7) "Emphasis on Sedentary lifestyle"

"Emphasis on settling, settling, rooting. Emphasis on continuity. Emphasis on experts. Sticking to one place."
Females prefer to settle, settle down, and take root in one place for a long time.
Example. A place to live in a village. The government office or company where they work.

Female-dominated people prefer to be indigenous.
Female-dominated people dislike people who move out and leave, calling them traitors.
Female-dominated people do not like to move from one company to another.
Female-dominated people despise people who do not settle down, who are like floating plants or rootless plants.
Female-dominated people do not trust the following people
People who change jobs repeatedly. People who do not hold a regular job in one place.

Female-dominated people prefer the following behaviors

Settling down in one place.

Example. Residence. Workplace.

Trying to start building a nest right away, with the goal of being comfortable and settling in for a long time.

Female-dominated people have a low center of gravity and a heavy back.

Female-dominated people are sedentary in one place and do not move from that place.

Female-dominated people emphasize the following behaviors

Major in one field at an early age.

Settling down and taking root there.

From that point on, don't flounder, but stay on the straight and narrow path of that specialty.

Example. Scholars. Actors.

Female-dominated people value specialists.

Female-dominated people value the phrase, "Continuity is strength.

Female-dominated people value the phrase "continuity is power.

Female-dominated people distrust and disregard the following people

People who are involved in numerous non-professional matters with diverse interests.

People who do not have a specialty. People who do not decide on a specialty.

Female-dominated people take it for granted that they know everything and have no problem answering the following questions

The land they have lived on for generations.

Their own field of expertise.

Female-dominated people are oriented toward a perfect score in terms of expertise.

Female-dominated people consider the following to be embarrassing
Not knowing.

Not being able to answer a question.

That other people can answer those questions.

Female-dominated people prefer the following behaviors

Narrowly defining their own answerable range.
Allowing themselves to answer anything within that range.
By doing so, they maintain their own high pride as experts.

Female-dominated people think about the following things first.
Knowing.
To be knowledgeable.
They focus their energy on the following actions
Knowledge, learning.
Memorizing knowledge.

Female-dominated people value educated intellectuals and scholars.

Female-dominated people take the following actions
They are rooted in their own conventional opinions.
Adherence to them.
Refusing to flexibly compromise their opinions.
Do not try to change their opinions.
Rehashing the same opinions over and over again.

Female-dominated people tend to think as follows.
"If I give in, I lose."
"If I change, I lose."

Female-dominated people are prone to the following behaviors.
Refusing to engage in dialogue and deliberation, which is an
opportunity for them to make concessions.
Refuse to do so.
Absenting themselves from the meeting.

Continuing the discussion in a parallel line forever.
The discussion becomes a heated debate.
Repeatedly forcing a vote in that discussion.

(Vs. Male-dominated)

Male-dominated people are more likely to move to new places on
their own than to stay in one place forever.
Male-dominated people value the ability to enter new fields and
generate new ideas and knowledge.)

(8) "Strong syncretism. Strong jealousy.

"Strong synchronicity. Emphasis on mutual psychological unity. Emphasis on uniformity, side-by-side, fads, and trends. Preference for relative evaluation. Jealousy is strong."
Female-dominated people are highly homophilic.

Female-dominated people emphasize the following behaviors
To synchronize and match each other's actions and thoughts.
In this way, they gain a sense of psychological unity with each other.
And to maintain this state of psychological unity.

Female-dominated people emphasize the following characteristics
Homogeneity in mutual thinking and behavior.
Similarity in upbringing and social status.

Female-dominated people value fashion and cooperation.
Female-dominated people are sensitive to the trends around them.
Female-dominated people are influenced by trends.
Female-dominated people try to follow the major trends.
(Example. Movies. Anime.)

Female-dominated people like to follow trends.
Female-dominated people like to move with the trend.
Female-dominated people are good at looking out for each other and pulling each other's leg.
Female-dominated people are forced into the following situations
Everyone must be together, side by side.
Everyone must be the same, without division.

Female-dominated people prefer classes to be held all at once.
Female-dominated people do not like the following situations
Not being able to keep up with what is going on around them.
Falling behind.
To be in such a position.

The following actions are taken by female-dominated people against

those who are

///

Inability to adjust behavior and thoughts to those around them due to personality or other problems.

A person who prefers to act individually and does not adjust his or her behavior or thoughts to those around him or her.

Such others.

///

To treat as a foreigner.

Bullying.

To exclude from a group of friends.

To isolate as a sociopath.

To despise.

To treat others as responsible for their own actions and not help them when they are in trouble.

///

Female-dominated people prefer the following attitudes

To place undue importance on cooperation and attentiveness to others.

Female-dominated people believe in the following proverb

"The stakes are too high."

Female-dominated people will gather around and bully those who are

Those who lag behind and become a burden.

People who do not keep pace with their surroundings and are independent and self-reliant.

In a female-dominated society, the following behaviors occur frequently among people

Mutual synchronization among members.

A sense of unity that flows through the place.

The formation of a female-dominated atmosphere.

Forcing the members in the room to conform to that atmosphere.

Female-dominated people inherently dislike freedom and being free.

Female-dominated people have the following psychology.

///

A preference for mutual checks and balances.

Jealousy.

///

Desire to achieve the following actions

To go along with everyone at the same time and in the same place.

///

Never allow any of the following to happen.

Someone, just one person, trying to get away with it.

Female-dominated people like to do the following

Grading people and organizations.

Using the deviation value to determine the grade relative to the surroundings.

Being obsessed with the level of deviation.

Female-dominated people like to do the following

To make sure that no one is offended by them.

Therefore, they give equal consideration to everyone in all directions.

Female-dominated people are jealous.

Female-dominated people will do everything in their power to prevent the following situations from occurring

Other people being higher than them.

Others having a better feeling than they do.

Others should have it easier than they do.

Female-dominated people do the following all the time

Comparing their own position relative to others or other groups.

Desperately trying to catch up with the dominant other.

To desperately try to catch up with others who are ahead.

In order to do so, they try to train and improve each other.

This is the jealousy of female-dominated people.
This is the driving force behind the improvement of a female-dominated society.

Female-dominated people are strongly oriented toward the following situations

The resulting equality of others with themselves.

Others are equal to them in terms of treatment.

Others have no disparity with themselves.

Female-dominated people prefer the following actions

Unfair treatment of themselves.

Jealousy, screaming, and accusing with all their might.

Example. "That person is treated better than we are. That's discrimination against us!

As a result, in a female-dominated society, the following will occur

Those who are dragged down in such a way are beaten down and sink to the bottom.

In this way, the society becomes equalized and homogenized.

This is based on the following tendencies of female-dominated people.

A strong sense of jealousy of others who are doing well.

Dragging down females who try to move up.

To seek a sense of unity in their treatment of each other.

These are female-dominated traits.

(Vs. Male-dominated)

Male-dominated people try to prioritize the following

Each person should be able to demonstrate his or her abilities independently, with strong individuality and uniqueness, rather than in sync with others.

Each person should be able to create new trends and be the first to take advantage of them, creating a large number of followers.

The male-dominated people put their heart and soul into making them happen.)

(9) "Emphasis on synchronization and seniority system"

"A strong sense of synchronization. Preference for seniority, seniority-juniority system, and escalators. Aversion to overtaking and competition."

Female-dominated people prefer the following behaviors

Synchronizing the timing of joining a group, such as once a year.

Female-dominated people like to do the following

People who join the same group at the same time.

They consider people to be

People who are in sync with each other.

Female-dominated people prefer to seek out the following situations

The same, equal treatment among peers, with no disparity between them.

Female-dominated people prefer the following situations to occur

People of the same year of joining. Synchronized people.

That they are promoted together and in sync.

No disparity in their promotion.

Female-dominated people prefer the following situations to occur

They themselves ride the escalator.

In the same way, they would like to see the following happen to themselves

As they themselves get older, they are steadily promoted to higher and higher positions.

The older members of the organization will always be treated as more senior than the younger members of the organization.

Perpetuation of the seniority system.

Perpetuation of the senior-senior system.

Female-dominated people do not like the following situations to occur

People who are in a synchronous relationship.

When they see each other in a situation where there is a gap between the top and bottom of their positions.

Female-dominated people like to take the following actions

People who are in a synchronous relationship.

To prevent people in lower positions from seeing each other with people in higher positions.

To achieve this, the following measures should be taken

The person in the lower position should drop like a parachute into the outer office of the group to which he belongs.

The person in the lower position should go outside the organization.

Example. Descent.

Female-dominated people do not like the following occurrences

When a senior person who joined the organization first is overtaken by a junior person who joined the organization later in terms of promotion, etc.

A junior person overtaking a senior person.

Female-dominated people fundamentally dislike competition that involves overtaking.

Female-dominated people do not like the following to occur

A younger, more junior person becoming superior to an older, more senior person.

This is disliked by both parties at the same time, as both parties find the other difficult to deal with.

Female-dominated people prefer the following behaviors

Disliking grade skipping.

Climbing the prepared stairs one at a time.

Example. Promotion in school. Promotion in business.

Female-dominated people do not like the following to occur

Being demoted from a position they themselves have ascended.

These characteristics lead them to seek to achieve the following

///

Alignment of their treatment of each other in time.

Unity in their treatment of each other.

///

It is a female-dominated character.

This character leads to an emphasis on

Precedents, knowledge, and experiences that ensure their own safety.

Their acquisition.

People with this personality take for granted the occurrence of the following conditions

The person who entered first. People who joined the company first.

Old-timers.

They have a large degree of precedent accumulation.

They will be in a higher position than the relative newcomers.

This state is unconditional.

This state of affairs will continue indefinitely.

They are of a female-dominated nature.

Females who have had children of their own.

They form the following interpersonal relationships with those who meet the following conditions.

///

Those whose own children are of the same school age.

///

A synchronous "friend of the mother".

They work hard to exchange information about their children's education on an equal footing with each other.

A seniority system is created among "mother friends" depending on the grade level of their children.

Seniority among mothers is determined by the age of their children.

Mothers who have children of the same age.

They are treated as peers, even if there is a large disparity in the actual age of each mother.

Mothers who have older children in addition to children in the same grade.

She will be treated as a senior, even though she is younger.

For mothers, the following conditions determine the following social norms

The age of their own children. Their height.

The standard of seniority in the group of "mother friends."

(Vs. Male-dominated)

Male-dominated people do not care about synchronization.

Among male-dominated people, it is normal for the following situations to occur

A younger person is in a higher position than an older person.

In the case of male-dominated people, overtaking and competition are commonplace.)

(10) "Imitation Orientation"

"The love of imitation, copying, and matching."

Females like to imitate others.

Females have a culture of imitation, copying, and crunching.

Female-dominated people are desperate to keep up with, synchronize with, and synchronize with the trends and fashions around them.

Female-dominated people do not like to go their own way alone, separate from their surroundings.

Female-dominated people try to match their behavior with their surroundings.

Personal originality. Individual originality.

Female-dominated people fundamentally dislike them.

Female-dominated people have the following opinions

It's not nice to be the only one who does things differently from others.

Female-dominated people prefer to create the following conditions through the following actions

///

Imitating others around them.

///

/// Ensuring a lasting sense of unity with those around them.

///

A female dominated society.

People are afraid of being alone and separated from their surroundings.

People prefer to be together in groups.

It is a "convoy" society.

People are more concerned about their own self-preservation than others.

It is a female-dominated personality.

(Vs. Male-dominated)

Male-dominated people like to be unique.

Male-dominated people prefer originality based on individual ideas.)

(11) "Emphasis on harmony"

"Emphasis on harmony, unity, and empathy."

A female-dominated society favors the occurrence of the following conditions

The female-dominated society favors the occurrence of the following conditions: unity, sympathy, harmony, and concord among the members of a group.

The realization of these.

They must be sustained.

The society has the following contents

A harmonious society.

A friendly club society.

A Smiling Society.

Female-dominated people consider the following conditions to be a good thing

Being homogeneous and like-minded.

Female-dominated people do not tolerate the following behaviors
Disparate, heterogeneous, and strongly assertive individuals who disrupt the harmony of the group.

A female-dominated society will not tolerate the following behaviors in the following people.

///

A person with outlandish ideas or behaviors that disrupt the harmony of the group.

///

Bullying the person, together.

/// Bullying the person, or gathering together to beat the person.

To try to destroy the person.

Trying to kick the person out of the group.

Female-dominated people have the following tendencies

Survival of the group. The survival of the group itself, which somehow becomes a self-purpose among them.

The breakup of the group by quarrels between members. Aversion to such occurrences.

Female-dominated people have the following tendencies

They themselves align their behavior with each other and with the direction in which group harmony is maintained.

Their society is one of

A society of pandering. A society of flattery.

Female-dominated people prefer the following interpersonal relationships

Mutual warmth, warmth that can be felt.

No sense of distance between each other.

Mutual closeness.

Lack of privacy for each other's intimate partner.

Female-dominated people have the following attitudes toward the following ways of going

///

Scientific way of going.

Distancing oneself from each other.

Trying to look at the subject objectively and calmly.

///

A fundamental dislike of such a way of going.

It means that the relationship with the other person is too cold. It is impersonal. It is uncomfortable.

///

It values a sense of mutual unity and integration.

It is a female-dominated personality.

Female-dominated people have the following tendencies

They tend to try to settle all disputes.

They do not like lawsuits or trials. Trying to reach a sedentary lifestyle as much as possible.

Prefer circular, round, or flexible cushions in the shape of things.

Prefer amicable resolutions and grand rounds.

Avoiding conflict.

To be unarmed.

Females are innately collectivist and syncretist.

Both of these characteristics are of little value in an individualistic, male-dominated society.

But in a female-dominated society, such traits are very important.

The Japanese national character is a collectivist one.

This is unquestionable evidence of the following.

Japanese society is a female-dominated society.

Females are strong in Japanese society.

(Vs. Male-dominated)

Male-dominated people are willing to engage in conflicts of opinion, lawsuits, and wars.

(vs. males: male-dominated people are willing to disagree with others.)

(12) "Indifference among small groups"

"Small groups that form are disjointed, unrelated, uncoordinated, indifferent, stove-piped, and unfriendly to each other."

Females seek to limit the scope of their mutually unifying interactions to a narrow, discrete range.

Females want to form many small, mutually independent,

outwardly closed groups, circles, and factions.

(Example. A good friend group generated by high school girls in a school class.)

In a female-dominated society, the social groups formed by members in schools, businesses, etc. tend to be small, tightly knit, individually small, and disconnected from each other.

In a female-dominated society, several small close groups are mutually closed, exclusive, and unfriendly to each other.

Therefore, in a female-dominated society, communication among individual small groups, each of which is independent and isolated from the others, is insufficient as it is.

In a female-dominated society, the whole group or the whole organization tends to be as follows.

///

They remain disjointed from each other.

They are difficult to integrate with each other.

They are not in control of each other.

They operate without relation to each other.

///

In a female-dominated society, the cohesion of a smaller group takes precedence over the cohesion of a larger group.

In a female-dominated society, for example, in a political party, each faction tends to move on its own, and the party as a whole lacks cohesion.

In a female-dominated society, the following events occur

Subordinate groups of a group move in a disjointed and overlapping manner without trying to cooperate with each other.

Such movements are detrimental to the interests of the group and society as a whole.

This is the negative effect of vertical division.

In a female-dominated society, such negative effects are more likely to occur.

In a female-dominated society, the resolution of the following events becomes a social issue.

To mediate between such closed individual small groups.

To promote communication among them.
To somehow create a sense of unity among them.
In this way, they can have overall control.

Female-dominated people do not like to hear the following said about an individual: "You are unique."
"You are unique."

On the other hand, female-dominated people prefer to be told about the group they form, "Your group is unique."
"Your group is unique."

Female-dominated people do not like individuals to stand out far from their surroundings.
However, female-dominated people are willing to accept that their group stands out for the following reasons.

///

It allows them to assert their own existence.
It helps to strengthen the image of their own group.
It gives them an advantage in their own self-preservation.

///

Female-dominated people are happy when they are told
"You have your own unique and distinctive culture, different from other groups and countries."

(Vs. Male-dominated)

For male-dominated people, groups are temporary, discrete, and irrelevant on an individual basis. Male-dominated people are interested in each other and try to work together dryly for their own benefit.

(13) "Desire to be protected"

"The need to be protected. Want to be protected. To be provided for. To be pampered. Wanting to be a parasite. Such psychology is strong. Not being self-reliant. Strong psychology of interdependence

and mutual help. Strong narcissism. Like to be in power."

Females feel more anxious when they are alone.

Females are more likely to have the following feelings

A desire to be protected.

Wanting to be protected.

Female-dominated people are more dependent.

A sense of indulgence pervades the female-dominated population.

Female-dominated people have a strong sense of request, belonging, and indulgence in large organizations.

Example. Government offices and large corporations.

Female-dominated people prefer the following people

People who are strong and dependable. People who seem to be able to protect them.

Those in power. The opposite sex.

They are allies of the strong.

Female-dominated people are anxious to be independent on their own.

Female-dominated people want someone to help them.

Female-dominated people are attracted to strong people.

Female-dominated people are attracted to those who are

A powerful person who is willing to lead them.

Deep down, female-dominated people desire the emergence of a powerful government.

Female-dominated people deify, respect, and obey the group of powerful people, calling them "superiors."

The female-dominated people believe what the "superior" says and follow them.

Female-dominated people are fundamentally uncomfortable with the following ideas

A Western-style, male-dominated democracy that insists on people's freedom from those in power.

Female-dominated democracy, which insists on people's freedom from authority.

Female-dominated people bully, ignore, and discriminate against such people in groups.

Female-dominated people beat up on those who are less powerful

and become small beneficiaries.

(Example. Welfare recipients.)

However, people turn a blind eye to the large amount of benefits provided by the powerful.

(Example. The prime minister and his personal friends.)

Female-dominated people want to be parasitized and fed by someone else.

In a female-dominated society, the proverb, "If you are close, you are in the shadow of the big tree," clearly indicates this situation.

When it comes to finding a job, female-dominated people want to work for a big company.

This is another example of this.

Female-dominated people are anxious about being alone and exposed to the outside world.

Female-dominated people try to rely on a strong presence.

Female-dominated people seek to be protected by strong people.

Female-dominated people try to take advantage of those who are strong and have money.

Females have a tendency to collect.

Females try to buy meals from males with higher incomes.

Female-dominated people emphasize the following ideas

To have it both ways.

Mutual support in times of trouble.

Interdependence.

Mutual help.

Female-dominated people give back to those who have helped them.

By doing so, they try to make their relationship with the other person equal.

Female-dominated people are narcissistic and self-centered.

Female-dominated people are selfish and self-centered.

Female-dominated people have a strong tendency to

Be concerned about self-preservation.

To be protected and escorted as a priority in everything they do.

Constantly demand this from those around them.
This is a female-dominated personality.

(Vs. Male-dominated)

Male-dominated people protect themselves.

Male-dominated people are based on self-help.

(14) "Authoritarianism"

"To be authoritarian. Do not tolerate criticism or dissent."

Females are vulnerable to authority and brands.

Female-dominated people are authoritarian.

The culture of female-dominated people is a culture of flattery and pandering.

In order to protect themselves, female-dominated people call the following people "teachers" and then follow them and bow down to them.

Those who seem to be authoritative and form the mainstream.

Teachers and doctors who belong to intellectually authoritative institutions such as universities and hospitals.

The female-dominated people are the creators of the senior-senior system and its ardent supporters.

Under that system, the following people can act against the following people.

///

Elders. Old-timers. Old residents.

///

Younger. Newcomers. New residents.

///

The act of unilaterally assuming the appearance of an authoritative superior and imposing one's authority.

To exercise tyrannical control over anything and everything.

Female-dominated people think that they, too, can be safe and dignified by walking behind those in authority.

Female-dominated people believe that if they listen to authority

figures, they are safe and secure.

Female-dominated people want the following to exist
Their own personal safety. The correctness of their own judgment.
An existence that can guarantee them.
A presence external to themselves.
Someone bigger than themselves.

Female-dominated people flatter and bow to those who seem stronger than they are.
However, if the other person seems weak, they will instantly come on strong.
They do not mind imposing unpleasant tasks on their opponents or doing things like extortion.

The attitude of female-dominated people.

///

To be a slave to a superior.

Example. To be in tune with. To become one with. To make a discovery. To put in a good mood.

///.

To exercise tyrannical control over a subordinate.

To pretend to be something you are not. To lord it over.

///

Female-dominated people have the following attitudes toward the following events.

///

Rebuttal by a subordinate.

///

The refusal to tolerate it at all.

It is a brash rebellion. It is self-serving self-assertion.

///

Female-dominated people demand the subjugation of the superior by the inferior as a matter of course.

Female-dominated people take the following actions.

///

To make themselves look authoritative and high.

/// To make themselves look authoritative and high, willingly wearing brand-name products with established reputations for this purpose.

Worshipping the cultural artifacts of socially powerful people, such as the Western powers, as authoritative.

///

Theories that are considered to be sedentary theories that are certain to be believed for the time being.

Believing in it as if it were a religion.

The refusal to acknowledge any objection to it.

///

The content of a textbook containing authoritative theories.

Thinking that if you follow it, you will never fail.

Learning by rote, blindly swallowing the content of the textbook.

To be psychologically in tune with the content and become one with it.

To blindly continue to believe in the correctness of the content.

///

Female-dominated people commit the following acts against the following beings.

///

A powerful being who has overpowered and overwhelmed them.

///

To flutter against it.

/// To flirt with it, to willingly be stained by its colors.

To blindly follow such a being and ask it to move on.

Female-dominated people will not tolerate any of the following actions against the following beings.

///

A person in authority.

Example. Teacher. Seniors.

///

The following actions against them.

Talking back. Criticism. Rebuttal.

///

Female-dominated people are concerned about the occurrence of the following events in relation to these actions.

///

This will undermine the sense of mutual unity.

/// That this will cause serious damage to the prestige of the person being addressed.

///

They enforce absolute obedience to those around them.

In a female-dominated society, the following do not exist.

Freedom of dissent from the lower to the higher.

In a society of female-dominated people, speech will be limited to the following

A one-way street from the superior to the inferior.

In this society, freedom of speech does not exist.

A society of female-dominated people.

In this society, the subordinates have no choice but to obey the superior in terms of speech.

In such a society, subordinates have no choice but to listen to their superiors, except in the following cases.

///

The subordinate takes advantage of the superior to curry favor.

In this way, the lower-ranking person is allowed by the higher-ranking person to perform the following actions.

///

The lower-ranked person must become attached to the higher-ranked person.

In this way, the lower-level person is accepted by the higher-level person.

///

Female-dominated people develop and promote the following

behaviors

The use of honorific language, such as honorific and humble.

It is the use of language that presupposes the following actions

Interpersonal authority. Unilateral hierarchical relationships.

Active acceptance of them. Their social coercion.

Female-dominated people are fundamentally vulnerable to criticism.

Therefore, they will not tolerate any criticism of them for their own protection.

Female-dominated people try to lean on authority.

(Vs. Male-dominated)

Male-dominated people shield themselves from authority.

Male-dominated people seek freedom of criticism and dissent.

They prefer to exercise such freedom.

(15) "Risk Aversion"

"Safety first, self-preservation second. Being insecure. Being regressive. Avoiding risks and challenges. Lack of originality."

Females are safety-first and self-preservation-first.

Females have a high level of anxiety.

Females are timid and regressive.

Female-dominated people are not adventurous.

Female-dominated people do not like to venture.

Female-dominated people are afraid of failure.

Female-dominated people are unable to do anything without precedent.

Female-dominated people place the highest priority on not failing themselves.

For this reason, they will always consult the following people for advice on anything they do.

///

Experienced people who seem to have success stories and know-

how on how to succeed.

An authority figure or superior who has already succeeded.

Example. Teachers. Seniors.

///

Female-dominated people try to learn the contents of textbooks by rote.

It contains the following information.

If you follow these instructions, you will not fail in society and you will succeed.

Female-dominated people lack originality.

Female-dominated people only follow the theories developed by developed countries.

Example. Humanities and social sciences at universities.

Example. Following the theories of Western countries.

Female-dominated people lack the spirit to realize the following

Trying to create new theories by overcoming existing ones.

Female-dominated people have too much power to assimilate and integrate with existing theories.

Female-dominated people have the following ideas in the following areas

///

Uncharted territory.

///

We don't know what kind of mistakes we will make in it.

It is scary to be in it.

///

They don't want to get into that field.

The female-dominated people think as follows

"It is safer for us to follow the trailblazers, not lead them.

Female-dominated people avoid the following actions.

///

Dangerous things.

Risky things.

Unknown and new things.

///

Female-dominated people do not like the following things.

///

Being a guinea pig.

Being a test subject.

///

Female-dominated people have the following attitudes.

///

Aversion to being first, which is more dangerous and windy.

Trying to be the safer, easier, second best.

///

To avoid being less than.

A leader who is more difficult to lead because he or she leads everyone else.

Wanting to be less than.

A follower, who is more comfortable just following the leader.

///

Deep down, female-dominated people hate challenges.

The science and technology of female-dominated societies always lags behind that of male-dominated societies.

A manifestation of the backwardness of a female-dominated society.

It has to do with the following female-dominated characteristics

Anxiety.

Safety orientation.

Regressiveness.

Precedent orientation.

This is evidence of the strength of females in Japanese society, for example.

Female-dominated people take the following actions.

//

Avoidance of danger.

//

The specifics.

They act in the following ways.

////

Danger.

Thinking, actively, on their own, about the content.

What it entails. To do them, on their own.

//

Dangerous situation.

To act in anticipation of its occurrence.

////

To dislike them.

To avoid them.

//

Worst-case scenario.

To act in anticipation of their occurrence.

//

To hate them.

Avoiding them.

Worst-case scenario.

It's a very dangerous situation.

It's a situation where people's lives are at stake.

Female-dominated people.

They behave as follows.

//

Their own self-preservation.

Their retention.

Their perpetuation.
Situations that threaten them.

//

A dangerous situation.
Circumstances that threaten their own lives.

//

To be confronted with such a situation.
The occurrence of such situations.
The possibility of them.

//

They avoid them.
They don't want to assume those things.
They don't want to consider them.
They avoid and refuse to think about them.

//

They assume only the following.

////

Their own self-preservation.
Their first priority is to secure it.

//

Safety first.
The do-nothing policy.

////

A world where they are effective.
A world in which they can be realized.

Suppose someone were to claim the following.

////

A dangerous situation.
A situation that threatens their own life.
To be confronted with such a situation.

The occurrence of such a situation.

The possibility of them.

//

That people should anticipate them.

What people should consider in advance.

////

The person will be shunned by female-dominated people.

The person will be ostracized by the female-dominated society.

Suppose that someone performs the following actions.

////

Dangerous acts.

Unsafe practices.

Actions that do not follow precedent.

////

The person will be shunned by the female-dominated people.

The person will be ostracized by the female-dominated society.

(Vs. Male-dominated)

Male-dominated people are not concerned with safety and self-preservation.

Male-dominated people are willing to take risks.

Male dominated people are more creative.

(16) "Precedent Orientation"

"The tendency to follow precedents, conventions, and rails. They are good at minor improvements and refinements of precedents. Tight relationships with seniors and juniors, and with teachers and students."

Females are good at rapid learning, digestion, and absorption of knowledge and know-how that can serve as precedents.

Example. Japan is a female-dominated society. During the Meiji Restoration (1868-1912), this society was able to quickly absorb

and learn new knowledge from advanced Western countries, and soon made it their own.

Female-dominated people are very enthusiastic about learning precedent-setting knowledge and know-how in schools, cram schools, and prep schools.

In a female-dominated society, the hierarchy of people is determined by the degree to which they have accumulated precedents and traditions.

In a female-dominated society, the more precedents and traditions a person has, the higher he or she will be in the group or organization.

In a female-dominated society, seniority and the relationship between seniors and juniors are tight.

In such a society, juniors cannot go against their seniors.

In a female-dominated society, the following events occur in a group or organization

The relationship between the old and the new. The degree of domination and subjugation between the old and the new is severe.

In a female-dominated society, the following events occur in groups and organizations

Master-apprentice relationship. A high degree of domination and subjugation between master and disciple.

In a female-dominated society, the following occur.

///

A person who is considered to have mastered a large number of precedents and conventions. A teacher or mentor.

A person who is considered to be ignorant of precedents and conventions. A student, pupil, or disciple.

The former is domineering and does not tolerate any objection from the latter.

The former gives a one-sided lecture or sermon to the latter.

The latter listens to it gratefully.

///

In a female-dominated society, the following events occur
The elderly are seen as having mastered many of the precedents and conventions.
They are more likely to be treated as unconditionally superior.
Example. A grandmother in a family.

In such a society, social domination by the elderly is inherently more likely to occur.

Female-dominated people will forever be subject to the social domination of the old and the old-timers.

Even if this causes their own society to age and become dysfunctional, they will not be able to change it on their own.

In a female-dominated society, bullying of newcomers is the norm.

In that society, the status of newcomers is low in any organization.

In that society, the status of young people is low in all organizations.

This is similar to the relationship between a wife and mother-in-law in a family in a female-dominated society.

The mother-in-law is the senior member of the family in terms of the degree to which she has mastered the family culture, while the daughter-in-law is the junior member or newcomer.

For this reason, the mother-in-law torments the daughter-in-law.

In a female-dominated society, those who possess knowledge and skills that set precedents are considered to be superior without reason.

In such a society, originality, which is thought to be abundant in young people, is not valued.

Safety should be the first priority.

To avoid taking unknown and dangerous paths in order to achieve this.

In order for people to do this, they need to have a wealth of empirical knowledge that serves as a precedent for the actions to be taken.

Those with more seniority have more experiential knowledge to serve as precedents.

Female-dominated people are good at the following actions.

Absorbing and learning from the original precedents that have already been set by others.

Then, they steadily make small improvements and refine them to gain a competitive edge.

In this way, we will surpass the existence of the original and win the competition.

As a result, you will eventually overthrow the original.

Female-dominated people prefer to follow a set path in life.

They fear going off the rails and do not welcome it.

It is a personality that avoids unknown dangers and tries to take only the path of precedent.

It is a female-dominated personality.

(Vs. Male-dominated)

Male-dominated people do not care about precedents and customs.

Male-dominated people actively destroy and criticize them.

Instead, they create new knowledge on their own.

Male-dominated people try to spread them universally.)

(17) "Backward and status quo"

(17-1) "Traditional, feudal, and backward in thought. "

(17-2) "To like to maintain the status quo, such as no competition, no wind, stagnation, and vested interests. Preference for constancy. "

(17-3) "Resisting the influx of advanced ideas from outside, but accepting them once they break through. However, when the influx of such ideas ceases, they return to their original state. "

Females are traditional, backward, slow, and feudal in their thinking.

In a society of female-dominated people, the old-timers like grandmothers, mother-in-laws, and old-timers are the greatest, and the newcomers cannot surpass the old-timers.

Female-dominated people are bound by old traditions and value precedents, customs, and the status quo.

Female-dominated people destroy any new internal progressive

attempts within the group as they are considered dangerous. This psychology of female-dominated people can be described as "mother-in-law-ness".

Female-dominated people do not like competition where the newcomers may overtake the oldcomers. They try to protect the existing order of peace and tranquility.

Female-dominated people do not like to be disturbed, and prefer to be windless, calm, stagnant, and uneventful.

Female-dominated people prefer constancy and maintenance of vested interests.

Female-dominated people want to impose on the next generation the same hardships that their generation went through. Female dominant people do not want the next generation to have it easy through technological innovation.

Female-dominated people resist the influx of new, foreign cultures. However, when they are overwhelmed and overcome by them, they accept and follow them unconditionally.

Female-dominated people are wary of and resist the arrival of progressive cultures and institutions from outside.

When the female-dominated people are overwhelmed and overwhelmed by the external culture, they flip-flop and try to follow and swallow the progressive ideas almost blindly.

Female-dominated people will follow, adopt, imitate, and make minor improvements to new and progressive ideas, thoughts, and products that come from outside, that are dominant and irresistible, and that they cannot create on their own, unconditionally and uncritically.

Female-dominated people take the initiative in adopting and bragging about the results of their adoptions to others.

Resisting the entry of advanced ideas from the outside, but accepting and swallowing them once they have broken through, is similar to the fertilization relationship of a female-dominated egg to a male-dominated sperm. This can be called an oocyte-like behavioral pattern.

The only time female-dominated people adopt such a progressive, new, competitive attitude is when there is an influx of new ideas prevailing from the outside that need to be addressed.

When the influx of new ideas from the outside ceases, the female-dominated people will return to the status quo and maintain their vested interests in a windless calm.

Female-dominated people prefer things that are permanent and unchanging, such as the Japanese emperor system.

Female-dominated people do not like change. The essence of delay and feudalism in female-dominated societies lies in the nature of females and motherhood, which seeks to avoid danger and challenge, and to follow safe precedents.

(Vs. Male-dominated)

Male-dominated people are less traditional and more progressive in their thinking.

Male-dominated people like competition and change.

Male-dominated people are willing to welcome and develop advanced ideas from the outside from the beginning.

(18) "Emphasis on shame, vainglory"

"To be ashamed or vain. To conceal internal problems from the outside world. To be fond of niceties and rhetoric."

Females have a "culture of shame" in which they are very concerned about the way others look at them and evaluate them.

Female-dominated people are very concerned about how they are perceived by others, and they take care and perform in order to be perceived well by others.

The female-dominant people are the ones who are beautiful on all sides and try hard to make a good impression on the surrounding countries.

Female-dominated people are concerned about what others think of them and whether or not they are liked.

Female-dominated people tend to flatter and play nice in order to be liked by those around them.

Female-dominated people are busy taking care of themselves and their outward appearance in order to make a good impression on their surroundings.

Female-dominated people are very concerned about appearances and physical appearance.

Female-dominated people are always concerned about what others think of them.

Female-dominated people have a strong sense of being watched by others. Female-dominated people behave in a vain manner,

assuming that others are watching them. It is a "culture of virtue". Female-dominated people are self-conscious about how they appear to others. Females are more likely to check their make-up and clothing for other people's eyes.

Female-dominated people try very hard to hide from the outside world that they and their group have internal problems.

Female-dominated people try to pretend that there are no problems.

Female-dominated people try to look good.

Female-dominated people try to be good to the outside world.

Female dominated people try to be "pretentious".

Female-dominated people fear more than anything else that bad rumors about them will spread and cause a stir. Females are more likely to hide their problems and manipulate their impressions in order to make themselves look good and be accepted externally.

Female-dominated people prefer to use rhetoric and slogans that are sensually pleasing and beautiful.

Female-dominated people are too embarrassed to speak up in a crowded place, because they are afraid of attracting attention or being laughed at.

Female-dominated people are shy.

Female-dominated people are more likely to speak up in private small groups.

(Vs. Male-dominated)

Male-dominated people do what they think is right without shame or embarrassment, without concern for publicity.

Male dominant people value internal privacy for security reasons, but are willing to present information openly.

Male-dominated people are controversial when they speak out loud in public.

Related to the culture of guilt and shame as advocated by R.Benedict in "The Chrysanthemum and the Sword".

Males are the "sin sex". Male dominant people feel guilty for doing something wrong and take action to make amends, even if no one is watching. Males are dry in that they feel guilt alone, independent of what is going on around them, and this is the foundation of sin culture (masculine culture).

Females are the "shame sex". This is the basis of the culture of shame (feminine culture). Females are wet, in that whether or not

they feel guilty depends on whether or not others are looking at them and what they are doing. Females have a strong sense of being "watched" by others, and prefer makeup, clothing, and fashion, which are self-promotion based on the gaze of others. The reason why Japan has become a society based on a "culture of shame" is because females, the sex of shame, dominate the very foundation of society.

(19) "Emphasis on attentiveness"

"To emphasize consideration, care, and discretion. "

Females place a high value on being emotionally attentive, attentive, and reserved to others around them.

Female-dominated people emphasize warm and compassionate treatment of those around them.

Female-dominated people seek to create a society that is full of warmth.

Females are better at paying attention to their surroundings.

(vs. Male-dominated)

Male-dominated people prefer direct speech and lack consideration and care.

Male-dominated people negotiate aggressively.

(20) "Emphasis on Cleanliness"

"To like cleanliness. Preferring cleanliness, rinsing, and total replacement."

A female likes to wash and cleanse her body and soul.

The female-dominated people dislike dirt and impurity.

Female-dominated people like to be clean and neat.

Female-dominated people prefer clear water in rivers and streams.

Female-dominated people are very particular about etiquette to ensure that others do not smell their breath.

Female-dominated people are very concerned about whether their own dirt and impurities can be passed on, transferred, or transmitted to others.

Female-dominated people are very concerned about whether the

dirt and impurities of others will be passed on, transferred, or transmitted to them.

Female-dominated people try to present a good impression of themselves to others as clean, pure, and untainted. They like to wash their own hair and body.

Female-dominated people like to think that they have washed away the dirt and grime from their bodies and minds by entering a clean water stream.

Female-dominated people like to take a bath.

Female-dominated people try to "let bygones be bygones".

The thinking of female-dominated people is similar to that of junior high school girls who are so self-conscious about the dirt on their bodies that they repeatedly shower and shampoo themselves every morning.

In order to protect themselves from each other, female-dominated people tend to live together in a tight-knit community in a convoy. Female-dominated people are therefore sensitive to each other's physical contamination of others in the vicinity, whether it is on themselves or not, and whether it is contagious. They are therefore sensitive to each other and to the contamination of others in their vicinity.

Female-dominated people are more susceptible to new introductions.

Female-dominated societies can easily become desensitized in an instant to new cultures that come in from outside with overwhelming power, or to the cultures of new and successful domestic forces.

Female-dominated people will easily throw away the cultural artifacts that they have always cherished and originally possessed for two or three pounds, replacing them with new ones.

Female-dominated people try their best to follow the new powerful cultural artifacts created by the new authority and charisma, so that each of them will not be the only one to miss out.

In a female-dominated society, the entire society will shed its old shell, switching to the new culture all at once.

In female-dominated societies, each person is sensitive to what is going on around them, and tries desperately to keep up with the others so as not to be left out.

Female-dominated people try to protect themselves by adapting to

powerful beings first. These are all female-dominated characteristics.

(Vs. Male-dominated)

Male-dominated people are more tolerant of dirt and shower less.

Male-dominated people do not discard old, more original ideas, even when new ones are introduced.

Male dominant people allow each other to go their own way alone.

(21) "Avoidance of Responsibility"

"To avoid responsibility. To stop, avoid, or postpone a decision or judgment. To be irresponsible. Preferring to act anonymously."

Females have a strong tendency to avoid or pass on responsibility.

Females are more likely to avoid responsibility and shift blame.

Female-dominated people do not want to bear the responsibility of their own actions alone, so they try to reduce the risk per person by making everyone jointly responsible.

In this way, female-dominated people can avoid the danger of being held responsible for their mistakes and losing their social lives.

Female-dominated people are good at making decisions in an ambiguous and iridescent manner as much as possible, thus making the responsibility unclear and creating an escape route so that they can escape from the responsibility.

Female-dominated people avoid, suspend, or withhold making decisions or judgments that involve responsibility in the first place. Female-dominated people do not make decisions on their own, but let someone else do it for them.

Female-dominated people leave decisions to those who can take responsibility, other than themselves. They do not make decisions on their own, but wait for someone else to make the decision for them, ignoring the subject of the decision until the decision is made.

Female-dominated people, by letting others make decisions for them, place the responsibility of decision-making on those who do. Female-dominated people do not move willingly because they will be held accountable for their actions if they do, and wait for someone else to be the guinea pig.

Female-dominated people do not want to take responsibility for

their own actions, so they want someone to lead them to take responsibility for their actions.

Female-dominated people postpone making decisions and decisions.

Female-dominated people are irresponsible.

Female-dominated people avoid being held accountable for their own actions, as there is evidence that they did it.

Female-dominated people therefore prefer to remain anonymous for fear of being identified by others as who they are.

Female-dominated people do not like to have evidence left behind.

Female-dominated people do not like to show their personal information, real names, or faces on social networking sites.

Female-dominated people prefer to make excuses to escape responsibility instead of taking responsibility for their mistakes.

This is a female-dominated personality that is easily exempted from taking responsibility in society.

(Vs. Male-dominated)

Male-dominated people cannot avoid responsibility because they are based on individual action.

Male-dominated people make decisions and judgments in a hurry.

Male-dominated people have a sense of responsibility.

Male-dominated people prefer to use their real names and show their faces.

(22) "Emphasis on Nostalgia"

"To love. To be nostalgic for. To adore. To show mercy. To be liked. Emphasis on these. "

Female-dominated people place great importance on being liked by superiors.

The superior presides over the sedentary group and is the order maker within the group.

Female-dominated people adore their superiors.

Superiors are respected by the people.

The superior is already established in terms of competence and prestige.

Or, the superior seems to have a promising future.

Female-dominated people place importance on achieving the following.

Being liked by the superior and being allowed to join or belong to a sedentary group presided over by the superior.

To be psychologically integrated with respected superiors and group members.

By doing so, the following will be achieved.

An increase in their own self-esteem.

Improved prospects for their own lives.

Improvement of their own degree of personal self-preservation.

Female-dominated people are oriented toward the realization of the following within their sedentary group.

To adore and miss their superiors.

To understand their superiors in more detail.

To become more intimate with superiors.

To show psychological loyalty to superiors.

To show the superior that they themselves are making desperate efforts for the superior.

Expressing an opinion that the superior likes.

They themselves should produce results that their superiors like.

In this way, the following should be achieved.

To psychologically win over the superior.

To be liked by the superior.

To be loved by the superior.

Female-dominated people are desperate to achieve the following.

To maintain their affiliation with the sedentary group to which they belong.

To be psychologically accepted and cared for not only by superiors, but also by other members of their sedentary group.

Female-dominated people are desperate to avoid the following.

Being jealous of other members of their sedentary group.

Inadvertently revealing their incompetence to other members.

Being ostracized for offending other members.

This is why female-dominated people care and work so hard.

Female-dominated people place great importance on achieving the following.

They want to be liked by their superiors.

To have themselves elevated by their superiors to a higher position in their sedentary group.

To be promoted within the group.

To psychologically transcend the other members of the group and feel superior to them.

To become a member of a superior privileged group and receive preferential treatment.

Their own status will remain high and secure.

To be more certain of their own security.

Female-dominated people value the following.

To be chosen by their superiors as their successors in the group to which they belong.

That the position of the superior be handed over to them.

Female-dominated people avoid realizing the following.

To speak and act against the will of the higher-ups in the sedentary group to which they belong.

In this way, they offend their superiors.

As a result, they are quickly marginalized and treated coldly within the sedentary group.

This is the most important thing to remember.

Female-dominated people are desperate to be liked by their superiors at any given time, giving top priority to their own self-preservation and flipping their attitude each time.

Female-dominated people place great importance on the realization of the following .

Demonstrating a nostalgic attitude toward superiors who love them.

In addition, they will casually express their opinions to their superiors in the form of personal requests and consultations.

In this way, they can maintain a sense of psychological unity with their superiors and change their superiors' opinions in the direction they want.

Female-dominated people place great importance on the realization of the following.

To ask their own superiors, whom they respect, admire, and care for, for their own advancement.

In this way, they entrust their own lives to their superiors.

The female-dominated people place great importance on the realization of the following.

To be loved by the higher-ups in the group in which they are deeply embedded.

The member should be attached to the superior.

The following behaviors are common among female-dominated people.

To avoid being held accountable for failures.

Attempting to cover up failures in an informal and easy-going manner within the group.

Female-dominated people tend to take the following actions.

The inability to coldly dismiss a person who has failed.

Wanting to show mercy to the person.

Female-dominated people are less likely to be punished due to extenuating circumstances.

Female-dominated people do not like to be cold-hearted and prefer to be emotional.

Female-dominated people are prone to the following behaviors.

Favoritism toward their favorite subordinates, such as cute subordinates or students.

Treating coldly subordinates who do not like them or who are unpleasant to them.

Female-dominated people are prone to the following behaviors.

Their own subordinates who adores them and has missed them.

Their own subordinates who is a favorite of their own.

When that subordinate changes its mind and no longer pines for them.

This will cause them to receive a great psychological shock and become depressed.

Trying to avoid the occurrence of such a thing at all costs.

A favorite subordinate whom they love.

To try desperately to interfere with or keep the subordinate from changing his or her mind and going to another superior.

(Vs. Male-dominated)

Male-dominated people who are coldly meritocratic and have no tolerance for failure.)

(23) "Emphasis on Prior Consent"

"Emphasis on prior agreement. Difficulty in changing the course of events or policies once they have been agreed upon. To try to move forward with inertia. "

Females prefer to have confidential discussions with other interested parties in order to decide on a compromise or a point of agreement in advance.

Female-dominated people prefer to discuss and negotiate with stakeholders in advance.

Suppose that someone suddenly tries to talk to female-dominated people and make a new decision without getting prior agreement. If you do this, you will be rebuffed and rejected by them.

Female-dominated people do not like impromptu public discussions on the spot. They prefer to negotiate and build consensus with stakeholders in advance behind closed doors.

It is a female-dominated personality that prefers to make peace with each other by getting each other's consent and approval beforehand. For female-dominated people, it is fundamentally difficult to change or overturn the content, policy, or course of events that have already been agreed upon and decided upon by everyone.

Female-dominated people will retroactively adjust the numbers in favor of the policy once it has been decided.

Female-dominated people will continue to move in the direction they have decided to go, even if it causes inconvenience, due to inertia.

This is a female-dominated personality that is afraid of artificially destroying the state of unity and friendship that has been formed through consensus.

(Vs. Male-dominated)

Male-dominated people prefer consensus building through real-time public discussion.

Male-dominated people are quick and bold to make policy changes.)

(24) "Fear of Failure"

"Having a phobia of failure. Not taking challenges."

Females consider themselves to be noble and important, self-loving and proud. Females try to look good in front of everyone.

Female-dominated people fear more than anything else that they will fail and their pride will be hurt in front of everyone. This is especially true in English and other language classes.

Whenever female-dominated people see someone fail, they make fun of it and launch an all-out attack on the person who failed, talking behind their backs and telling others about it.

The truth is that female-dominated people are scared to death of failing in public themselves.

Female-dominated people are unable to tolerate failure as something that can happen to anyone, or as something that is commonplace.

Female-dominated people blame those who fail as an object of vexation.

Female-dominated people fundamentally avoid exploring and challenging uncharted territory as dangerous, potentially damaging to themselves in the event of a major failure, and greatly affecting their self-preservation. In order to avoid failure, female-dominated people stay in the known realm and follow precedents and customs that are safe to follow, or they take a passive approach. As a result, the societies of the female-dominated people are stagnant and will never modernize unless new knowledge from the outside is introduced. The societies of female-dominated people fundamentally lack the internal engine necessary for internal progress and modernization.

Female-dominated people avoid repeated failures through trial and error, and look around for examples of where someone has succeeded. As soon as they realize that they have found one, they start to imitate it at once.

Female-dominated people take the success story as the ultimate correct answer, an inviolable object of faith, and refine and improve it.

Female-dominated people immediately scold anyone who deviates from it, even slightly, as having made an error or mistake. It is the feminine superiority that sees itself as important and noble, and does not want to see any damage done to itself by failure.

(Vs. Male-dominated)

Male-dominated people are willing to venture into unknown and dangerous territory and are not afraid of failure.

Male-dominated people have a high sense of pride that they are capable.

(25) "Closure and exclusivity"

"A strong sense of closure and exclusivity. A strong sense of distinction between inside and outside. Entrance examinations. Preference for a blank sheet of paper. Inward-looking thinking. A strong sense of entrapment. Inward flexibility and consideration. Trying to do things on one's own. "

The social groups that females form are closed and exclusive.

Female-dominated people make a strict distinction between the inside and the outside of the group, and close the door to strangers.

Female-dominated people are tightly united against other groups within their own group, which maintains its purity of blood, and they maintain a nexus within their own group.

The society of the female-dominated people is an insular society in which only the members of the insular group are firmly united, with no strangers allowed in.

Female-dominated societies are insular societies that are tightly knit with only internal members who are close to each other and who are secure in their relationships.

Female-dominated people are very cold to strangers.

Female-dominated people lack openness.

Female-dominated people are preoccupied with internal conversations and socializing with other members of the community, and are less interested in the outside world.

Female-dominated people are inward-looking in their thinking. This is the prototype of the close knit groups of junior high school and high school girls.

Female-dominated people appeal to the outside world to show how well they get along within the group.

Female-dominated people insidiously bully and discriminate against members of the group who do not belong to the group.

Female-dominated people have a fundamental fear of being ignored

or ostracized by their peers.

The society of female-dominated people is structured in such a way that there is nowhere else for them to go if they are left out or ostracized by the group.

For this reason, all female-dominated people are desperate not to be left out of their group, and take care of other group members.

In a female-dominated society, once someone joins a group, he or she is expected to stay in the group until the group has no more use for him or her, and not to cheat.

The female-dominant people think as follows. The stranger acts differently than we do, and we don't know what he's thinking.

Therefore, strangers are not safe for us.

Female-dominated people are seriously concerned about the presence of strangers. They think as follows. If the stranger joins us, he will have no qualms about disturbing the customs and manners of the group to which we belong.

Female-dominated people feel insecure and uncomfortable in the company of strangers.

Female-dominated people will bully or force humiliating treatment on people who move into the group.

Female-dominated people try to keep outsiders out in the first place, only allowing them to touch their organization temporarily and partially. In this case, the female-dominated worry that tolerating strangers will have a negative impact on their own preservation is a factor in creating the closed climate that female-dominated societies have.

This closedness is similar to the orientation that females like to maintain a sense of unity with others, in that they prevent strangers from entering in order to maintain a sense of unity within the group to which they belong.

In female-dominated societies, people have a sense of distinction between inside and outside, believing that there is an inside and an outside to everything.

In female-dominated societies, people have a sense of internal and external distinction, where they believe that there is an inside and an outside to everything.

Female-dominated people try to get in, wherever they can.

The sense of "entering" arises only when the other party or object is closed.

The fact that female-dominated people insist on "getting in" is a sign

of the closed nature of the society or group.

In an open society, such as a male-dominated society, people's sense of distinction between inside and outside and their awareness of entering is considered weak.

The female-dominated people seek entrance exams for all things that are hard to enter.

For female-dominated people, the purpose of life is to enter whatever closed space has a richer and more nourishing inner substance than the outside, which can be compared to an egg. It is, for example, a prestigious school.

The society of female-dominated people is structured in such a way that someone can feel privileged and rich if they are allowed in.

This can be achieved by becoming an insider, blending in, or integrating with other insiders.

The female-dominated people tend to brag about their insider status to the people around them.

In a female-dominated society, only those who are white and innocent are allowed to join.

Female-dominated societies are reluctant to hire people who have been members of another group for a long time, and who have the color of another group.

The society of female-dominated people prefers to wear white attire for brides. The society of female-dominated people prefers to adopt white or blank attire for new students who do not have a particular color attached to them in school clubs.

In a society of female-dominated people, people will not be newly accepted into a group unless they show the following attitudes. The attitude that they themselves remain in a state of uncolored innocence. A statement of determination that all the colors that have been attached to them up to now will be destroyed, that is, they will die socially once and for all, and will be dyed in the new colors of the group to which they belong. In this case, the group is, for example, a company, a government office, or a bride-to-be's family.

Female-dominated people value that newcomers do not disrupt the existing colors of the group, and that newcomers harmonize and integrate with the existing colors of the group.

The female-dominated people believe that the person with the darker color is the senior and the person with the lighter color is the junior.

In a female-dominated society, as people stay in a group, the colors that they imbue themselves with gradually become darker, making it more difficult for them to move out to other groups.

The female-dominated people like to have strict entrance examinations for outsiders to join the group.

This is the case, for example, with school entrance exams and entry exams for companies and government offices.

In a female-dominated society, it is very difficult for people to be accepted into the group.

In a female-dominated society, let's say that someone is able to pass a tough entrance exam and is accepted into the group. He or she would instantly be treated as if in the mother's womb, with flexibility, cushioning, flexibility of movement, warmth, convenience, and preferential treatment.

Female-dominated people are flexible, accommodating, and considerate to their close relatives and insiders. They have a rigid and uncaring attitude toward outsiders that is by-the-book and does not take convenience into account.

Female-dominated people disclose their true feelings and opinions only to close internal members.

Female-dominated people show only their apparent, superficially mended feelings and opinions to outsiders.

The following thinking styles are prevalent among female-dominated people. Inward-looking thinking that is concerned only with the internal affairs of the group to which it belongs, with little interest in the external world, such as outside the country or outside the company.

A strong sense of stagnation exists in a female-dominated society.

In female-dominated societies, there is a strong sense of confinement within the group to which they belong, and a sense that it is difficult to go outside the group.

Female-dominated people do not rely on outside sources for human resources, but try to get everything in place on their own, using only members of their group.

Female-dominated people try to do things by themselves, not by other groups.

As a result, female-dominated societies tend to duplicate and generate similar organizations and outputs in adjacent areas.

Female-dominated people see other groups as rivals and do not want to rely on them. Different groups are closed to each other and

cannot rely on each other. The people of the society try to be self-sufficient, self-sufficient and self-contained within the group to which they belong.

Female-dominated people prefer all-in-one models of home appliances and cell phones that have all the necessary functions pre-installed.

Female-dominated people are indifferent to external trends, except for those that intrude on their own sphere.

Female-dominated people are thoroughly indifferent and cold to the existence of other people and groups other than those who directly invade their territory and airspace.

When female-dominated people pay taxes from their own businesses or households to the state or other entities, they believe that they have contributed outside of their own jurisdiction and are indifferent to how it is spent.

(Vs. Male-dominated)

Male-dominated people are open-minded and do not distinguish much between the inside and the outside.

For male-dominated people, moving in and out is a regular occurrence.

Male dominated people are good at outsourcing, buying and selling.

(26) "Passive and victimized"

"Strong passivity. The subject of action is unclear. Lack of initiative. Seeking the lead of others. Strong sense of victimization. Preference for stillness and immobility."

Females are passive in their actions.

Female-dominated people do not take positive action on their own, but postpone decision-making and only take action when they are "forced" to do so by their surroundings or by external pressure from abroad.

Female-dominated people make decisions as they are dragged along by their surroundings.

Female dominated people lack autonomy. Female dominant people lack independence.

Female-dominated people are regressive.

Female-dominated people prefer to be still or immobile.

Female-dominated people try to escape responsibility by claiming that they are not the cause of the behavior. This is similar to the fact that in relationships between males and females, it is almost always the male who takes the lead in proposing marriage or approaching sex.

Female-dominated people are not proactive.

The culture of female-dominated people is a culture of waiting. A female-dominated society cannot change on its own. In order for a female-dominated society to change, external pressure is necessary. Female-dominated people do not act on their own, but try to get someone else to do it or have someone else do it for them.

Female-dominated people always have a very strong sense of victimization, saying that others have done something wrong to them, or that everything is someone else's fault, not their own. They blame others for everything and shift the blame. This is for self-preservation. Or, it is because they do not move easily on their own. The female-dominant people are very good at making themselves look like weak victims who are not at fault, blocking others from attacking them, and then unilaterally attacking others and society as strong perpetrators who are at fault.

Female-dominated people do not make the subject of their actions clear in order to avoid making it clear who is responsible for their actions.

Female-dominated people abbreviate the subject of their speech. By not making the subject of the action clear, female-dominated people appeal to the strength of their unity and synchronization with their surroundings, and the comfort of psychological calm, harmony, and stillness.

(Vs. Male-dominated)

Male-dominated people are active.

Male-dominated people have a clear sense of action and initiative.

Male-dominated people are willing to lead others.

Male-dominated people like to move around.

(27) "Emphasis on Mutual Monitoring"

"A preference for mutual surveillance and whispering. To like to spread gossip about others. To pry into the private life of others.

Lack of privacy."

Females have a high degree of mutual surveillance.

Female-dominated people are more likely to monitor each other.

Female-dominated people are busy checking on each other and what others are doing around them.

Female-dominated people have no privacy.

Female-dominated people like to spread rumors and talk about others behind their backs.

Female-dominated people like to snitch on authority figures and government authorities. For example, female-dominated people like to say in a school classroom, "Teacher, Ms. xx is doing xx in secret behind your back!"

Female-dominated people are always concerned about their own protection and try to stay in a safe zone so that they will not be the subject of such rumors and insinuations.

(Vs. Male-dominated)

Male-dominated people are indifferent to each other and what others are doing.

Male-dominated people are busy with their own affairs.

Male-dominated people value their privacy.

(28) "Indirect Response"

"A preference for indirect, soft, and distant responses."

Females are indirect and insidious in their responses.

Female-dominated people maintain a sense of mutual unity and harmony as much as possible. Therefore, they do not like to be direct and explicit in their criticism of others.

Female-dominated people do not express their opinions out loud or directly to others, but try to convey them through heart-to-heart communication.

Female-dominated people try to soften their expressions, preferring indirect and distant expressions.

The female-dominated people criticize and ignore others who do not realize the true meaning of such distant expressions, calling them dull. They bully and are mean to others behind their backs, in ways that are difficult for others to understand.

Female-dominated people have a soft but insidious way of closing

the neck with cotton.

Female-dominated people do not express their opinions directly to others, but use indirect and insidious methods to drag others down.

(Vs. Male-dominated)

Male-dominated people are direct and hard in their responses and speech.

Male-dominated people are direct in their responses and criticism.

(29) "Local"

"A preference for short-sighted, ad hoc, individual, and localized responses."

Females are short-sighted and opportunistic in their responses.

Females are myopic and ad hoc in their responses.

Female-dominated people lack the long-term, far-reaching planning and perspective to control the far future and the global scale.

Female-dominated people pay attention only to what is going on in their own surroundings.

Female-dominated people tend to have a localized view of things, caught up in the narrow, individual cases and interests of their own place.

"XX's theory is not correct because it is different from mine," is a common discourse among female-dominated people.

On the other hand, male-dominated people think that "xx is incorrect because x percent of the theories do not apply or are logically xx." The idea of a male dominant person is to be universal and objective.

Female-dominated people are self-centered and blind to their surroundings.

Female-dominated people are not good at making judgments from a bird's eye view of the whole.

Female-dominated people push individual interests instead of considering the interests of the whole when acquiring land for roads.

(Vs. Male-dominated)

Male-dominated people are more long-term, deliberate, and universal in their responses.

(30) "Emotional"

"A preference for hysterical, emotional, and unscientific responses. To react emotionally."

Females are hysterical and emotional in the responses they take. Female-dominated people are incapable of calmly analyzing stimuli from others.

Female-dominated people will unintentionally lose their temper and become emotionally agitated as a group. They lose their sense of direction and take unexpected and unpredictable actions. (For example, Japan's attack on Pearl Harbor in the Pacific War.)

Female-dominated people act based on whether or not they feel a sense of unity with the other person, or whether they like or dislike the other person.

Female-dominated people are unable to confront their opponents in an objective manner, and respond by exposing their emotional likes and dislikes to their opponents.

Female-dominated people prefer to take advantage of others based on their likes and dislikes.

Female-dominated people value a sense of unity with the object, cannot see things from a distance, and have a non-objective view of things.

Female-dominated people dislike the science of looking at things and situations calmly and objectively, and prefer to wield mentalism, guts, and hard work. That is, for example, the following argument. "Nothing is impossible if you put your mind to it and work hard at it."

Female-dominated people like to be taught with passion.

Female-dominated people like to promote themselves emotionally and subjectively to their surroundings. They say, "We are working hard and doing our best for everyone. We are working hard and sacrificing ourselves for everyone." .

Male-dominated people appeal to their own achievements with objective figures.

Female-dominated people continue to hold strong subjective and emotional feelings and attachments to objects that should be evaluated calmly and dispassionately, such as academic theories. They react emotionally when their content is criticized by others.

(Vs. Male-dominated)

Male-dominated people are objective and scientific in their responses.

(31) "Small Scale"

"Small scale. High definition."

The scale of what females do is small.

Female-dominated people have an unparalleled advantage in matters that require fine-tuning, attention to detail, high definition, and high precision, such as the design and assembly of small precision parts.

The society of female-dominated people demands a detailed perspective, such as poking around in the corners, in entrance examinations, etc. The society produces a succession of young people who have adapted to it.

The female-dominated people are good at creating small, weak, soft, "cute", yet sexy, "moe" beings in anime and comics.

The female-dominated people are not good at writing grand epic poems that sweep across the earth. They prefer to write about small, condensed, boxyard-like worlds, like haiku. Small, pretty things. These are the ones that females like more and are better at creating.

The products and outputs developed by male-dominated people are new and innovative, but rough and crude.

The female-dominated people quickly copy the content and make small, precise improvements to it, dramatically improving its perfection and ultimately winning the global product development competition.

(Vs. Male-dominated)

Male-dominated people are big-scaled, less sensitive to details, and more sketchy.

(32) "High density orientation"

"A preference for high density, cramming, and concentration."

Females prefer high density, cramming, and concentration.

Female-dominated people try to pack as much space as possible in their personal space.

Female-dominated people dislike space.

Female-dominated people take crowded trains for granted.

Female-dominated people prefer to pack their food in stacked boxes.

Female-dominated people emphasize the importance of cramming a lot of knowledge into children in education.

Female-dominated people prefer to concentrate in metropolitan areas, especially in the capital city.

Females prefer overcrowding more than males.

(Vs. Male-dominated)

Male-dominated people prefer lower density, more space, more freedom, and more open space.

Male-dominated people prefer dispersion and spread.

(33) "Emphasis on rigor"

"To be strict and precise."

Females prefer rigor, strictness, and exactitude.

Female-dominated people believe that in order to be safer and more secure, they need to be more rigorous. Female-dominated people become very anxious when they find out that there is even the slightest possibility of risk. Female-dominated people do not want to take responsibility for the risks that may occur due to inadequate testing of drugs.

This is the result of the female-dominated psychology of responsibility avoidance, which overly demands that there be no mistakes, no faults, no oversights, no gaps, and no demerits. Such a way of thinking is the same as that of a mother-in-law who is very strict in checking her daughter-in-law's behavior and scolding her. This way of thinking can be called "mother-in-law mentality".

The female-dominated people like to be precise.

Female-dominated people are incredibly accurate with regard to time.

Female-dominated people value timeliness and punctuality.

(Vs. Male-dominated)

Male-dominated people are more concerned with logical precision and rigor, such as in computer design.

It is a paternalistic precision and rigor orientation.

(34) "Demeritism"

"To be oriented toward the right answer, the right theory, perfection, safety, intactness. To be point reductionist."

Females are self-aware from the start that there is a right answer to everything.

Females are self-aware from the start that there is a perfect and complete state of things.

Female-dominated people try to do only what is considered to be the right thing.

Female-dominated people will argue for what is right and what is difficult to criticize.

Female-dominated people are afraid of being wrong.

Female-dominated people strive for perfection. For example, to get a perfect score on a test.

Female-dominant people fear and dislike any blemish or flaw in themselves.

Female-dominated people try to judge people and things by how far downward and disparate they are from the perfect and intact state of a perfect score.

Female-dominated people operate on the principle of subtraction, evaluating people and things by subtracting them from a perfect score.

Female-dominated people value safety and the absence of flaws.

Female-dominated people are quick to give negative evaluations when they find out that the subject of the evaluation has outstanding merits, but at the same time has flaws or shortcomings that cannot be overlooked.

Female-dominated people train hard to get as close to perfection as possible.

When things go wrong or the right answer is not immediately apparent, female-dominated people feel lost, scared and confused.

Female-dominated people do not want to go further, they want to go right back the way they came.

The female-dominated people see the right theories as precedents to be mastered, and work hard to learn their secrets.

The feminine superiority is based on the psychology of self-preservation, which seeks to master only the correct and safe path in search of the secrets.

The female-dominated people are afraid of even the slightest damage to their own minds or their own possessions.

Female-dominated people try to make sure that the display of the smartphone they bought is not scratched in any way, by using protective cases and sheets.

Female-dominated people like to wash and polish the floors of their homes to make them spotless.

Female-dominated people tend to be withdrawn, avoiding interaction and interpersonal relationships with others that could damage their own minds, so as not to damage their own minds. It is a female-dominated psychology that dislikes the act of hurting themselves or what is important to them, which is negative for their self-preservation.

(Vs. Male-dominated)

Male-dominated people are more willing to see, appreciate and utilize the strengths of people and things than their weaknesses.

It is a point system.

If the advantages outweigh the disadvantages of a person or thing, they will adopt that person or thing.

(35) "Management Controlism"

"Preference for unity and simultaneous action. Being managerialist or control-oriented. Preference for checks and balances and long restraints. Consider it a sin to take time off. Not allowing free movement."

In a female-dominated society, all members of a group are required to work together as one.

In a female-dominated society, it is not permitted for individuals to act freely and without permission within a group.

Female-dominated people like to manage, control, tighten and bind group members in education.

Female-dominated people seek to constrain and restrict the free

actions of the individual as being selfish.

Female-dominated people see it as personal responsibility when someone acts out of line with the group. Even if the person who acted out asks for help, they will coldly shun the person for acting out of character and will not help.

Female-dominated people prefer a high degree of control and united action in group activities, such as in schools. They prefer to wear matching uniforms and badges at school and work.

Female-dominated people prefer to obtain and exercise licensing authority in government offices, where they can freely permit or prohibit the actions of others.

Female-dominated people are jealous of the freedom of others around them to behave as they wish. They want to regulate, check, restrain and cripple the behavior of others for long periods of time.

Female-dominated people think that taking time off is a bad thing.

They glorify long working hours and long overtime. Female-dominated people condemn the idea of one person leaving work early. It is a statement like the following. "It is unacceptable for one person to leave work early when everyone else is working hard!"

Female-dominated people are afraid of being given freedom, as they are at a loss as to how to act.

Deep down, female-dominated people want to be inconvenienced, to be told what to do, and to conform their behavior to others. This way of thinking by female-dominated people is the slave mentality. When the whole group is controlled, a sense of unity and harmony is created among the group members. The female-dominated people value such a feeling. This is a female-dominated personality that values the sense of unity and harmony of the entire group.

(Vs. Male-dominated)

Male-dominated people prefer discrete individual behavior.

Male-dominated people limit management control by others.

Male-dominated people allow free movement.

(36) "Emphasis on obedience"

"To prefer to be subservient. To be obedient to one's superiors. To be disciplined toward superiors. To flatter one's superiors."

Females prefer to be subservient.

Female-dominated people value a sense of unity between superiors and subordinates.

Female dominated people value unity among superiors and subordinates.

Female-dominated people dislike the raising of words by subordinates to superiors that undermine the sense of unity between superiors and subordinates.

Female-dominated people prefer the following types of people. A person who listens to what the superior says without objection. People who faithfully and sincerely follow the orders of their superiors. A person who acts in accordance with the instructions of superiors. A person who works voluntarily in accordance with the intentions of superiors.

A female-dominated society. Its superiors exist at a height beyond the reach of ordinary people. The ordinary people cannot, on their own, pull down the superiors.

Female-dominated people try to be obedient and not rebel against their superiors. The female-dominated people, in turn, demand that their subordinates be obedient to them and never rebel against them.

Female-dominated people are attracted to, flattered by, and disciplined by strong superiors. On the other hand, female-dominated people try to bully, beat, and enslave the weak and subordinate people.

The female-dominated people try to follow the rules and regulations set by the government and other higher authorities. It is a way of thinking that places importance on the sense of unity that is created between the superior and the inferior. This is a female-dominated character that values a sense of mutual unity.

The female-dominated people are actively disciplined by their superiors and voluntarily engage in censorship and speech control to suppress criticism of the superiors.

Female-dominated people flatter their superiors and voluntarily form support groups for their superiors.

Female-dominated people actively promote the instructions of their superiors to the people around them.

Female-dominated people loudly lecture others around them to follow the instructions of their superiors.

Female-dominated people will voluntarily accuse and crack down on the behavior of others around them who do not follow the

instructions of their superiors, and will inform and prosecute their superiors.

(Vs. Male-dominated)

Male-dominated people are more tolerant of rebellion, defiance and dissent.

Male-dominated people prefer to do things their own way.

(37) "All-inclusive"

"Preferring to be all-inclusive, all-in-one, all things to all people, all things to all people. "

Females like to be all-inclusive.

Female-dominated people do not like to be biased.

Female-dominated people do not like to be superior in certain aspects only. Female-dominated people like to be able to do everything.

Female-dominated people prefer to be better than average in all aspects of a product.

Female-dominated people prefer products that are all-in-one, that is, products that contain a wide variety of functions.

Female-dominated people prefer to be liked by everyone.

Female-dominated people try to use a wide range of colors in their paintings, without being biased toward any particular color.

In school lunches, female-dominated people try to feed their students a wide variety of foods, without being biased toward any particular food.

Female-dominated people try to have it all.

Female-dominated people value generalists, who can do everything, in government offices.

Female-dominated people do not like specialists who can only perform specific tasks.

(Vs. Male-dominated)

Male-dominated people prefer products that excel in specific functions and have no rivals.

Male-dominated people prefer specialists who can make sharp decisions.

(38) "Avoidance of Protrusion"

"To avoid protrusion. To be inconspicuous. To be oriented toward the norm or normal. "

Female-dominated people are passionate about identifying and exposing the privacy of others who have done conspicuous things on the Internet.

Female-dominated people, on the contrary, tries to refrain from doing anything outstanding and conspicuous themselves.

In doing so, female-dominated people avoid the following. By doing so, female-dominated people will avoid the following. Making themselves more vulnerable to danger by standing out to the outside world. Lead to the exposure of their own privacy.

Disrupting the harmony and harmony of their surroundings.

Female-dominated people try to be normal or standard.

Female-dominated people do not like to be singled out as "nerds" and try to be normal or ordinary.

When female-dominated people want to stand out, they try to stand out together with others around them, such as on the stage of a school festival.

In a female-dominated society, when people do something alone, they stand out and get beaten up. In order to avoid this, people do not take any action on their own and try to be inactive.

Female-dominated people cannot change themselves.

The female-dominated people take advantage when someone else has the courage to act.

It is the female-dominated personality that fears being left out of the group by standing out.

(Vs. Male-dominated)

Male-dominated people try to stick out.

Male-dominated people try to stand out with their strong personalities.

Male-dominated people seek singularity.

(39) "Center-Oriented"

"To want to distinguish and discriminate between the center and the periphery. To be oriented toward the center or heart of the

city."

In a female-dominated society, the degree to which people aim for the center and the degree to which the center is formed is strong. In a female-dominated society, there is a large difference in the distribution of people between the center and the periphery or rural areas.

In a male-dominated society, the distribution of people is scattered and fragmented, and the formation of the center is weak. In such societies, there is not much of a center, or there is not much difference between the center and the periphery.

Females try to gather everyone in one place.

Female-dominated people try to concentrate their presence in the center.

Female-dominated societies tend to be overcrowded.

Female-dominated people try to be in the center, or the heart, all at once. This is based on the following idea. The closer you are to the center, the more exposed you are to the outside environment. The closer you are to the center, the less exposure you have to the outside environment, and the better it is for your self-preservation. This is a female-dominated way of thinking that emphasizes self-preservation.

The female-dominated people think that they themselves want to be in the center of everyone and get everyone's attention.

Female-dominated people have a strong sense of distinction and discrimination between the center and the periphery. The female-dominated people are prone to Chinese ideology. Chinese thought is the following idea. That we are the center of the world. We are at the center of the world, and we are great. That the center is great and the periphery is inferior.

The female-dominated people treat the people on the periphery as rubbish in order to protect the center or mainland.

Female-dominated people try to make themselves the larger group, the center, the heart, or the middle of the world.

Female-dominated people prefer to be warmly protected by their surroundings at the center and, along with that, to be able to command their surroundings.

Female-dominated people concentrate on the center. Female-dominated people focus on the center.

Female-dominated people try to be central and centered.

(Vs. Male-dominated)

Male-dominated people try to spread and distribute globally and universally.

Male-dominated people seek to infect, extend, expand, and spread universally and globally, with no fixed center for themselves or their own culture and directives.

Male-dominated people are oriented to spread, spread, spread all over the world, like gaseous air or gas.

Male-dominated people behave the same way as the influenza virus, which is airborne and contagious.

(40) "Negative thoughts"

"To like to speak ill of others. To look for faults or shortcomings in others, or to drag others down. To be negative, negative, insidious, or sarcastic in one's thoughts and actions."

Females are more interested in the negative aspects of others, and try to find faults, failures, and shortcomings in others. A female-dominated society is a "no good" society, where people like to criticize others.

Female-dominated people have no patience for others being better than them, and are preoccupied with finding negative factors to drag others down.

Female-dominated people like to talk behind the back and spread bad gossip about others they don't like and who are not there at school or work.

Female-dominated people make up deliberate lies about others that they themselves want to discredit, and try to spread them around without hesitation.

By doing so, female-dominant people try to spread negative reviews of the person to others, dragging the person down and doing a lot of damage to the person.

Female-dominated people are negative, negative, and point-subtractive in their thoughts and ways of doing things.

Female-dominated people get excited at banquets by bad-mouthing people who are not present, and all the people present try to unite by using the absent person who was bad-mouthed as a soup stock.

While the female-dominated people, when they are in the presence of the person they are talking to, are either bland and deceitful to the face, or apparently complimenting and pandering to each other.

The female-dominated people do not attack those they do not like directly, but indirectly pull them down from the periphery with a teasing hand.

Female-dominated people are insidious and sly in their behavior. They have a negative mindset, trying to find faults and shortcomings in others. They are like a mother-in-law. (vs.

(Vs. Male-dominated)

Male-dominated people see the strengths in others and actively praise and encourage them.

Male-dominated people play fair with their rivals.

(41) "The Concealment of the Inner Truth"

"To become unresponsive or to ignore an opponent when he or she points out the truth. To conceal the truth or inner truth. To be secretive. To be silent in official or public statements. "

In order to avoid being noticed when the other party makes a sharp point or truth, female-dominated people may be unresponsive, ignorant, deliberately muddle through, make fun of, ignore, or try to change the subject to something irrelevant.

Whenever someone points out something that is inconvenient to them or a fact that they have a vested interest in, the female-dominated people ignore it, do not respond, and wait for time to pass. (For example, the fact that Japanese females hold the purse strings of the Japanese household budget.

On the other hand, when it comes to matters in which they do not have a stake, the female-dominated people loudly and repeatedly say, "We are weak, we are victims, we are being discriminated against!" (For example, the lack of advancement of females in the corporate world.

Female-dominated people can easily win their rights and interests by doing so. (For example, preferential treatment for females in management promotions in corporations.)

The female-dominated people think that the truth will cause an uproar if it is known, so they hide it and do not talk about it. This is why it is difficult to scientifically understand females-dominated society.

Female-dominated people try to muddle the waters with bland,

superficially convenient, and pretentious arguments that are far from the truth.

The female-dominated people are secretive and private.

A female-dominated society is one that is incapable of telling the real truth to the outside world.

A female-dominated society hides its insidious truths.

Female-dominated people are silent and do not speak out in public or in public.

Female-dominated societies are silent in public and in public life.

Female-dominated people will only speak out freely and actively in somewhat informal or private settings.

When female-dominated people speak out under public scrutiny, they become publicly accountable for what they say. Those who are afraid of this will, in order to protect themselves, either keep quiet and chuckle, or speak from a script that someone else has written.

Female-dominated people are reluctant to speak freely in the presence of many unfamiliar people.

Female-dominated people are unable to speak freely unless it is within their close circle of friends.

When female-dominated people are confronted with information from others that is inconvenient to them or that is critical of them, such as through social networking sites or bulletin board posts.

Female-dominated people don't argue, they just laugh it off or make fun of it, pretend they didn't see the information and don't bring it up in the discussion.

Female-dominated people will then deliberately divert the topic to something else or bring up more and more unrelated topics to buy time and get rid of inconvenient information. By ignoring the topic of the information, they pretend that the information never existed in the first place.

The female-dominant people, in response to the posting of inconvenient information, decide not to respond to it for a long period of time, as if all of their peers are working together to make the information virtually forgotten, erased, and nullified.

Female-dominated people try to discourage the source of the information by repeatedly and persistently asking for consideration, so that the source will remain silent.

Alternatively, female-dominated people may say to their source others, "You're annoying us even more. You are a real nuisance. You

are an enemy of society. The female-dominated people claim that their own honor has been damaged by information that criticizes them. They begin to suggest the intervention of public authorities such as the police to forcibly restrict the dissemination of information.

The female-dominated people flood the administrators of social networking sites and bulletin boards with their demands to delete or freeze the posts of critical information.

The female-dominated people will then, when the waters have cooled, revisit the topic in their own favor.

(Vs. Male-dominated)

Male-dominated people are willing to tell the truth about society in order to be true to their own personal independence. Male-dominated people will immediately launch a fierce counterattack if they are hit on a vital point.

(42) "Majority Orientation"

"Trying to be in the majority. To vote for the ruling party. Trying to belong to a large organization. Trying to rely on strength in numbers. Beating the minority. "

Female-dominated people try to join or belong to the majority.

Female-dominated people love to be in the majority. Female-dominated people always pay attention to the size of the group they belong to. They believe that if they are in the minority, they are less powerful and discriminated against.

Female-dominated people are more likely to vote for the ruling party with the majority in elections. Female-dominated people seek in their hearts the security of belonging to the same group as the majority of people by becoming a member of the ruling party.

Female-dominated people are insecure about belonging to a minor minority. Female-dominated people look down on the opposition as a minority group.

Female-dominated people try to belong to big organizations and companies when they go to school or find jobs.

When it comes to marriage, female-dominated people try to marry males who belong to large organizations or companies.

Female-dominated people act in accordance with the proverb, "If you are close, you are in the shadow of a big tree."

Female-dominated people are group-oriented in everything they do. Female-dominated people place a great deal of importance on group size and strength in numbers. Female-dominated people use their strength in numbers to beat and oppress minority groups.

(Vs. Male-dominated)

Because of their individual independence, male-dominated people always calculate the possibility that they themselves will be in the minority, and try to respect the opinions of the minority to some extent.

(43) "Stability Oriented"

"To prefer stability. "

Female-dominated people prefer stability in their own status and life.

Female-dominated people want to be secure for life.

Female-dominated people are anxious and dislike the idea of themselves or their marriage partner leaving the good life they have and taking on a new life.

(Vs. Male-dominated)

Male-dominated people are more inclined to move around, to flow, to venture into new directions. Male-dominated people think it's okay to be a little unstable in their own status and life.

(44) "Low tolerance for criticism."

"Low tolerance for criticism. Being vulnerable to criticism. Being mentally vulnerable. Generating a lot of discovery. Craving for praise and healing."

A female is vulnerable to her own criticism.

Female-dominated people cannot stand to be criticized themselves.

Female-dominated people are vulnerable and easily shocked by

social and psychological attacks on themselves.

Female-dominated people are self-preserving and always try to stay in their safe zone. Therefore, they are very vulnerable to being hurt themselves.

Female-dominated people have a soft mental surface and are easily hurt.

Female-dominated people get upset easily when they are criticized. When criticized, female-dominated people are likely to Quick to snap. Become emotional. Becoming angry. Becoming hysterical. Violent. To be in a very angry mood. To be in a very bad mood. Therefore, the following events are essential. Good humor and discipline by the people around them.

In a female-dominated society, there is a tendency for a large number of disciplines to be given to the higher-ups. People in such a society cannot survive in a female-dominated society without constantly making discoveries to their superiors.

In a female-dominated society, it is impossible to criticize the system. The reason.

In a female-dominated society, the following things happen.

Let's say someone inadvertently criticizes the system.

Then, the mentality of the female-dominated higher-ups in the system will be easily hurt and they will snap.

Such superiors will immediately take harsh and brutal reprisals against the critics of the system by the entire system.

In a female-dominated society, the superior presides over a sedentary group of subordinates. There, the superior is the order maker of the sedentary group.

Female dominated society.

Suppose a subordinate makes a statement that goes against the will of the superior.

Then, that subordinate is treated as a foreign object that disturbs the harmony and order of the sedentary group.

The superiors and other subordinates in the sedentary lifestyle group who have taken their will into consideration will form a clique at once. In this way, they drive out the subordinates who disagree with the superiors from the sedentary group.

This is a matter of life and death for the female-dominated people. The reason.

Because they think it is essential for their self-preservation that they

belong to one of the sedentary groups for their own safety. Moreover, once a subordinate is kicked out of a sedentary lifestyle group, it is difficult for him to be accepted into a sedentary lifestyle group organized by another superior. The possibility of this is very high.

In a female-dominated society, the subordinate criticizes the superior. In such a society, the social risk of a subordinate objecting to a superior is very high.

The social risk of this is very high.

Therefore, in a female-dominated society, all subordinates try not to offend their superiors, even if they secretly disagree with them.

The lower-ranking people try their best to discourage the higher-ranking people from criticizing them.

The lower-ranking people patiently endure the one-sided sermons of the higher-ranking people and continue to get by.

The lower ranks have no choice but to do so.

Female-dominated people avoid the repetition of easy heartbreak.

For this reason, they fundamentally do not allow others to criticize or attack them.

Female-dominated people are desperate to avoid criticizing or hurting their superiors.

Female-dominated people are shocked, depressed, and start crying when their superiors criticize them.

Female-dominated people. Suppose that a subordinate criticizes them. Then, they will feel hurt, angry, and punished for the unexpected betrayal.

Female-dominated people demand absolute, uncritical obedience from their subordinates.

As a result, a female-dominated society tends to produce the following kind of society.

A society that is intolerant of criticism of superiors.

A society in which people are not free to speak out against their superiors.

It is a dictatorial society.

A female dominated superior who does not mentally accept any criticism.

In order to criticize them somehow, the female-dominated people have no choice but to borrow the authority of their superiors.

The female-dominated people will always hold on to the person who criticized them.

They will retaliate by persistently and thoroughly sticking to that person.

Whenever female-dominated people are criticized, they immediately turn to their peer group for support and encouragement.

Female-dominated people will fight back against individuals who criticize them.

Female-dominated people avoid criticism of themselves.

They are nervous about being criticized themselves.

They are desperate to be accepted positively or to be praised by others.

Female-dominated people seek to be praised without being criticized.

Female-dominated people are constantly and desperately seeking healing and care for their hearts, which are constantly and easily hurt by criticism.

Female-dominated people do not want to be psychologically hurt themselves.

Therefore, when they are criticized, they endlessly make excuses and do not accept it or try to fix it.

Instead, they get upset.

They desperately begin to do the following

Attacking the character of the person who has criticized them.

Revealing the other person's privacy.

Finding fault with the person.

Slandering the critic.

Collective interrogation and questioning of the critic.

Female-dominated people have an emotional lump in their throat that lingers forever.

They are unable to reconcile with their critic and remain at odds

with them.

(Vs. Male-dominated)

Male-dominated people have a hard surface mentally.

They are less vulnerable to criticism of themselves.

They are tolerant of criticism to a certain extent.

They do not mind direct criticism of others, whether they are higher or lower in rank.

(45) "The Claim of Infallibility"

"To claim one's own infallibility; to cover up, falsify, or expunge inconvenient records. To disregard and ignore social truths."

Female-dominated people are always concerned with their own self-preservation.

They always assume that they are not at fault.

They try very hard to assert their own infallibility.

Female-dominated people behave in the following ways.

When the truth is so inconvenient and awful.

When the truth is so inconvenient and awful that they are worried about the impact it will have on others when it is revealed.

The amount of responsibility they will have to bear as a result.

They are very worried about that.

Therefore, they underreport or misrepresent the situation to others.

To misrepresent the truth in this way.

Example. It's not a big deal. It's no problem. It's going well.

Female-dominated people like to act like the following

Acting like the Imperial Japanese Army.

Continuing to provide a false sense of security to those around them.

Stalling the exposure of the awful truth.

Attempting to bring the situation to a close at their own convenience.

Doing these things repeatedly.

When such inconvenient truths can no longer be hidden.

The female-dominated people take the following actions.

Acting in self-preservation first.

Disappear from the public eye and go into hiding until the situation cools down.

Make excuses like, "There were unavoidable circumstances. Make excuses.

"It's not my fault. Asserting their own infallibility.

Shifting the blame to others.

Female-dominated people behave in the following ways

When others are blamed for their failures.

Desperately trying to protect themselves.

Making excuses to escape.

Attempting to shift the blame to someone other than themselves.

The upper echelon of a female-dominated society.

They are treated as infallible and deified.

They are treated as infallible and deified, and do not have to take any responsibility for their misrule.

A female-dominated society.

In this society, the superiors do not admit their own mistakes.

The society lacks self-purification.

Female-dominated people behave in the following ways

When pointed out by others that they are not doing well.

Behave in the following manner.

We're not this bad.

The point is not true at all.

The point is slanderous and made up, based on selfish malice and dislike of us.

Don't say anything bad about us.

To make such an assertion and desperately try to defend oneself.

Female-dominated people put their own self-preservation first.

They do so by

Covering up, falsifying, and erasing inconvenient records.

To create a world of cleanliness, as if nothing had happened.

To direct the realization of such a world.

Female-dominated people ignore or do not respond to opinions that are inconvenient to them.

They seek to erase them from society.

Female-dominated societies are fond of the following behaviors
Internal documents with inconvenient records.
Presenting them to the outside world with all blacked out.
Shredding, disposing of, or incinerating them.

Female-dominated people have the following characteristics
Accurate records that are inconvenient to themselves.
A spirit that dares to preserve them for posterity.
A fundamental lack of it.

Led by the rampant falsification of data in a female-dominated society.

The situation where historical records in a female-dominated society cannot be trusted. The root cause of this situation.

The reasons why historical records of females's activities are difficult to keep.

The reason why historical records of females's activities are difficult to preserve is because of rampant cover-ups, falsifications, and erasures in society.

Female-dominated people do not value the following
Knowing the social truth. Speaking the social truth.

Female-dominated people put their own self-preservation first.
Therefore, they are disciplined by the higher-ups of the moment.
Therefore, they unconsciously flip-flop and falsify the social truth each time to suit their own self-preservation.
It is convenient for the higher-ups of the moment.

They are not aware of the real social truth.
Social truths are not necessary for a female-dominated social life in the first place.
It is a negative factor in the smooth conduct of human relations.
Therefore, it is easily erased.
As a result, only clean, fabricated content remains.

In a female-dominated society, the emphasis is on maintaining and promoting human relations through sympathy and discovery.

As a result, the following behaviors are rampant among people in such a society.

Social facts.

Its fabrication.

Making things up.

Lying about it.

Its willful coddling.

Its over- or under-declaration.

Its deliberate revision of history.

(Vs. Male-dominated)

Male-dominated people accept the possibility of their own errors and to some extent their own responsibility.

They seek social truth.

They seek to leave an objective, fair, and accurate record for posterity.

(46) "Quality and perfection of products"

"High level of perfection and competitiveness of the products we make. A superior ability to fine-tune and make small improvements to things."

Female-dominated people are very good at the following actions

Attention to detail.

Fine and microscopic adjustments and minor improvements of things.

Increasing the density and concentration of things.

Improving the quality and finality of a product.

Female-dominated people excel in such abilities.

Products made by a female-dominated society.

They are made with a spirit of challenge-avoidance, often imitating and lacking novelty.

However, they are made with great care and attention to detail.

They are high in quality and perfection.

They are usually excellent and have high international competitiveness.

Female dominated society.

The society is unscientific, irrational, and illogical.

A society that is driven by self-preservation and aversion to challenge.

The society is not good at making fundamental inventions, discoveries, and breakthroughs.

The society does not contribute much to social innovation.

Nevertheless, the products of that society dominate the world market.

The society accumulates great wealth.

The society is able to achieve a high position in the world.

The reason.

The ability to hone the quality and perfection of its products.

The ability to fine-tune and make small improvements, which is a female advantage.

(Vs. Male-dominated)

Products made by male-dominated people are original and innovative.

However, the products are poorly made and of low quality and perfection.

Keep desperately trying to assert your brand of originality.

To keep inventing new and innovative products.

If they do not take those measures for their products.

Their products will lose out to the high quality, high end products produced by the female-dominated society.

Their products will be driven out of the market.

(47) "Preference for the superior and cruelty to the inferior"

"Preference for superiors. Ruthlessness toward subordinates."

Female-dominated people are soft on the superior and cold on the inferior.

Female-dominated people welcome and embrace beings who improve their own self-preservation conditions. (Example. Strong human. The superior. The rich.)

Female-dominated people will do everything in their power to

destroy those who degrade the conditions of their own self-preservation. (Example. The weak. The lower class. The poor.)

Female-dominated people fundamentally lack awareness of the human rights of subordinates and weak people.

Female-dominated people pity, avoid, and make fun of subordinates. (Example. Weak males who are not popular.)

Female-dominated people are not afraid to discriminate against status, occupation, the poor, and the disabled.

In a society with a strong female population, charity work will not be promoted.

Male-dominated people seek self-preservation, self-evaluation, and self-love.

They sacrifice and humiliate their subordinates in order to do so.

Female-dominated people think only of their own self-preservation.

Female-dominated people are considerate and attentive to others.

They only do so when they think it will help them protect themselves.

Female-dominated people give consideration, care, and discipline exclusively to their superiors.

Female-dominated people may try to be cute to the following people.

A favorite subordinate who adores and pines for them.

However, female-dominated people generally treat subordinates rudely and cruelly.

The female-dominated people think that the subordinate's opinion of the superior is as follows

It is an insolent, thick-skinned, and rude attitude that does not respect one's position.

Female-dominated people fundamentally dislike it and will never admit it.

Female-dominated people are submissive to their superiors and subjugate their subordinates.

They are desperate to learn, to imitate, to adopt the culture of the superior and the powerful.

Female-dominated people are desperate for contact and assimilation with the superior.

Female-dominated people will do everything in their power to prevent contact and assimilation with subordinates.

Female-dominated people are reluctant to and will do everything in their power to prevent the following

The use of their own funds and taxes against third party subordinates and inferiors other than their own people.

The inferior demanding help from the superior.

The inferior obtains assistance.

Female-dominated people consider these actions to be patronizing.

Application for social support by a subordinate.

Female-dominated people will try their best to discourage such behavior.

Female-dominated people have little concept of social welfare.

Female-dominated people are desperate to do the following

The welfare system that helps the lower social classes to live.

Bashing the system.

Female-dominated people do not like the following actions.

Giving money to charity.

Female-dominated people do not like to

Subordinates who lower the conditions for their own self-preservation.

The continued social survival of such subordinates.

Females do not want

Subordinate males and weak males.

The continuation of their genes.

Females do their best to avoid

Sex or marriage with subordinate or weak males.

Females focus their dating, sex, and marriage activities on higher-

ranking or stronger males.

Females are only willing to date, have sex with, or marry males who are

Males who are likely to significantly raise their own self-preservation requirements.

Females will continue to wait for the following events to occur.

A male who is willing to raise their own self-preservation requirements significantly.

That such a male will come to them and find them.

That such a male will like them and propose to them.

Female-dominated people are not able to take into account the following.

The possibility that they themselves will fall into a subordinate position.

The magnitude of that possibility.

Female-dominated people are likely to create a society in which

A life in which, once you fail, you remain in a subordinate position and it is difficult to rise again.

A society that forces people to live such a life throughout their lives.

Female dominated people.

When they themselves become subordinates.

They become very humble.

That they themselves have fallen into the status of a subordinate.

They don't want people to know that.

They hate that very much.

Requesting assistance from a superior.

They hesitate to do so as an act of arrogance.

They expect the following events to occur.

The superiors will come to their aid voluntarily.

Female-dominated people.

They are proud.

They have a strong sense of shame.

They fear that their relative reputation in society will be openly degraded.

They are afraid of it.

They do not like the following actions.

Abandoning their own pride and openly relying on assistance from superiors.

Openly demanding assistance from superiors.

Applying for public assistance.

Female-dominated people behave in the following ways

When they themselves are socially subordinate and underprivileged.

Do not try to campaign to improve their own treatment.

Others who have or are trying to get better treatment under similar conditions to their own.

To say or do any of the following to such others

We are underprivileged and have to endure such hardship.

We are struggling so hard and putting up with so much, even though we are treated so poorly.

And yet, you people are taking advantage of the good treatment you get and are enjoying the good things and having an easy time.

We can never forgive you for that.

To make such a claim.

Such fierce criticism, filled with jealousy, should be deployed.

To say or do the following to others who are trying to get such favorable treatment

"You will have to put up with the same low treatment as us for a long time.

Don't give us the benefit of the doubt.

Social injustice is unacceptable.

Such female-dominated people behave in the following ways

Their own poor social conditions and impoverished lives.

Their own desperate efforts there.

They boast and praise themselves for it.

Bragging about low treatment.

Demanding of others to stay in low treatment as if it were natural.

Others who try to improve their own social treatment or social status.

Desperately pulling the legs of others, as a matter of course.

Thus, lowering the social treatment of others to a lower level, the same level as their own.

As a result, the following should be ensured in society

"Inequality of treatment.

Therefore, in a female-dominated society, the following phenomena are likely to occur

Pressure to conform to the lower treatment.

That it works among people.

The result. Difficulty in raising the social status of those who are treated less well.

The lower-ranking people will always drag each other down and remain the lower-ranking people.

(Vs. Male-dominated)

Male-dominated people are dry and cold towards everyone, both the higher and lower ranks.

However, male-dominated people are always aware of the following

The possibility that they themselves may temporarily fall into the lower ranks as a result of a failed challenge.

For this reason, male-dominated people actively engage in charity work to support the downtrodden.

(Listing ends here)

Features of Female-dominated Society. Classification of their contents.

Self-preservation.

////

// (13) "Desire to be protected"

// (6) "Emphasis on Affiliation"

////

////

// (15) "Risk Aversion"

// (24) "Fear of Failure"

////

////

// (16) "Precedent Orientation"

// (17) "Backward and status quo"

////

// (26) "Passive and victimized"

// (36) "Emphasis on obedience"

// (14) "Authoritarianism"

////

// (21) "Avoidance of Responsibility"

// (45) "The Claim of Infallibility"

// (44) "Low tolerance for criticism."

////

// (41) "The Concealment of the Inner Truth"

////

// (38) "Avoidance of Protrusion"

// (37) "All-inclusive"

////

////

// (46) "Quality and perfection of products"

// (31) "Small Scale"

// (32) "High density orientation"

// (33) "Emphasis on rigor"

// (35) "Management Controlism"

// (34) "Demeritism"

// (40) "Negative thoughts"

////

Self-centeredness.

// (18) "Emphasis on shame, vainglory"

// (39) "Center-Oriented"

Self-preservation. || Self-centeredness. ||| Both.

// (42) "Majority Orientation"

// (47) "Preference for the superior and cruelty to the inferior"

Sedentary lifestyle.

// (7) "Emphasis on Sedentary life"

Self-preservation. || Sedentary lifestyle. ||| Both.

// (43) "Stability Oriented"

Coexistence. Communality.

////

// (8) "Strong syncretism. Strong jealousy.

// (10) "Imitation Orientation"

////

////

// (11) "Emphasis on harmony"

// (23) "Emphasis on Prior Consent"

////

////

// (30) "Emotional"

// (22) "Emphasis on Nostalgia"

////

////

// (29) "Local"

// (12) "Indifference among small groups"

// (25) "Closure and exclusivity"

////

Coexistence. Communality. || Self-preservation. ||| Both.

// (5) "Collectivism"

// (9) "Emphasis on synchronization and seniority system"

// (28) "Indirect Response"

Coexistence. Communality. || Self-preservation. || Self-centeredness.
||| All of them.

////

// (1) "Emphasis on interpersonal relationships"

// (2) "Emphasis on communication"

// (3) "Accumulated Interpersonal Relationships"

// (4) "Interpersonal Attachment"

////

////

// (19) "Emphasis on attentiveness"

// (20) "Emphasis on Cleanliness"

// (27) "Emphasis on Mutual Monitoring"

////

The Rules of A female-Dominated Society

In order to survive in a female-dominated society, it is necessary to deal with the following, for better or worse.

This is a code behind the scenes that should not be said openly.

It is important to note that this code includes many rules that are problematic for human rights.

(1)

"Choosing a group to belong to."

The group you first joined. The group to which you were born.

These are the groups you will spend your whole life in.

The choice cannot be redone later.

Therefore, be sure not to make a mistake in choosing the group to which you belong.

(When to choose a group. Example. When you enter school. When you change classes. When you graduate from a new school. When

you find a job. When you get married.)

You should thoroughly check the group you are going to join beforehand.

(What to check about the group. Examples. Size. Future potential. Stability. Benefits. School culture. Company culture. Family culture.)

Act in accordance with the proverb, "If you lean on me, I will lean on you.

Ask to be placed in a group that meets the following criteria.

///

Large.

Stability.

Safe.

Good future prospects.

Good benefits.

///

(2)

"Emphasis on communication skills."

Place importance on communication and cooperativeness.

Be proactive and talk to those around you.

Alienate people with communication problems.

(3)

"Emphasis on dinner parties."

Everyone should place importance on dinner parties.

The reason.

By eating the same food as the diners, you will be more likely to be included in their company and in their group.

(4)

"Serve your fellow human."

You should think about the interests of your own group and your fellow group members.

You should become one with your fellow group members.

You are to do your best for your fellow group members.

You should sweat for your fellow group members.

You must work long hours for the group.

You must be willing to do hard work for the group.

You should keep in touch with others in your fellowship, mutually helping each other.

Give back to those who have helped you and to those to whom you are indebted.

You should think that strangers are not important.

You can ignore the stranger.

A stranger is someone outside your group.

(5)

"Prohibit individual behavior and running away."

You must not take any individual action apart from the group to which you belong.

It is forbidden for you to run away from your group without consulting your group.

You must always ask the people inside your group in advance.

(6)

"Dealing with Strong People."

Strong people. A great person. A powerful person.

Example. Senior. A teacher. Boss. Mother-in-law.

You should stand up for them.

You should be flattering and attentive to them.

You should positively pity, pamper, and rely on them.

You should not argue or reason with them.

You should listen to what they say.

You should talk to them and take hold of their personal weaknesses that suddenly leak out in such ordinary conversations.

Use their personal weaknesses as a shield to move them as you wish.

You should be wrapped up in what is long.

You are not to go against them.

You are to listen to them and take advantage of them.

You will be stressed out by being beholden to them in this way.

How to relieve such stress?

Bully those who are weaker than you to relieve your anger.

(7)

"Emphasis on nepotism."

You should value the creation and maintenance of relationships with influential people.

You should ingratiate yourselves with them on a regular basis so that they can help you in times of need.

(8)

"Authoritarianism."

You should obey those in authority for the time being.

(Authoritative. Example. Developed countries such as the West. Their cultural relics.)

You, yourselves, should actively follow the authority and become one with it.

In this way, you will give yourselves a foil so that you can stand above your surroundings.

(9)

"Emphasize the seniority-juniority system."

Place importance on the seniority system and the senior-senior system.

The reason for this is that the more senior you are, the more you know about useful precedents and customs.

(9-1)

"Treatment of seniority."

(9-1) "Treat your seniors well"

Keep in mind that the older you are, the better you are.

You should respect and honor your seniors.

Listen to your seniors anyway.

Do what your seniors tell you to do.

(9-2)

"Treatment of peers."

You should treat your peers as equally as possible.

If you have no choice but to treat them differently.

You should make sure that they do not have to see each other.

(9-3)

"Treatment of junior staff."

You should try your best to have the capacity to be missed and respected by your juniors.

If you are ridiculed by your juniors, you are finished as human beings.

(Competence. Example. Communication skills. Technical ability. Humanity.)

You may use your juniors as your subordinates.

(10)

"Election of committee chairpeople."

The chairperson is the person who organizes your group.

Election of the chairperson.

Choose an excellent person from among those who meet the following conditions.

///

A person who has been leading the group for many years, putting the group first.

A person who has grown out of his/her group.

A person with seniority.

///

(11)

"Emphasis on reading the air."

You should adjust yourselves to your surroundings quickly.

You should be sensitive to the movements of those around you.

You should read the atmosphere around you.

Do not cling to your personal ideas or original opinions.

Do not have your own personal, original ideas.

Be at one with your surroundings.

Move in harmony with your surroundings.

Let yourselves be nothing.

Do not disagree with your surroundings.

Adjust yourselves from time to time to the following opinions.

Your superiors at the time. Their opinions.
The influential people in your group. Friends of the group. Their opinions.
The prevailing opinions of those around you and of society in general.

You should pander, transform, and follow them like a chameleon.

(12)

"How to be popular."

You should spread the following opinions.
Witty opinions that are one step ahead of your rivals and society in general.

In this way, you will become popular and gain power.
Try not to get too far ahead.
You should do the following

What has become popular or is about to become popular in developed countries or metropolitan areas.
Be the first to adopt them.
Show it off casually to the people around you.

By doing so, you will become a popular member of your group.

(13)

"Emphasis on harmony and neutralism."
Put the harmony of your group first.
Try not to make waves.
Do not create conflicts.
Keep a low profile.
Read the atmosphere.

(14)

"The stakes are always high."
You must drive out the stakes.
Do the following to the following people, with the following

attitude.

///

Those who disrupt the harmony of the group.

Those who are an eyesore.

Those who are different.

Aliens.

///

To beat.

To bully.

To ignore.

To forcefully assimilate into a group.

To crush.

To drive to suicide.

To expel from a group.

To exclude from a group.

///

To get together and do something.

To do thoroughly.

///

Ideally, you should all be of one color.

You, yourselves, should not stand out too much.

Do not let yourselves stand out too much.

You should not act individually.

You should make steady efforts together with others and wait for the time when you will be recognized.

(15)

"Avoid failure."

If you fail, you will be held jointly and severally responsible.

If you don't, you will be jointly and severally responsible for your failures, and even those in high places will be subject to disciplinary action or imprisonment.

In any case, you should try not to make mistakes.

Do not cross a stone bridge even if you have to.
Move with caution.

How not to involve great people in your own failures.
You must sacrifice yourselves.
(Example. Take responsibility for oneself. You should commit suicide.)

(16)

"No tardiness, no vacations."

Do not be late for work.

Do not be late for work, and do not take time off.

Attend and come to work even if you have to crawl, even if you feel a little sick.

Stay late and work hard to keep up with others.

Do not go home early by oneself.

If you do so, the people around you will be more receptive to you.

(17)

"Emphasize the importance of not being left out of the group."

You should never be kicked out of the group to which you belong or the group to which you belong.

Do not be ignored by those around you.

For this reason, you should always be attentive to your surroundings.

You should cling to the group to which you belong at all costs.

You should think as follows.

"Once I'm out of the group, there's no next time.

Let's say that you are thrown out of your group.

Then, you are immediately treated as follows.

///

Strangers.

A group misfit.

///

As a result, you will not be accepted into any group.

To avoid being kicked out of the group to which you belong, you should be flattering to those around you.

(18)

"Emphasis on continuous affiliation."

The survival and perpetuation of the group to which you belong
and the group to which you belong.

You should devote yourselves to this end.

(Or, you should pretend to be doing your best in order to be well
received by those around you.)

Keep belonging to the group to which you belong.

Never get off the rails or escalators of life that your group has
prepared for you.

As long as you stay on the rails or do not get off the rails, your life
is guaranteed by your group.

Once you voluntarily get off such rails or escalators.

You are responsible for your own life after that.

The group will not be involved in your life afterwards in any way.

The group will not help you in any way afterwards.

You should be very careful about this.

(19)

"Outbreaks of Ostracism."

You will do the following to the following people

///

Those who break the rules of the group to which they belong.

(Example. Whistleblowers.)

Those who cause trouble or burden to the group.

///

To discipline together.

To exclude everyone from the group.

To ignore them all together, even if they are in trouble.

///

Make sure that you oneself are not subject to such disciplinary
action.

Therefore, obey the rules of the group to which you belong

absolutely.

(20)

"Belonging group as a community of destiny."

You should share your destiny with the group to which you belong.

You must commit collective self-determination.

All of you should die together.

It is an unacceptable act for any one of you to run away alone.

Such an act is absolutely unacceptable.

(21)

"Conditions of a traitor."

The following people are treated as traitors by the group to which they belong.

///

Those who have left the group of their own accord.

(Example. Evacuees from a nuclear power plant accident.)

///

Therefore, you should be prepared for this.

You should not leave the group to which you belong.

Be prepared to spend the rest of your life in the group you are in.

(22)

"Dealing with People You Don't Like."

If you don't like someone, crush them together.

For this purpose, you should all talk about them behind their backs, speak ill of them, and gossip about them.

In this way, damage the person.

(23)

"Emphasize the honor of the group to which you belong."

You should be vain.

Do not be embarrassed.

You should do your best for the honor of the group to which you belong.

Do not embarrass your fellow group members by causing misconduct.

Do not cause trouble or burden to your fellow group members.

(24)

"Prohibit whistleblowing."

You must not leak confidential information about your group to the outside world.

You must not blow the whistle.

If anyone does, he or she is a traitor.

You should not have anything to do with that person.

(25)

"Distrust of strangers."

Do not trust strangers.

You are not to allow strangers into your inner circle.

Keep within your own group.

(26)

"The deification of superiors."

You should treat the Supreme Ruler as a superior, as if he were a god.

You must absolutely obey your superiors at all times.

You must also absolutely obey the retainers of your superiors.

In order to rise in society, you must achieve the following

Be included in the group of your superiors.

(Example. To be hired as a high-ranking government official. To be hired as a candidate for an executive position in a large corporation.)

In this case, you should be hired as a new graduate or as a blank slate.

In order to do so, you have to overcome tough competition from your rivals.

Make this your ultimate goal in the education of your children.

(27)

"Obedience to superiors."

You should bow down and obey your superiors.

You should flatter your superiors.

When you criticize your superiors.

When you rebel against your superiors.
In such a case, you should think that your own life is gone.

For you, what your superiors say is absolute.
In society, who is the strongest changes from time to time.
You should regard the strongest person of the moment as the superior and follow him.
Do not be late in your judgment.

(28)

"Bullying the weak."

You will be stressed out in the following cases.

///

When you continue to bow down and obey your superiors.

///

So, as an outlet for this, you should actively bully the weak.

Bullying of one person by many.
There is nothing wrong with that behavior in this society.
In this society, numbers are the source of power.
In this society, the group is the source of power.
You should bully, beat, and ignore those who are weak and unpopular.
You should do this to relieve yourselves of your daily grief.

(29)

"Acceptance of Pinpricks."

(29-1)

Your superiors and contractors who are stronger than you are.
You should bow down to them and ask them for work.
You have no choice but to live, even if you are rejected by them.
So keep quiet and obey them.

(29-2)

Subcontractors are weaker than you are.
It's okay for you to take a cut of the profits from them.
You should exploit them thoroughly.

This is necessary for you to live.

(30)

"Utilization of Super Leaders."

If you want to move your domestic superiors and prime contractors. You should become an introducer of a stronger "superordinate".

(Super-superiors. Example. Developed countries. Large corporations in developed countries. United Nations.)

You are to pick up and assert theories that are convenient to you from among the authoritative theories formulated by the superordinates.

You should join the ranks of the superordinates and take a higher position than the domestic superiors and prime contractors.

Join the superordinates and manipulate them by spreading information that is convenient for you.

Use your power to dominate the top people in the country.

(31)

"Rebellion against superiors."

When you have no choice but to rebel against your superiors.

Dispose of all information so that you do not know who the ringleader of the rebellion is.

(32)

"Recruitment of new students."

A newcomer who wants to join your group.

(The group you belong to. Example. Club activities at school.)

You should pay attention to the following points when recruiting them.

You should recruit the following people.

As young as possible, a freshman, a blank slate.

This is essential in order to make him a protégé who will not rebel against you.

Avoid hiring the following people.

People with a history of belonging to other groups. People who are

in a second-hand state with the colors of other groups.

(33)

"Acceptance of factional strife."

You should actively join the factions of your group.

For you, the faction is the fellowship within the fellowship.

Do not allow oneself to be distracted by other groups or factions that are rivals to your faction.

You are to attack and destroy rival factions with your fellow faction members as one.

If you are attacked by another faction, take revenge.

Make it your purpose to demonstrate your power within your faction and show that you are capable.

Do not associate with those who do not want to be part of any faction.

(34)

"Thorough control of information."

All of you must do the following with regard to the following information.

(34-1)

Information that is negative for the group to which you belong or your fellow group members.

Information that is embarrassing to the group.

Information that is inconvenient for those groups.

(Example. Information that your country is in a losing battle.

Information that your country is in a state of losing the war, and that the gossip is circulating around you.)

Such information is leaked to the people around you or to the society in general.

We must make sure that such things never happen.

To achieve this, control information thoroughly.

Those who are in a position to disseminate such information should be softened and tightened up through meetings and dinners.

To find and destroy, at all costs, those who have released such information and those who know about it.

(34-1-A)

The internal situation of the group to which you belong or your fellow group members that you know about.

Information that is inconvenient or embarrassing for those groups.

To keep such information hidden from the outside world until the very end.

To erase such information by burning it.

(34-2)

Information that is positive for the group to which you belong and your fellow group members.

Information that is honorable to the group.

Information that is convenient to the group.

Make sure that only such information flows around you and in society in general.

To continue to promote and publicize such information in a big way.

(35)

"Emphasis on guts and mentalism."

(35-1)

Think that you can do anything if the following conditions are met.

///

Motivation. Perseverance. Mental strength.

You must have enough of those minds.

///

To work hard.

To continue to do so, day after day, for a long time.

(35-2)

Think about it this way.

Scientific guidance is meaningless.

Those without guts. Those who do not have the strength to endure.
They need to be squeezed and burned.

(35-3)

You must show motivation.

If you don't, you will not be accepted into the group.

Show them that you are willing to work hard.

If you don't, you will be thrown out of the group.

(36)

"Avoiding Jealousy."

Try not to be jealous of the females around you.

Try not to dress too well.

Try not to stand out too much.

Be modest, casual, and proud.

Do not tell people that you are popular with the opposite sex.

Otherwise, you will be jealous of the females around you.

As a result, you will be bullied and dragged down by the females
around you with all your might.

(37)

"Emphasis on victimhood and weakness."

Put oneself in the position of a victim or a weak person as much as
possible.

Put yourselves in the position of victims and weak people as much
as possible, and complain tearfully that you are victims and weak
people.

In this way, you will be able to easily influence and control your
surroundings and society.

(38)

"The pursuit of being noticed for good."

You should strive to attract good attention to oneself.

You should strive to be appreciated by those around you as an
excellent person.

Improve your personal appearance, including makeup and clothing.
Improve your intellect, culture, and judgment.

(First published in April 2017)

Criteria for determining the degree of female dominance in people's personalities

The criteria for determining whether a person's personality is female-dominated or not can be summarized in the form of a test as follows.

1. I often use the words "peers" and "insiders". →Female dominance.
2. I often use the words "senior," "junior," and "peer." →Female dominance.
3. I often use the word "foreigner." →Female dominance.
4. I often use the word "teacher." →Female dominance.
5. I read the air when I speak. →Female dominance.
6. I like to evaluate people's performance by their deviation score. →Female dominance.
7. I like to be safe and take things as they come. →Female dominance.
8. I am a point reductionist. →Female dominance.
9. I believe that the reason why someone fails is because he or she is not making enough effort. →Female dominance.
10. I believe that the reason why someone fails is because he or she lacks patience or mental strength. →Female dominance.
11. I try not to expose the shame of my peers to the outside world. →Female dominance.
12. I am concerned about the eyes of others and rumors. →Female dominance.
13. I am vain. →Female dominance.
14. I am jealous of others who are doing well. →Female dominance.
15. I like to talk behind other people's backs and say bad things about other people. →Female dominance.

(First published in April 2017)

Migration, sedentary lifestyle and genetic sex differences between males and females

(1) Males are

(1-1-1) An entity that provides people with psychological structures and behavioral patterns for a mobile lifestyle.

(1-1-2) The existence of which is genetically determined.

(1-2-1) A person who holds power in a mobile lifestyle centered society.

(1-2-2) A being whose mental structure is genetically programmed to do so.

(1-2-3) A society dominated by mobile lifestyle becomes a male-dominated society.

(1-3-1) An entity that is oriented to settle down temporarily while on the move.

(1-3-2) People in male-dominated societies share this orientation in common.

(2) Females are

(2-1-1) An entity that provides people with psychological structures and behavioral patterns for sedentary lifestyle.

(2-1-2) The existence of which is genetically determined.

(2-2-1) A person who holds power in a society dominated by sedentary lifestyle.

(2-2-2) A being whose mental structure is genetically programmed to do so.

(2-2-3) A society dominated by sedentary lifestyle becomes a female-dominated society.

(2-3-1) An entity that is oriented to move, temporarily, during sedentary lifestyle.

(2-3-2) People in female-dominated societies have this orientation in common.

(First published May 2020)

Constitution of a female-dominated society, constitution of a male-dominated society

		Constitution of a Male- dominated Society	Constitution of a Female- dominated Society
1. Big picture typology			
1-1	Animal or vegetative thinking	The Constitution of Animalistic Thinking (a society where people are supposed to move around from place to place) Constitution consistent with	Constitution of vegetative thinking (people settling in one place and not moving) Constitution consistent with the social system of the premise. (Corresponding

		the system. (Corresponding to dynamic sperm.)	to the static egg.)
1-2	Pastoralism or Farming	Pastoralist Constitution (a constitution suitable for a life of both wheat farming and livestock grazing)	Agricultural People's Constitution (a constitution suitable for a life of rice farming and field farming)
1-3	Male-dominated or Female-dominated	Male-dominated Social Constitution (for individual action-first, non-responsibility-averse, risk-taking, progressive people) A suitable constitution. (Corresponding to the spermatid owners of the species' power expansion orientation.	Female-dominated Social Constitution (collective action first, avoidance of decentralization of responsibility, self-preservation first, risk-averse, retarded people) Constitution suitable for. (Corresponding to the owner of the egg of the species' power-preserving orientation.
1-4	Paternalistic or Maternal	Paternalistic Constitution (separation of interpersonal relationships and acceptance of personal liberty)	Maternal Constitution (priority of interpersonal collusion and mutual oneness)

1-5	Gaseous or Liquid	Constitution displayed in a computer simulation of a gaseous molecular motion type	Constitution displayed in a computer simulation of liquid molecular motion type
2. Geographic Distribution			
2-1	World Distribution Areas	Western Europe, North America, etc. (Western Europe)	East Asia, Southeast Asia, Russia, etc. (East Asia)
2-2	Examples of countries with global distribution	The Western Constitution, the U.S. Constitution, the Constitution of Japan and the Constitution of the Republic of Korea (established and operated under U.S. military rule)	Traditional Social Rules in China, Vietnam, North Korea and Russia
3. The State of Power			
3-1	Number of dominant parties	Two Parties or Multi-Party Rule	Effectively one-party rule, big government, one-party dictatorship (rule by a single unified power group at the top, i.e., the "higher-ups")
3-2	People's Attitudes	The strong and powerful groups	Affirms the existence of

Towards Power Groups	<p>are tricky enemies to you, infringing on your freedom. The law clearly states the division of the social functions of the power group, monitoring, criticizing, and dividing the social functions of the power group so that the power group is not free to do so. Do. The archetype is the male-dominated psyche, which wants to choose free independence from the strong and powerful.</p>	<p>absolute superiors, strong and powerful groups, or "superiors". The "superiors" are seen as white, unbiased, fair, compassionate, and warm. People are attracted to the "superiors," and they snub, flatter, and take the side of the "superiors. People psychologically depend on and trust the 'Supreme Being' and leave everything to the 'Supreme Being'. In other words, they leave judgment to the "superior" and avoid responsibility for judgment, shifting responsibility for judgment to the "superior". Pandering to the "higher-ups" and deifying the</p>
----------------------	---	--

"higher-ups".
 It becomes a dictatorship of the "higher-ups" and their servants, i.e., officials.
 The prototype is the female-dominated psyche, which is attracted to the strong and powerful and wants to bear their children.

4. Social Control and Order

4-1	Social Control	Liberalism (less social control. A greater degree of individual freedom) (Article 31 of the Japanese Constitution)	Controlism (greater degree of social control. Less degree of individual freedom.
4-2	Priority of Public Order	Priority of individual liberty over public order. (Article 31 of the Japanese Constitution)	Prioritize public order over individual liberty.

5. How to Discuss

5-1	The degree of openness in policy discussions	(Article 57 of the Constitution of Japan)	She prefers to negotiate in secret, with only tatemae in public, and to
-----	--	---	---

negotiate honestly in private. Unanimous (emphasis on harmony and avoidance of rivalry. Absence of hostile forces from the floor.)

5-2

The degree to which majority rule has been introduced

(Article 59 of the Japanese Constitution)

6. Legislators and the Rule of Law

6-1

Who is the real legislator?

The members are elected and they decide on the legislation. (Article 41 of the Japanese Constitution)

Elections and legislators are decorations. Lawmakers' answers to the Diet are simply reading out a document written by a "high-ranking" official. The real legislation and administration is done by the "high ranking" officials and the Prime Minister's Office. Legislators are mainly responsible for adjusting their interests.

6-2

Degree of Rule of Law

Rule of Law (the actions of the state are in accordance with Arbitrariness, humanitarianism (the rule of law is just a

the law. The actions of the state are in accordance with the law as it is written. (Article 98 of the Japanese Constitution)

construct to suit the Western powers of the "super superiors") . (Statutes are arbitrarily and flexibly decided by the "higher-ups" (the strong and powerful) and officials as they see fit).

7. Individual Human Rights and Freedoms

7-1

Respect for Fundamental Human Rights

The fundamental human rights of the people shall be respected as inviolable and eternal. (Article 11 of the Constitution of Japan)

People's human rights are recognized as long as their actions are consistent with the order of the group to which they belong. Otherwise, they will be treated as expulsions from the group to which they belong, which means that they will be denied inclusion in the group, and people will be left to live or die. Direct connection.

7-2

Degree of

Every individual Prerequisite for

freedom and granting of human rights to individuals	will be given freedom and human rights. Free and individual action is allowed. The male-dominated mind, which favors individual freedom and independence, is the prototype. (Article 13 of the Japanese Constitution)	individual group affiliation and mutual integration. The main thing is the simultaneous and collective action of all members. Individual action is contraindicated. Individual freedom and human rights are recognized only to the extent that they do not interfere with collective action. The prototype is the female-dominated psychology that prefers to act as a group of close friends.
---	---	--

7-3

The degree to which freedom of expression, press and religion are allowed	The freedom of expression, freedom of religion, and freedom of the press of the people shall be guaranteed in large measure. (Articles 19, 20 and 21 of the Japanese Constitution)	Freedom of expression, freedom of religion, and freedom of the press are limited to the extent of "higher" tolerance. There is surveillance and censorship. (In Japan, freedoms are
---	--	---

guaranteed on the surface due to the influence of the "super superiors" in the US.

7-4	Degree of Respect for the Individual	Respect the individual. (Article 13 of the Japanese Constitution)	An individual is an individual only if he or she belongs to a group. We do not recognize free individuals who do not belong to a group. We respect the will of the group to which the individual belongs more than the individual.
7-5	Degree of Respect for Privacy	Respect the privacy of the individual. (Article 35 of the Japanese Constitution)	We will respect the maintenance of group order through mutual monitoring and snitching.
7-6	Privacy of individual rights	The rights of individuals (residence, personal belongings, etc.) shall be inviolate. (Article 35 of the Constitution of Japan)	An individual is an individual by virtue of the group to which he or she belongs. When an individual is out of the order of the group to which he or she belongs, the

rights of the individual are limited.

7-7

Priority of individual rights and obligations

Priority of rights over individual obligations. (Article 11 of the Japanese Constitution)

Prioritize duty over individual rights. Prioritize selflessness.

8. Individual Equality and Social Justice

8-1

Equalities of the Individual

(in elections and other individual political participation) Individuals are equal. (However, there are substantial socially privileged classes and differences between rich and poor, and individuals are often unequal.) There is free competition. Equality of opportunity for individuals is ensured. (Article 14 of the Japanese Constitution)

Individuals are unequal. There is an insurmountable status barrier between members of the "upper echelons" of the highest power group and the rest of the population (governmental and private). There is a social disparity between those who belong to a group and those who are freelancers (discrimination against non-regular employees and graduates). Treatment is equalized

between people who join their group at the same age as the group they belong to, ensuring equality of outcome (Seniority in civil service treatment).

8-2	Ensuring Social Fairness	The human rights of individuals are equal, avoidance of unjust discrimination and fairness are ensured. (Article 14 of the Japanese Constitution)	It's easy for a businessman who is cozying up to the "higher-ups" to get unfair profits. It's easy for them to get mixed up with the public and private sector.
-----	--------------------------	---	---

8-3	Funding the State	The government's financial resources cannot be directly contributed to general entities other than the state. (Article 89 of the Japanese Constitution)	The state's financial funds are free to contribute to general entities other than the state if the "higher ups" allow it.
-----	-------------------	---	---

9. Political Responsibility

9-1	Political Responsibility of the Powers That	The Supreme Ruler is responsible.	The "higher-ups" have no political responsibility.
-----	---	-----------------------------------	--

	Be		The lizard's tail is cut off and the head is replaced.
9-2	Removal of Public Officials	People can remove a civil servant from office. (Article 15 of the Japanese Constitution)	Civil servants = servants of the "higher-ups", and it is internal to the "higher-ups" organization that decides on their removal from office. People cannot remove a civil servant from office. The door to civil service examinations is often fairly open.
10.			
Concentration of Power			
10-1	Whether or not there is a decentralization of power (separation of powers)	The separation of powers between the legislative, executive and judicial branches of government. Power is fragmented and limited in its concentration.	It is a fusion of legislative, executive and judicial powers. The organs of power are integrated into the "higher-ups". Power is concentrated in one place.
10-2	Relationships between the Judiciary and the Powers That Be	The judiciary and courts are independent in terms of power. The courts that handle criminal	The courts are part of the "higher-ups". The court issues a judgment in favor of the

		cases emphasize "higher-ups". impartiality. (Article 76 of the Japanese Constitution)	
10-3	The degree of approval of local autonomy	Local autonomy is recognized. (Article 92 of the Japanese Constitution)	The provinces are the outposts of the central "higher-ups" and are subject to the orders of the center.
11. the state of democracy			
11-1	Degree of universality	Democracy is a universal principle of humanity. We believe it should be global and established for everyone, wherever they go (global democracy). (Preamble to the Constitution of Japan)	Democracy is established locally and limited to one's narrow inner circle (local democracy, a (Relatives-only democracy). They are very keen on their relatives being politically privileged, but are cold and indifferent to the plight of the outsiders. They don't care how much human rights are being violated by outsiders (like the undocumented workers).

(First published April 2017)

Comparison of the advantages of male-dominated and female-dominated societies.

Male-dominated society is a mobile lifestyle.

The female-dominated society is a sedentary lifestyle.

A female-dominated society based on sedentary lifestyle is fundamentally more advantageous and superior.

(1) It is advantageous there because there is a lot of drinking water in the environment.

(2) It is advantageous to be able to settle there and not have to move regularly.

(3) People can live by following the precedent.

(4) People don't have to generate new knowledge on their own, which has never been done before in their lives, every time.

(1) The advantages each society has.

(1-1) Male-dominated Society.

(1-1-1) The advanced nature of the knowledge produced.

(1-1-2) Originality. High degree of empirical and scientific spirit.

(1-1-3) Challenge.

These characteristics are for the first half of the product making process.

(1-2) Female-dominated Society.

(1-2-1) The ability to evaluate and select advanced findings and to imitate them.

(1-2-1) The ability to catch and absorb them.

(1-2-1) High ability to fine-tune them and make minor improvements.

(1-2-1) The level of finality and quality of the knowledge so produced.

These characteristics are for the later stages of making a product.

(2) The inferiority of each society

(2-1) Male-dominated Society.

(2-1-1) The product must be shoddy and crude.

(2-1-2) Low level of product perfection.

(2-2) Female-dominated Society.

(2-2-1) People's ideas are backward. People are too scared to challenge themselves.

(2-2-2) People are unscientific.

(2-2-3) People rely on hunches and are not demonstrable.

(2-2-4) People are too emotional.

(2-2-5) Among people, only spiritualism is rampant.

Traditionally, male-dominated societies have used their advanced nature as a weapon.

The male-dominated society has had an advantage over the backward female-dominated society.

Recently, the opposite has begun to happen.

The female-dominated society subcontracts the male-dominated society. It is as follows.

(1) The female-dominated society makes the male-dominated society do dangerous things and come up with new findings.

(2) The female-dominated society catches it immediately and makes its own improvements and quality improvements.

(3) Female-dominated society thus produces a product of high perfection in the end.

(4) A male-dominated society cannot compete with such products.

(5) A male-dominated society loses to a female-dominated society.

(6) The male-dominated society becomes the servant of the female-

dominated society.

(First published June 2020)

Female-dominated and Male-dominated Societies. A computer simulation.

(Information!)

The results of a computer simulation. A video showing it. About its contents.

Simulation video (1). Gas molecular motion. Dry sensation. Sperm behavior. Male behavior. Paternal behavior. Mobile lifestyle. Food security behavior in arid regions. Nomadic and pastoral lifestyle. Individualism. Liberalism. Non-harmonism. Progressiveness.. Examples of regions. Western Europe. North America. Middle East. Mongolia.

Simulation video (2). Liquid molecular motion. Wet sensation. Oocyte behavior. Female behavior. Maternal behavior. Sedentary lifestyle. Food security behavior in wet areas. Agricultural lifestyle. Collectivism. Anti-liberalism. Harmonism. Backwardness. Examples of regions. China. Korea. Japan. Russia.

The reader is referred to the following book, written by the author.

"Gaseous Society, Liquid Society and the International Situation"

Female-dominated society and female-dominated personality fit into liquid molecular motion patterns.

The liquid-molecule motion pattern is as follows.

Female-dominated. Maternal.

Rice farming agrarian. Sedentary lifestyle.

That is, on the regional side, as follows.

Japan. China. Korea. Southeast Asia.

Female-dominated behavior is shown in a computer simulation. It goes as follows.

The particle and population groups that represent people are distributed as follows.

They create multiple faction groups. They have the following properties.

- (1) They are a small group of people.
- (2) They are closed and exclusive.
- (3) They are homogeneous inside, homogeneous in color and synchronized.

Such female-dominated factional groups are shown in the following form.

Color the liquid molecular motion patterns into multiple subpopulations.

In the liquid-molecular motion pattern, each particle and individual is viewed as a female.

Those movements appear to be

- (1) Emphasis on belonging to a family group.
- (2) A preference for group synchronized behavior. Suppose that a particle floats away from the scene. That particle is bullied and ostracized by the surrounding group of particles.
- (3) To stay with your people, constantly moving your orientation, desperately attentive to your surroundings, and reading the air.
- (4) Constantly herding and creating factions.
- (5) Desperately trying to cozy up, spoil, flirt, sympathize, and unite with those around you.
- (6) Moving in a convoy system and attempting to avoid personal liability by distributing responsibility.
- (7) Constantly mutually monitoring, pulling each other's legs and being jealous of those around you.
- (8) Self-serving for the sake of one's relatives.
- (9) To move in a closed and exclusive manner.

This liquid-molecule movement pattern explains the characteristics of female-dominated society, ...

Females act on liquid behavioral principles.
In a female-dominated society, females, dominate society.

Life in a female-dominated society is the same as
'Life in or under a liquid, or under water.'
In its life, the following sensations are remarkable.
"Feeling like I can't breathe. Feeling choked. "

The context in which females engage in these behaviors is as follows.

The sensitivity of females to self-preservation.

Females are a biologically valuable sex.
The behaviors that females tend to take are, at root, the following.
(1) Move with safety first.
(2) Avoiding danger.
(3) The fear of failure.
(4) Strong anxiety.

Females act as living jewels, like living jewels, as valuables.
Females are protected, by the males who escort them.
Females act with their own self-preservation as their top priority.

(Information!)

An in-depth description of femininity.
The reader is referred to the following book, written by the author.
Sex differences and female dominance"
"Sex differences and female dominance"

These female-dominated behaviors extend to the entire female-dominated society.

In other words, in a female-dominated society, people behave
(1) People are insecure and sensitive to their own self-preservation.
(2) People will act with safety first.
(3) People will make the following a top priority Avoiding danger and failure.
(4) People do not cross dangerous bridges themselves. People don't like to venture.

These behaviors are supported by females. Females are the "precious sex". It is because
People are all together, collectively.
People can get away with the following
Isolation and the inability to get help from others.
People will be safe.

Each individual creates a group, a convoy, with each other.
Each individual checks and balances each other.
Then each individual is unlikely to be in
The state of being alone and unattached.
Such behavior is suitable for females. It is as follows.
Acting as a biologically valuable sex.
Stay in the heart of the flock, where it's safe.

Each of the contents in the above list is in some way consistent with the following trends.

The tendency of females to self-preservation.

- (1) The tendency to try to protect oneself.
- (2) Tendency to act with safety first.
- (3) The tendency to avoid danger.
- (4) The tendency to seek someone else's protection.
- (5) The tendency to try to avoid anxiety.

On the other hand, male-dominated society and male-dominated personality apply to gas molecular motion patterns.
Gaseous molecular motion patterns have the following properties.
Male-dominated. Paternalistic.
Nomadic. Pastoralist.
That is, regionally, as follows Western Europe. North America.
Jews. Arab. Turkey. Mongolia.

For gas molecular motion patterns, we do the following
'To put the same color on an individual with the same attributes.'

Individuals of the same quality work with each other as follows.

- (1) They do not clump together.
- (2) They work in conjunction with each other.
- (3) They move, like a preacher.
- (4) They move around freely, on an individual basis, in large spaces.

In a gaseous molecular motion pattern, each individual moves, one by one. Those movements are the "psychological movements of people".

It appears that

- (1) Individualism and liberalism. Privacy.
- (2) Active. Be fast in movement.
- (3) Independence. You must protect oneself. If you don't, you can't survive. Take responsibility. To be held accountable.
- (4) Being aggressive.
- (5) Stray bullets must keep flying toward you. It is dangerous.

These are indicative of a male-dominated personality.

(Information!)

A detailed description of masculinity.

The reader is referred to the following book, written by the author.

Sex differences and female dominance"

"Sex differences and female dominance"

(First published April 2017)

Fatherhood and Motherhood. Male-dominated and female-dominated societies. Its dominant values. Its sources.

In a male-dominated society, paternity is the source of

The dominant values in that society.

And fathers in a male-dominated society have acquired such

paternity intrinsically.

The father does the following.

He has "paternal-derived male-dominated values".

He turns it against his children (sons and daughters).

He will continue to radiate, communicate, and shower it on them, powerfully, throughout their lives.

The father is a social strongman, a ruler, and a powerful human.

Mothers in a male-dominated society continue to stand helplessly by their side. The mother is a helpless bystander.

The mother is pushed to the outside of the powerful paternity relationship within the family.

Mothers are continually alienated from it.

The mother has no place in the home.

Mothers are the weakest link in society. Mothers live their lives as they are.

In a female-dominated society, motherhood is the source of

The dominant values in that society.

And mothers in a female-dominated society are intrinsically imbued with such motherhood.

The mother does the following.

She has "female-dominated values of maternal origin".

She turns it against her children (sons and daughters).

She will continue to radiate, communicate, and shower them with it, powerfully, for the rest of their lives.

The mother is a social strongman, a ruler, a powerful person.

Fathers in a female-dominated society continue to stand by, unable to do anything about it. The father is a helpless bystander.

The father is pushed to the outside of the powerful mother-child relationship in the home.

The father is continually alienated from it.

The father has no place in the home.

Fathers are the weakest link in society. Fathers live their entire lives as they are.

(First published May 2020)

Exercising Power in a Female-dominated Society

he following is different for males and females.

"The way you act in power."

The exercise of power by females is not the same as that of males.

The reality about the exercise of power, by people.

In a female-dominated society, it is characterized by

(1) People are collectivistic. People prioritize synchronization and homogeneity.

(2) People value character itself.

(2-1) It is important for people to be adored by the superiors.

People value pampering and nostalgia for the superiors.

(3) Among people, those who win the following are promoted to the top 'A sympathetic race against the trend.'

(4) Among the people, the elders and old-timers, who have accumulated a lot of precedent, are dignified.

(5) People like to

(5-1) Authoritarian submission to a superior.

(5-2) To deify the superiors.

(6) People hold one person's failure to be jointly and severally responsible with those around them.

In a female-dominated society, a hierarchical disparity in terms of power (caste) is generated. The conditions for this are as follows between females.

(1) A female at the center of everyone. > The female on the periphery.

(2) Attention-grabbing, conspicuous females. > An inconspicuous, unassuming female.

(3) A female who fits in with the group. Females with communication skills. > Females with communication disorders. Females who do not fit in with the group

- (4) A female who can talk about a wealth of content for the majority. Females who are at the forefront of trends. > Females who can only speak on topics that are biased towards a minority group.
- (5) A female whose appearance is beautiful. > A female whose own appearance is ugly.
- (6) A female whose own appearance is young. > A female who is old in her own appearance.
- (7) A female who is an old-timer. A female who is familiar with the precedents and customs of her group. > Females who are not familiar with the precedents and customs of their group. A female who is a newcomer to the group.
- (8) Females who are popular with the opposite sex and the same sex. > A female who is not popular with the opposite sex or the same sex.
- (9) Females who have had sex. > Females who have never had sex.
- (10) Married females. > Single females.
- (11) Females with boyfriends. > Females who don't have a boyfriend.
- (12) Females whose boyfriends are handsome and popular. > Females whose boyfriends are not handsome.
- (13) Rich females. > Poor female.
- (14) A female who is herself competent. > A female who is herself incompetent.
- (15) A female with her own title, high income. > A female with a low title and annual income of herself.
- (16) Females whose boyfriends and husbands are competent. > A female whose boyfriend or husband is incompetent.
- (17) A female with a husband's title and a high income. > A female with a low annual income.
- (18) A female who doesn't have to work. Females who are financially secure and can devote themselves to their hobbies. > Career females who have to work to make a life.
- (19) Females with children. > A female without children.
- (20) A female whose own children are competent. > A female whose own children are incompetent.
- (21) (Own Origin. Blood relation. Geographical relation. School. Workplace.) . A female of distinction. > A female who is a commoner.
- (22) A female who can't hold the household purse strings. > A

female who cannot hold the household purse strings.

(23) Females who give the impression of being chaste. > A female who gives the impression of being a bitch.

The hierarchy among females is determined by these relative evaluations.

In parks and other places, mothers check the hierarchy and mount each other.

They are made by this assessment.

A female with a strong power orientation has the following characteristics.

(1) They drag the other females, off.

(2-1) These females try to get as high as they can in the group to which they belong.

(2-2) These females try to crawl into the heart and center of the group to which they belong.

(3-1) They reside in gloomy, sloppy, sticky relationships.

(3-2) These females are constantly bickering, jeering, pulling each other down and struggling.

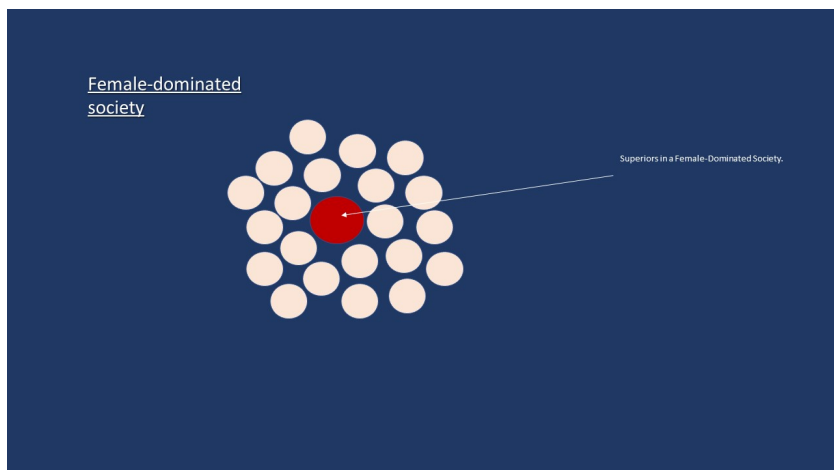
In a female-dominated society, those in power act as

(1) She is at the heart of a dense group.

(2) She gets everyone's attention all over the place.

(3) She gives commands unilaterally from the center to the civilians in the vicinity.

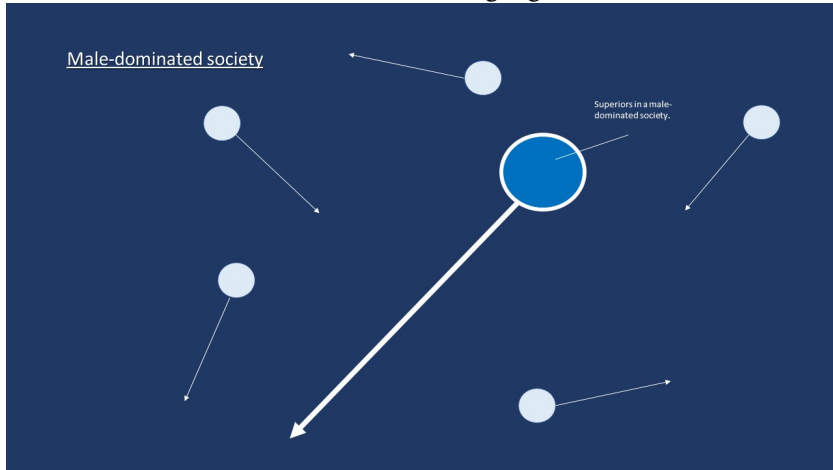
It can be summarized in the following figure.



In a male-dominated society, those in power act as

- (1) He is located at the following, arbitrary point. "A point away from the perimeter, where there is space to spare.
- (2) He flies around, at high speed, at full power.
- (3) He popped the ordinary people around him, one by one.
- (4) He is going in the direction he wants to go, in the direction he wants to go.

It can be summarized in the following figure.



(First published May 2020)

Female-dominated Society, Factions, and Lone Wolves

In a female-dominated society, people behave as

- (1) People create small groups of factions.
- (2) People behave in a mutual and exclusive manner.
- (3) People engage in rivalry between factions.

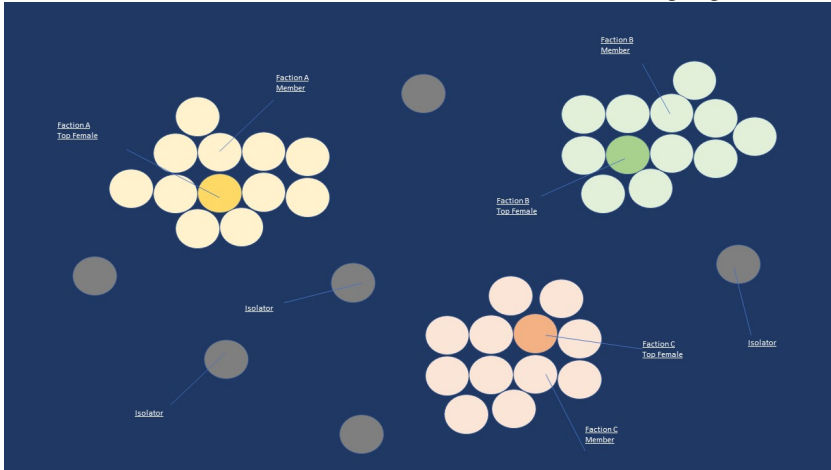
People act on the power of factions.

People are more powerful when they are in a faction.

An isolated person who cannot join any faction is a "lone wolf".

A "lone wolf" has a weak social position. A "lone wolf" has a narrow shoulders.

These can be summarized as shown in the following figure.

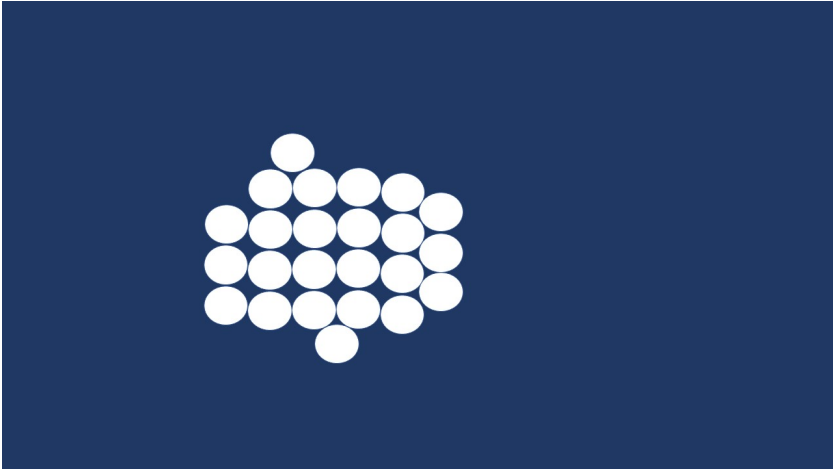


(First published May 2020)

Bullying, in a female-dominated society. Or expulsion from a group to which one belongs.

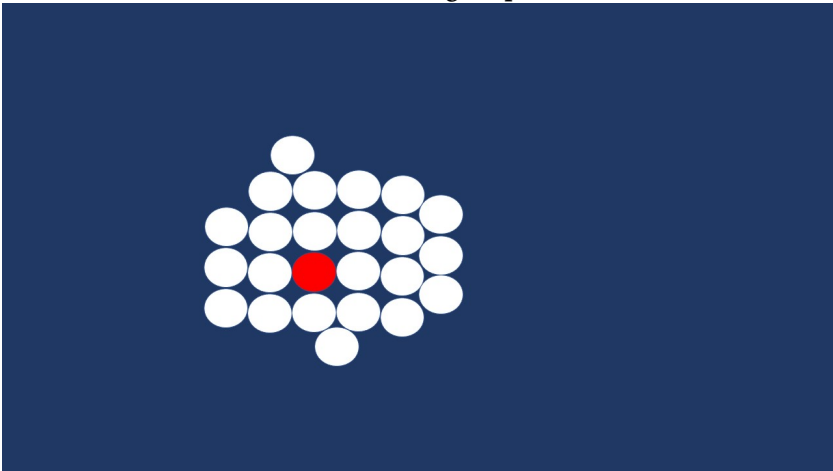
Bullying in female-dominated society and expulsion from the group to which one belongs follows the following course.

Initially, all members within the group are in a state of A state of harmony, attunement and unity with one another. .

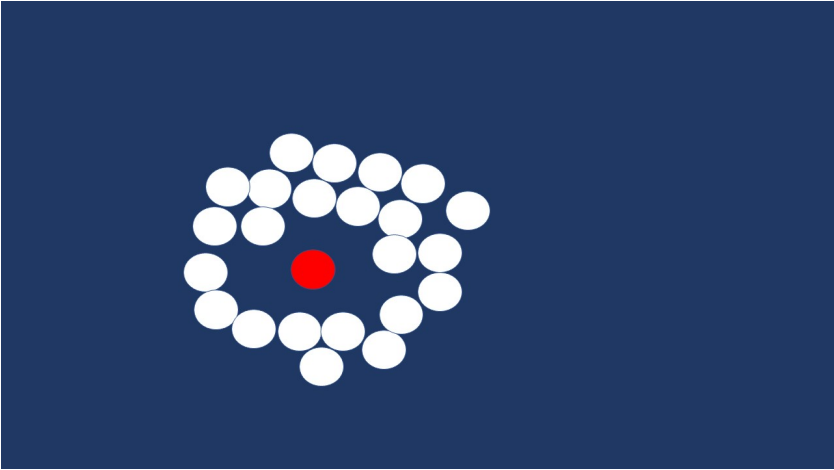


Within the group, the following members will occur It is one person.

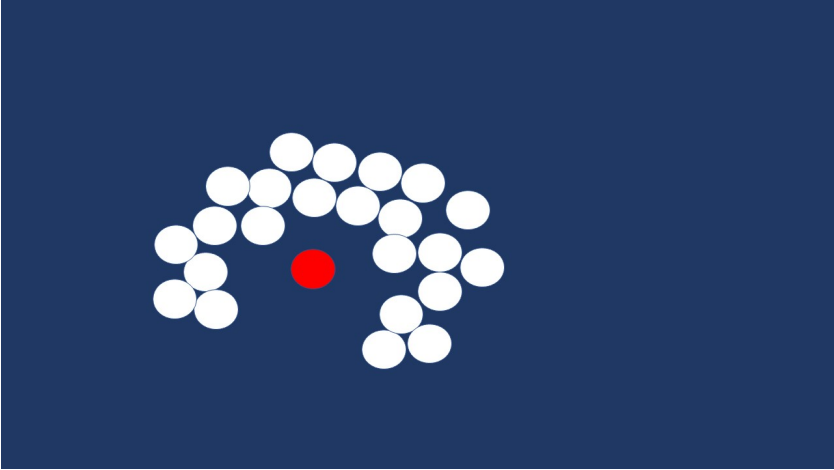
A member of the group who disrupts the harmony of the group. A member who floats around in the group.



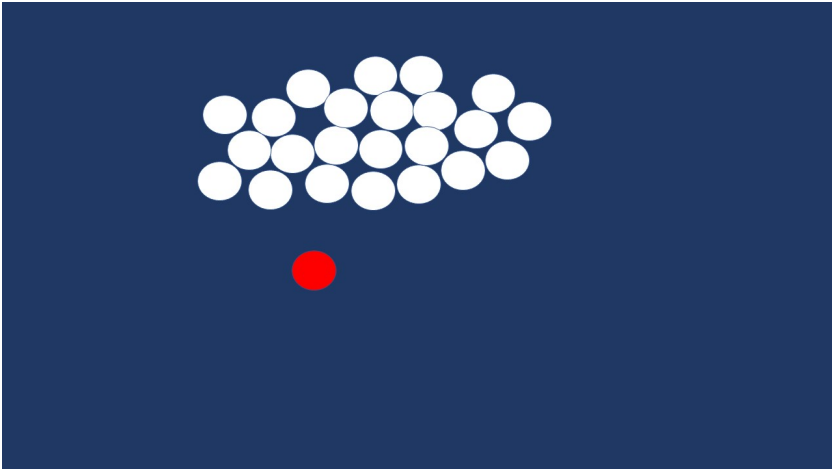
Then the members of the surrounding community begin to shun and ignore the presence of their non-tuned members.



Furthermore, the other members of the group will be absent from the periphery of that non-tuned member.



Eventually, a new group will be reunited in
"It removed and excluded only the floating members. .



Female-dominated people tend to

- (1) People have a strong tendency to be self-preserving. People try to defend their position.
- (2) People are constantly trying to belong to some group there.

For those people, the most effective method of bullying is the following.

Banishment from their group.

This method reverses the above-mentioned qualities that people have.

That is, specifically, the following.

- (1) To make people unable to belong to any group.
- (2) Ignoring people and removing them from the group.

For example, the following are examples of this The practice of "mura-hachibu" in Japanese society.

(First published May 2020)

Life in a Female-dominated Society

(1-1) A life of constant conformity and drift.

(1-2) Self-determination of a career path is difficult in life.

(2-1-1) I don't know where I want to go in life.

(2-1-2) A life of letting the people around you, precedent and tradition decide where you go.

(2-2-1) A life that moves along the rails laid down by others.

(2-2-2) A life of riding escalators run by others.

(3-1) A life without goals.

(3-2) A life of rampant time-wasting.

(4) A life in which the following things become self-objective

(4-1) Do not deviate from the following conditions "A state of belonging to a standard or majority group". To maintain that status.

(4-2) Promotion to the core of one's group.

(4-3) To improve the relative deviation rating within a group.

(5) The following is a self-purposed life.

(5-1) To get the attention of those around you.

(5-2) To mount up against the people around you.

(6-1) A life in which cutting off and being cut off from relationships means death.

(6-2) A life in which relationship maintenance becomes a self-objective.

(7) A life in which the following have become self-objective.

(7-1) To flatter the higher-ups and those around you.

(7-2) To subjugate the subordinate to oneself.

(8-1) A life of self-preservation, self-love and self-pity.

(8-2) What follows is a life of self purpose.

(8-2-1) Constantly maintain a safety zone.

(8-2-2) Stationed in a safe zone.

(9) The following is a self-purposed life.

(9-1) Mutual monitoring of surroundings,

(9-2) "Heavy cornering" of the surroundings.

(9-3) Gossip. Snitching.

(10) A life of stability for the rest of one's life. In exchange, a life of lifelong slavery to your group. A life of constant constraint in life.

(First published May 2020)

Female-dominated and male-dominated societies. Faith in textbooks.

People in female-dominated societies behave in the following ways
They are most concerned with their own self-preservation.
They follow the path of chaos. They never take risks on their own.
They avoid the following as much as possible.
The challenge of something new, full of unknown dangers.

They try to live in a world where
Precedent, tradition.
If they move as they do, their own personal safety is assured.

They actively discern, adore, and miss the social superiors of the moment.
It is for the sake of self-preservation.
They try to do what their higher-ups tell them to do.

For them, the top performers are as follows
(1) A person who guarantees your personal safety.
(2) Respectable and authoritative in character.

A textbook for people in female-dominated societies would include the following
It is easy to learn, memorize and put together.
(1) Precedent and tradition. Knowledge and experience accumulated in the form of traditions since ancient times.

(2) The words of a higher authority at the time.

People in female-dominated societies emphasize the following with regard to precedent and tradition

(1) Tradition.

(2) Authority.

(3) Must be endorsed by a superior.

People will continue to follow such precedents and customs as they are, with their "conventional" nature, unchanged.

In a female-dominated society, the following will live on.

A precedent, a tradition, that has gone on for some time.

On the other hand, people in a male-dominated society behave as follows.

They are discarded and willing to take risks.

They attempt to take on a new and unknown world.

They can thus monopolize large new interests, first and foremost, in one fell swoop.

They disrupt the existing order.

They generate a new order, original to themselves.

They can build it up to the entire world in one shot.

They will gain new and greater world dominance and influence.

They are at great risk of failing and falling down.

But for them, the benefits that come with success are very significant. It is fascinating.

They gain new successes through acts of challenge from nothing.

The new knowledge thus gained destroys and invalidates old precedents, conventions.

The old precedents, the conventions, have ruled the world until now.

The new findings are instead a new and valid precedent.

They exert fame and control over the entire world. They reign over the world.

The following behaviors will leave the male-dominated community alone.

"It is a matter of rewriting an old precedent. To create a new precedent.

The following behaviors are preceded by a male-dominated society.
Creating new knowledge. Modernizing society.

It will be accomplished by the following actions
They should take on a lot of challenges. They do them with an attitude of abandonment and a willingness to fail.

A textbook for people in male-dominated societies is a document that collects

New insights. New findings. New precedents. They gained them with new success. They have rewritten them, added to them. .

People are taking on a series of risky challenges each time. Such successes have been achieved because of that.

The content of textbooks on people in male-dominated societies is always predicated on the following.

It is constantly being rewritten, as new knowledge is acquired.

It is a collection of know-how. Its content is constantly tentative.

People in female-dominated societies have viewed the following as absolute

To follow our own old, traditional precedents and customs.

People in a female-dominated society have a pompous nature.

For people in female-dominated society, people in male-dominated society are

An entity that appears on the periphery of "our traditional, authoritative world.

The people of female-dominated society regard the people of male-dominated society as mere barbarians and rough people.

People in a female-dominated society look down on people in a male-dominated society, making fun of them and looking down on them.

However, people in female-dominated societies are overwhelmed by the following findings.

New, modernized, new knowledge produced by people in a male-dominated society.

People in female-dominated societies are overwhelmed by the

power of

"The power of male-dominated people. The power of male-dominated people to create a new, next precedent.

Its power nullifies at once the validity of the old precedent that has been set.

People in the female-dominated community are at first cumbersome and reluctantly heavy-handed.

People in a female-dominated society are subject to the following pressures from a male-dominated society

"We, the male-dominated society, rule the world of you, the female-dominated society. "

People in a female-dominated society lose against the actual exercise of competence they receive from a male-dominated society.

The people of the female-dominated society are subjected to colonial rule by the male-dominated society.

The female-dominated society views the following (1) as (2)

(1) "Ideas for male-dominated social system change. Male-dominated Social Norms.

(2) They are advanced and modern.

The female-dominated society introduces them, repeatedly, into its own society.

But that society will always remain female-dominated.

In addition, the female-dominated society will faithfully introduce and implement the following

"The idea of a new social systemic change in the male-dominated prototype.

A female-dominated society makes systemic changes.

Then those ideas, in turn, begin to act for female-dominated society as .

A new precedent, a new tradition.

It has the following contents.

(1) Content to be adhered to faithfully.

(2) Authoritative and inviolate content.

Within a female-dominated society, the following criticisms and demands will not be possible at all

- (1) Criticism of the content of the idea.
- (2) The requirement to "alter the content of the idea.
- (3) A critique of the new social system itself, which has made its ideas a reality.

For example, Japan is a female-dominated society.
Japan has introduced a new Japanese Constitution.
It is based on American and male-dominated social norms.
In Japan, that constitutional change is ostensibly impossible.

Thus, in a female-dominated society, the following phenomena occur

- (1) Suppose a female-dominated society introduces the following
A male-dominated idea for transforming our social system.
 - (2) People in female-dominated societies boast of themselves as
'We have a new set of'
 - (2-1) Advanced, male-dominated appearance.
 - (2-2) Ostensibly, a precedent, a tradition. It is male-dominated and progressive.
 - (3) Inside such a female-dominated society, someone will point out that
The very nature of our society is to remain female-dominated.
 - (4) The act shall be regarded by the members of society as
An essential critique of our new social system.
That is never acceptable, socially.
 - (5) The act is denied and ignored by the members of society.
That action will receive such a response regardless of the truth of the following.
The essential constitution of that society remains old-fashioned and female-dominated.

Or, in a female-dominated society, the following phenomenon

occurs.

(1) The female-dominated society will introduce the following into its own social system

'Male-dominated ideas about the transformation of social systems.'

(2) A female-dominated society will think of its content in a female-dominated way, as follows.

A new precedent, a new tradition.

It is inviolable and must be absolutely protected.

(3) The female-dominated society desperately argues, on the surface, that

Our own society is male-dominated and misogynistic.

In this way, a phenomenon occurs that is completely inconsistent with the reality of a female-dominated society. It occurs worldwide.

This has also led to a global phenomenon of

(1)

Various female-dominated societies in the world interact with male-dominated societies.

As a result, the female-dominated society will introduce a new social system, with all hands.

The female-dominated society considers their system to be

It is progressive and modern.

Their new social system was originally based on the following

An idea conceived by a male-dominated society.

Their new social system is, by all appearances, male-dominated.

People in a female-dominated society follow this desperately, with a traditional, female-dominated attitude.

Inside that society, freedom of speech disappears.

It is a freedom to claim that

The constitution of that society remains female-dominated.

(2)

On the other hand, male-dominated societies around the world consider female-dominated values to be

"They threaten the following.

"The maintenance of our male-dominated social norms.

The male-dominated society tries to ignore or deny them.

This creates the following misconceptions, worldwide

(1) Globally, there is no female-dominated society or motherhood society.

(2-1) All societies around the world are universally male-dominated.

(2-2) They are all patriarchal societies, dominated by males.

The female-dominated society, indeed, has become a male-dominated apparition.

However, within that society, the following entities continue to be maintained, as they have been

Traditional, female-dominated social norms.

The norms are as follows.

(1) Self-preservation is paramount, by the people.

(2) Uncritical adherence to precedent and customary practices based on it.

Those norms are strong, rigorous, and maintained.

The true rulers in that society will remain, as they have always been, females.

And inside the world's female-dominated societies, the following freedom of speech is gone

(1) Free speech, pointing out the following.

The female-dominated character of that society.

(2) Free speech, pointing out the following

In that society, females dominate society.

The cause of this is as follows.

(1) The continued existence of the following within the female-dominated society.

"Female-dominated Social Norms. "

It enforces the following actions, which

(1-1) Precedent and customary bias.

(1-2) To obey them unilaterally.

(2) "A new, male-dominated idea of social change introduced by a female-dominated society.

That it has become the following entity within the female-dominated society.

A new precedent, a new tradition.

People should follow it, absolutely.

Female-dominated societies around the world, while ostensibly becoming more male-dominated, retain

(1) The inner workings of that society remain female-dominated.

(2) That society is inherently averse to the following behaviors. The challenge of creating new ideas for the following. It transforms its own social system, by

(3) That society will not be able to come up with those new ideas on its own, forever.

(4) The nature of that society remains backward and pre-modern.

That's why, inside such a female-dominated society, the following

(1) is taken as (2) It is. The following (1) is ostensibly touted.

(1) "Male-dominated social norms and values

(2-1) Its content is novel and advanced.

(2-2) Its contents appear to be valid for the following.

"to transform our own, female-dominated, traditional social systems anew. "

(2-3) Its contents are likely to be the following for their society in the future.

"Promising, valuable, precedent, tradition. "

And the constitution of that society will always remain female-dominated.

That is true no matter how many male-dominated social norms and values that society introduces.

In a female-dominated society, these meaningless circles of circles are perpetual.

The female-dominated society has been occupied for some time with

A dead copy of the content of a textbook on male-dominated society.

The female-dominated society gets used to it and gradually becomes more and more mentally and financially comfortable.

The female-dominated society, in turn, will combine the following with each other

"New insights from a male-dominated society. .

Female-dominated society uses dexterity and fine nerves.

The Female-dominated Society does the following in response to the new findings above

(1) Micro tweaks and minor improvements.

(2)Realization of high quality.

The female-dominated society will progressively create the following

"a new knowledge of a different dimension unique to that society. "

It's a much higher degree of perfection and sophistication.

This is not possible in a male-dominated society.

Male-dominated society can produce new knowledge in uncharted territory.

The male-dominated society is capable of macro and bold risk response and challenge.

But male-dominated society is fundamentally rough and crude.

That society is inherently poor at micro-fine tuning.

The female-dominated society will be able to come up with these high perfection and high quality new findings.

On the other hand, male-dominated society, as it is, can only produce low-quality, less-than-perfect findings.

Therefore, the male-dominated society loses out significantly in terms of the competitiveness of the findings it produces.

The male-dominated society has been a major dominant and influential force in the world society until now.

But that society, in one fell swoop, would be outgunned.

The male-dominated society cannot compete with the female-dominated society and will sink if the following conditions persist.

(1) The male-dominated society, as it is, is hard to produce the following

"Innovative new findings from a valid, macroscopic perspective. "

(2) The male-dominated society, hypothetically, somehow produces such new findings.

However, the content of the findings is quickly detected and imitated by the female-dominated society.

And the female-dominated society makes microscopic improvements to it. It produces new insights, of a different dimension.

New insights from a female-dominated society on a different level. It has the following characteristics.

(1) It is finely attuned and nerve-wracking.

(2) It is of high quality and perfection.

(3) It is stagnant and lacking in innovation.

(4) It is full of authoritarian ideas.

The heaven of male-dominated society is temporary.

After that, female-dominated societies will dominate the world.

It is the era of

The time when the textbook on the female-dominated society will become the world standard.

Suppose that people think that

(1) The Western world is a male-dominated society.

(2) China and Korea are female-dominated societies.

It fits in with the current world situation.

In these respects, it can be said that (1) below (2)

(1-1) Shifts in world history.

(1-2) Power struggles between various human societies in the world. The changes in that situation.

(2) A dead heat between male-dominated and female-dominated societies. The repetition of this.

It can be summarized as follows.

(1) "Male-dominated Society".

That society is good at challenges.

That society produces new knowledge, macro, bold and new and innovative.

That society will thus lead the world.

But that society can only produce crude and poorly completed findings.

(2) "Female-dominated Society".

That society is inherently averse to challenges.

That society is fundamentally lacking in the ability to

The ability to create new knowledge that is innovative and modern.

However, that society efficiently imitates more and more of the new knowledge that male-dominated society produces.

That society adds more and more of the following to it.

Micro dexterity, tweaking and refinement.

That society continues to output the following content at a furious pace.

New findings of greater completeness, sophistication, quality and competitiveness.

That society drives the position of the male-dominated society into inferiority in one fell swoop.

That society will instead try to take control of a new world hegemony.

The female-dominated society suffers from the following structural flaws

It's hard for me to come up with new, innovative ideas.

Therefore, the male-dominated society shall not pass the following content to the female-dominated society.

New knowledge created by my own challenges.

"New knowledge generated by my own challenges.

The male-dominated society thus keeps

"A state in which we retain our superiority in terms of knowledge. "

A male-dominated society can thus prevent

The rise of the female-dominated society.

But in doing so, the world community suffers from the following problems.

The deficiencies of a male-dominated society, such as
"Low quality, shoddy findings. "

The world community expects

That the female-dominated society will produce high quality and complete knowledge.

Eventually, the male-dominated society will be forced to hand over their new knowledge to the female-dominated society.

The people of the world community seek to continue to acquire knowledge that is completely satisfying for their lives.

This requires both a male-dominated and a female-dominated society.

So, between the male-dominated society and the female-dominated society, it is necessary to

(1) Realization of complementarity.

(2) Global Role Division of Labor.

Alternatively, female-dominated societies will rise and dominate male-dominated societies worldwide.

The female-dominated society then makes the male-dominated society perform the dangerous challenge. The female-dominated society subcontracts them.

The female-dominated society instantly and forcefully sidesteps the following

The male-dominated society's newfound knowledge of the challenges it faces.

A female-dominated society will thoroughly enhance the following.

The perfection and quality of that new knowledge.

That's what females do best.

It is done, to the extent that

That is not feasible in a male-dominated society alone.

The female-dominated society sells it exclusively to the world.
A female-dominated society reaps great benefits.

The female-dominated society exploits and dominates the male-dominated society, colonially and thoroughly.
That happens constantly, and it spreads globally.

There, globally, the following will continue to be ostensibly and fully supported

(1) Male-dominated Values.

(2) Male-dominated Social Norms.

But the real ruler of the world's society will be the female-dominated society.

And female-dominated social norms become the following in the world's societies.

"Substantive, standard, social norms. "

It keeps it out of the public eye and intact.

The domination of world society by female-dominated society is represented by the following examples

Formerly Japan. Today's China and Korea. Their global breakthrough.

Such an analysis is possible only on the basis of the following.

The existence of a social sex difference between males and females.

In this regard, the following should be recognized worldwide

"freedom on the study of social sex differences between males and females."

It is now limited, globally.

(First published May 2020)

Female-dominated Society and Modernization

Female-dominated people cannot, on their own, do the following
To modernize society. .

Female-dominated people think of everything as

'I am the most important person in the world.'

People put their own self-preservation first.

People are risk-averse.

People are very averse to the challenge of the unknown.

You never know what dangers await you for that.

People perennially revert to the world of

"A rote study of the precedents and conventions already set.

As such, female-dominated society is forever stuck in a world where

"In a world ruled by precedent, by convention. .

Within the female-dominated society, the following phenomena can
be observed

(1) Old-timers and elders force newcomers and young people to

"Learning of precedent, of tradition. .

(2) Old-timers and elders know a lot of precedents and traditions.

They take their acquired precedents, customs, as

Something of absolute value.

(3) Old-timers and elders will be in the following positions.

'A position to teach newcomers and young people about precedent,
about tradition, from the top down.'

They become teachers, mentors and professors.

(4) Newcomers and young people will be in the following positions.

"The position of being blindly taught precedent, and tradition, by
old-timers and elders. "

They become students, pupils and pupils.

(5) Old-timers and elders have the following attitudes toward
newcomers and young people.

(5-1) A domineering, overbearing attitude toward an opponent.

(5-2) The attitude of conducting a one-way conversation with a
person.

(5-3) An attitude that does not allow for any and all opposition to
them.

- (6) Old-timers and elders compel newcomers and young people to
- (6-1) Learning of precedents and customs.
 - (6-2) Learning its content as per the textbook and by example.
 - (6-3) Learning its contents, down to the minutest detail.
 - (6-4) To learn, blindly, its contents.
 - (6-5) The content of this is to be learned by rote.

This does not allow the female-dominated society to gain any new insights for any length of time.

A female-dominated society would be completely socially stagnant. The female-dominated society remains backward.

Female-dominated society, as it is, cannot be modernized for any length of time.

The female-dominated society is pre-modern.

Those who promote the modernization of society criticize and evade it.

Therefore, the female-dominated society focuses on the new findings that the male-dominated society produces.

Such new findings are spontaneously produced by a male-dominated society as a result of

(1) "To take a risk.

(2) "Challenge.

They have a novel content that has not been discovered or invented before.

Males use these newfound knowledge to change the structure of male-dominated society more and more.

Males will create the following society by themselves

"A high-performance, innovative, competitive society.

A male-dominated society is capable of modernization, intrinsically. The male-dominated society, unlike the female-dominated society, has a built-in engine of modernization.

A female-dominated society can only move by precedent, by convention.

At this point, there is a crucial difference between male-dominated and female-dominated societies.

The female-dominated society will remain unmodernized if left to do nothing.

A female-dominated society is inherently lacking in the presence of "The internal engine of modernization. "

A female-dominated society loses out to a male-dominated society with the ability to modernize on its own.

The female-dominated society experiences the following

"Colonial domination by a male-dominated society. "

The female-dominated society needs to respond to this.

A female-dominated society can only move by precedent, by convention, inevitably.

For a female-dominated society to modernize, it needs to incorporate more and more of the following into its society .

"The new scientific and technological know-how of male-dominated society. "

They were generated by a male-dominated society that
Challenge after challenge.

The female-dominated society incorporates the male-dominated society by forming alliances, etc.

The female-dominated society imitates the following in large numbers, dismissively, as objects of syncretism and integration
Such new scientific and technological know-how.

Female-dominated societies incorporate them into their own society more and more as

A never-before-seen, unprecedented collection of innovations.

The female-dominated society imitates the achievements of the male-dominated society, one after the other, as it is, as follows.

"An effective, fresh, precedent in a female-dominated society. "

Such achievements are accumulating in a male-dominated society.
Such outcomes are generated by the male-dominated society, based on new challenges.

Such results have a new, competitive, potential content.

The female-dominated society thus accumulates them in "their society's 'precedent database. "

The female-dominated society thus rewrites about those contents.

The female-dominated society does those things at breakneck speed.

This completes the first phase of the modernization of the female-dominated society.

It is completed in the following steps.

(1) The female-dominated society imitates the following from the male-dominated society, fast and in large numbers.

Its advanced, cutting-edge technology and know-how.

(2) The female-dominated society transforms them into the content of

It's a new precedent for them.

(3) The female-dominated society will thus radically renew, in one way or another, what is

"The content of the precedents and customs of their society. "

The new know-how and products of the male-dominated society are, indeed

"full of freshness and originality. "

They were generated by males, by their own challenges, without fear of danger.

Their creation is directly related to the modernization of male-dominated society.

But, on the other hand, those contents are left in a rough, prototype-like state.

They are less complete and inferior in terms of fine quality.

Here, people in the female-dominated community made various tweaks and minor improvements to the product's performance.

This is a capability that male-dominated people do not have.

People in female-dominated societies can thus raise the bar for the following by leaps and bounds.

(1) High quality of products.

(2) High level of final product perfection

That height rises to a level that male-dominated people never could.
They are detailed and thoughtful.

The female-dominated society thus pumps a lot of the following into the market

They made a product that was 'finalized'.

The female-dominated society thus gains a massive amount of product share and dominance in the market.

The female-dominated society will thus greatly enhance the content of the following in the world community

(1) Presence.

(2) Degree of Hegemony.

The female-dominated society will exterminate the male-dominated, low quality products altogether.

The female-dominated society thus markets the following

"The improved product they produced.

It has the following properties.

(1) Best Quality.

(2) Highest degree of perfection

Then the products of the male-dominated society will eventually lose out to the products of the female-dominated society in the market competition.

The products of the male-dominated society are new and innovative in their ideas.

However, it is of inferior quality and perfection.

A female-dominated society can thus do the following, to the point of satisfaction

"The Modernization of Female-dominated Society. "

The Female-dominated Society imitates and copies the following, verbatim

"New insights into male-dominated society. "

Those new findings were originally discovered and invented by male-dominated society through a dangerous challenge .

The Female-dominated Society will make use of such new findings as

"A new precedent in our society. "

The female-dominated society effectively combines and improves upon its new precedents among each other.

The female-dominated society will then throw the following into the world right away

"The output of the following. They are of high quality and complete."
"

The quality and perfection of the work is unique to females.
It can't compete on a male level.

The female-dominated society repeats this.

A female-dominated society reaps great benefits.

A female-dominated society succeeds in attaching, to a large extent, the following powers

"The economic power of their society. "

This is the second stage in the modernization of the female-dominated society.

By then, however, the male-dominated society will have gained new insights again in the next new challenge.

At that point, the products of a female-dominated society become obsolete and lose their competitive edge.

That's true even if the quality and perfection of the product is high.

The female-dominated society is endlessly and endlessly tasked with catching up.

The female-dominated society goes on to imitate, introduce and improve the following (1) as (2) .

(1) New knowledge and new technologies that the male-dominated society gains one after another.

(2) A new precedent for ourselves.

The female-dominated society is incapable of understanding the following

"The essence of the male-dominated spirit in a male-dominated society. "

(1) It's a challenge.

(2) It takes a scientific and rational approach to the targets it deals with.

Females are afraid of risk.

Therefore, the challenge is psychologically impossible for females.

Females are too strong in the spirit of the following.

(1) The spirit of emotional attunement and unity with the target one is dealing with.

(2) The spirit of trying to swallow the target whole.

Females are not capable of the male-dominated, "scientific and rational approach".

For females, (1) below is (2) below.

(1) The psychological process by which males generate their initial prototypes.

(2) Black Box. She can't quite understand what's in it.

This is the fundamental weakness of female-dominated society in the modernization of society.

But there is another side to this.

The male-dominated society brings to the female-dominated society a less-than-perfect product, like a prototype.

The female-dominated society makes use of it as

"New knowhow in product creation.

"New expertise in product creation.

A female-dominated society will thereby

"The accumulation of new precedents, in abundance. "

The female-dominated society makes tweaks and minor improvements to its products. They do it from a very detailed perspective.

The Female-dominated Society, with respect to its products, does the following

Improving quality and eliminating defects at the micro level.

The female-dominated society thus improves the perfection and quality of its products, in the blink of an eye, at a tremendous rate.

This is precisely the essence of the female-dominated spirit.

This becomes an incomprehensible, unfollowable, black box for males.

This is a fundamentally superior point in the modernization of the female-dominated society.

The relationship between female-dominated society and male-

dominated society is not limited to the production of products. Modernization of society arises, among other aspects, in the following

"The development of social infrastructure. The development of commercial, industrial and logistical facilities.

This relationship between female-dominated and male-dominated societies is common in these modernizations .

"The Cycle of Modernization. "

It is the interplay between male-dominated and female-dominated societies.

This is what goes on endlessly in human society.

(First published May 2020)

Communist and socialist society. A female-dominated society. Don't confuse the two! Its realization in a male-dominated society is a new need.

In the traditional social sciences, political scientists, economists and sociologists have made a conflation of

(1) Communist or socialist society.

(2) Female-dominated Society.

hey are doing it unconsciously.

A communist society is a society that

(1) The society that carried out the communist revolution.

(2) And so, the society that established the following content.

"A new social system based on communism. "

It is only a female-dominated society in the conventional world

society. This is the cause of such confusion.

The original communism consisted of the following.

(1) It views the interior of human society as a state of

"The conflict between the capitalist class and the working class people. "

(2) It views the following as the ideal

(2-1) Working class people to overthrow and destroy the following.

"The social, vested interests of the capitalist class. "

(2-2) To establish a new

"A social system in which the working class people are in charge. "

It was the people of the Western world in male-dominated societies who created this idea of communism.

This idea of a new social system was also conveyed to the female-dominated society.

Female-dominated society is fundamentally bad at

"Creating knowledge from nothing. "

People in female-dominated societies originally had a great sense of inferiority and crisis.

It was the following. '

That their society is full of the following (2) as compared to (1) below.

(1) An advanced, modern, male-dominated society.

(2-1) Backwardness.

(2-2) Pre-modernity.

Thus, the female-dominated community enthusiastically sympathized with the following

'The idea of communism. It is the new idea of male-dominated society. '

It advocated the following

Let's fundamentally transform the traditional social system into a completely new social system that has never existed before!

Those in the female-dominated community viewed the following (1) as

"This is an excellent opportunity to achieve (2) below. ""

(1) To introduce communism into their society anew.

(2) The following (2-1) shall be replaced with the following (2-2).

(2-1) Their own, backward, pre-modern, social system.

(2-2) An entirely new, advanced, ultra-modern, social system.

It was the following.

"that our society catches up with or overtakes the male-dominated society in terms of progressiveness and modernity. "

The female-dominated community jumped on this, en masse, like an avalanche.

The female-dominated society has led to one social systemic revolution after another.

That society thus established a new social system.

With the introduction of communism, one after another, new social systems were established for the female-dominated community.

However, its social constitution ultimately remained conventionally female-dominated.

The introduction of communism by a female-dominated society was done in a distinctly female-dominated sense.

It was the same with the following.

(1) Changing from winter clothes to summer clothes.

(2) Change of clothes from old, out-of-fashion clothes to the latest fashion clothes.

In other words, the look of the outfit was certainly up to date with the latest fashion.

What follows, however, remained conventionally female-dominated.

"The mental structure and constitution of the people inside. "

Therefore, in these societies, the following occurred

"An unaltered female-dominated society. It introduced communism as a new form of socialism. "

In that society, the following conditions occurred.

(1) The following two parties shall be socially separated.

(1-1) Social superiors ("superiors").

(1-2) Social Subordinates ("subordinates").

(2) That condition is reproduced.

It comes with the traditionally female-dominated society.

Or, in these societies, the following conditions occurred.

The reproduction of female-dominated social relations.

There, the subordinate is mentally and unilaterally disciplined and subjugated to the superior.

In these societies, the following conditions occurred.

(1) The superordinate has a doctrinaire, one-sided approach to the idea of communism to the subordinate, in a female-dominated manner. and continued to enforce it.

(2) The superiors continued to unilaterally execute or imprison subordinates who did not obey the orders of the superiors.

As a result, as has been the case in these societies, the following conditions prevailed

"A state within a society in which there is no freedom."

(1) Freedom of Thought.

(2) Freedom of expression.

These social trends have been the subject of significant criticism from

People in a male-dominated society who prefer individual freedom and independence.

(2) In these societies, a persistence of the following occurred.

(2-1) The backwardness of society.

(2-2) The pre-modernity of society.

In these societies, they could not create a new content of the following in their power.

New technologies for the betterment of society.

"New science and technology necessary to improve society's life. "

They tried to rely on an external male-dominated society.

However, they did not get any cooperation from the male-dominated society.

They had no choice but to resort to espionage against the male-dominated society and so on.

But that didn't work either.

As a result, in these societies, the following has become a serious "Society's lagging behind in technology."

They continued to stagnate and retreat in the improvement of social life.

Eventually, in these societies, they abandoned communism.

Or, they kept it, on the face of it.

But they were, in effect, reintroducing capitalism.

It was a male-dominated society that continued to maintain

(3) In these societies, the following trends, common in female-dominated societies, continued

They are based on the psychological structures that female-dominated people have.

(3-1) The intensity of jealousy towards others who are doing well.

(3-2) Based on that, the strength of the tendency to infest the following actions.

(3-2-1) Mutual Monitoring.

(3-2-2) Snitching.

(3-2-3) Mutual foot-dragging.

(3-3) As a result, the following conditions shall be brought about

(3-3-1) "Evil Equality.

(3-3-2) Its persistence. Strong orientation to it.

As a result, these societies continued to stagnate significantly on the economic front.

There was little freedom there, even in terms of economic activity.

That society has fallen into a situation known as a planned economy.

In that society, the shortage of goods was widespread.

Eventually, in these societies, they abandoned communism.

Or, they kept it, on the face of it.

But they were, in effect, reintroducing a free market economy.

It was a male-dominated society that continued to maintain

In the traditional social sciences, political scientists, economists and

sociologists have conflated the following two things

- (1) Such a female-dominated society that introduced communism.
- (2) Communist society itself.

They have come to give a decidedly negative assessment of communist society.

However, the current situation is as follows.

Even in male-dominated societies, the gap between rich and poor is wide open. For example, Western countries.

The gap is widening between the capitalist people and the working people.

In order to fundamentally correct such disparities, the following is a new requirement

The Male-dominated Communist Society. A Male-dominated Communist Society, conceived and realized by a male-dominated society.

Such a new social and economic situation is emerging.

In that sense, communism is still valid in male-dominated societies, even today. For example, especially in Western countries.

It continues to be a new idea to be considered.

The people of the world should not continue to consider the following as the standard of communism.

"Communism in a Female-dominated Society. "

In this connection, it is also necessary to separate the following content of socialism from

- (1) Male-dominated Socialism.
- (2) Female-dominated Socialism.

Socialism values the fulfillment of the following.

- (1) Social mutual aid among people.
- (2) Social welfare for the socially backward.

The people of the world should not consider the following to be the standard of socialism.

Socialism of the "type that achieves socially evil equality". Socialism in a female-dominated society.

A male-dominated society with full social welfare is another

standard of socialist society.
It is, for example, the Nordic countries.

(First published May 2020)

Female-dominated Society. Its communist revolution. Its true meaning. The primacy of communality.

The Female-dominated Society. That Communist Revolution.
Its true meaning.
It is
The primacy of communality in society.

(A)

An interpretation of conventional communism.
It's a mixture of the following two things
Therefore, its content is difficult to understand.
They should be divided separately into two

(1) Worker Revolutionaryism.

The workers, the capitalists, must be defeated. The realization of that.

Capitalists have a vested economic interest.

They are the rulers.

Workers do not have a vested economic interest.

They are subservient.

The subordinate defeats the ruler.

It is

Downfall.

The worker becomes the new, dominant figure in society.

This principle promotes that.

(2) Communal Priority.

The primacy of communality in society.

The priority of community over individuality. The realization of this.

When individuality takes precedence. Society dries up. Its relationships are unpalatable.

The priority of community over individuality in society. The realization of this.

In this way, society is enriched. Its relationships will be enriched.

(B)

The idea of linking the two above.

It is

(1) Individualism. Liberalism. Their penetration into society. Thereby, the occurrence of the following.

(1-1) Increased individual competition in society.

(1-2) Increasing Social Disparities. Capitalists. Workers. The intensification of the conflict between the two.

To overcome it by

(2) The priority of community over individuality. Its realization.

(C)

Female-dominated Society.

The female-dominated society responded more strongly to (2) below than to (1) below.

(1) Revolution by the workers.

(2) The primacy of communality in society.

The new findings of the male-dominated society permeated the female-dominated society.

With that, the following was done

The Modernization of the Female-dominated Society.

But at the same time, however, the following came into the female-dominated society.

Values of the male-dominated society.

It was the value of individuality first.

It was confronted with

Traditional values in a female-dominated society. Values that

prioritize communality.

Conflict between the two sides.

It caused a contradiction in terms of thinking for people in the female-dominated society.

It was uncomfortable.

People tried to fix it.

People hung on to communism, for that reason.

It held the following.

The primacy of communality in society.

(1) Modernization of society.

(2) The primacy of communality in society.

A society that has both.

People tried to make it happen, first and foremost.

The people, therefore, performed the following as a corollary Revolution by workers.

It was done dogmatically, by female-dominated thinking.

(First published August 2020)

Democracy and a female-dominated society.

The acceptance of democracy by a female-dominated society.

The acceptance of democracy by female-dominated societies can be divided into two categories.

(1)

When a female-dominated society seeks the advanced ideas generated by a male-dominated society.

(2)

When a female-dominated society is dominated by a male-dominated society.

The content of the original democratic ideology.

(1)

Individuals who are mutually free to move and are mutually independent.

The premise of such an existence.

(2)

Real-time openness of discussion and debate.

Real-time disclosure of discussions and debates.

(3)

Refutation or criticism of superiors.

Re-argument by the higher-ups without punishment for it.

These should be possible.

This is a prerequisite for its realization.

(4)

The speaker himself or herself must take responsibility for the content of the statement.

Prohibit the speaker from running away from it.

It is assumed that this will happen.

(5)

Disagreement within a group.

Allowing this to occur.

To aim for majority rule.

Assuming that this will happen.

(6)

The act of people supporting those who make claims that are consistent with their own opinions.

Not caring whether those advocates are in the majority or minority.

Do this all the time.

Assume that it will happen.

(Summary)

It is an ideal in a male-dominated society.

The content of the original ideology of a female-dominated society.

(1)

Individuals who are mutually united, moving in unison, synchronization, and discovery.

Such an existence must be assumed.

(2)

Closed discussions and debates.

Ensuring that the content of the discussion or debate is understood in advance by all parties involved.

Securing the predetermination of the contents.

Securing confidentiality and secrecy.

The subjects to be disclosed should have already been decided by the parties concerned.

Assumption of their realization.

(3)

Refutation or criticism of superiors.

Suppress or prohibit them.

It must be possible to do so.

Assumption of their realization.

(4)

The speaker's own avoidance of responsibility for the content of the statement.

The speaker himself or herself shifting responsibility for the content of the statement.

Achieving joint and several liability.

It must be possible to do so.

The realization of this is a prerequisite.

(5)

Disagreement within a group.

Preventing this from happening.

Unanimity.
Unanimity.
To aim for such a state.
Assuming the realization of such a state.

(6)
To be in the majority.
To agree with the majority opinion.
To make it easier to protect oneself by doing so.
To support the ruling party.
To look down on the existence of the opposition.
To do these things all the time.
To assume that this will happen.

The content of democracy is mutually incompatible with the ideal content of a female-dominated society.

Female-dominated societies are ostensibly desperate to embrace democracy.
A female-dominated society is unable to understand democracy.
A female-dominated society is incapable of putting democracy into practice.

The social ideal that will replace democracy.
It must be able to be expressed in one word, clearly and concisely.
To be able to create such words by oneself.
The realization of the above content is necessary for a female-dominated society.

The above contents can be expressed as follows.

Harmonism.

Or, it is necessary for the world society to realize the following contents.

It is especially necessary for a female-dominated society.

The following two should be constructed as two completely different things.

(1)

A male-dominated democracy.

(2)

A female-dominated democracy.

(First published Feb. 2021)

Male-dominated society. Its typology. Religion. Blood relations.

Male-dominated society.

The major forces in the world.

They are currently divided into two main categories.

(1)

Democracy.

Western countries.

(2)

Islam.

Middle Eastern countries.

Both of the above have the following aspects in common.

Mutually independent individuals who move freely among themselves.

The assumption of such existence.

The only absolute.
God the Father in heaven.
Belief in such a being.

(1)
Christianity.

(2)
Islam.

Both of the above differ in the following aspects.

(A)
Relating to religiosity.

(1) above.

Old religions.
Those who are not the manifest leaders of them.
They are leading the people of their society.

Old religions.
A new social ideal or ideology that replaces them.
An idea that is a substitute for religion.
Ideas that fall under the category of new religions.
Examples.
Liberalism.
Political correctness.

Those who lead.
They are leading the people of their society.

Above (2).

Old religions.

Those who lead.

They continue to lead the people of their society.

(B)

Association with blood groups.

(1) above.

To move with options other than the blood-related sedentary group.
Forming the nuclear family.

(2) above.

To move with the blood group as the exclusive center.
To form a huge blood group.

(First published Feb. 2021)

Female-dominated people in a female-dominated society. They believe in the prevailing theories.

Female-dominated people constitute a female-dominated society.
For the female-dominated, the academic discourse is positioned as follows.

Tools for building and maintaining relationships.

For female-dominated people, it doesn't matter what the discourse is about.

The content of the theories espoused by female-dominated people is as follows.

It changes fluidly from time to time, depending on

"The building and maintenance of relationships by people. "

Female-dominated people focus on self-preservation.

Female-dominated people think, as follows.

(1) I want to be in a clique, somewhere.

(2) I would hate to

(2-1) "To be a stray and alone. "

Female-dominated people agree with the same doctrine.

They will do so and have them put in

"a group of fellow believers in the doctrine. "

For female-dominated people, "joining a peer group" has become a self-objective.

To them, the content of the theory is an added bonus.

Female-dominated people consider the following.

"If you're going to join a group, it's better to join a powerful group.

It is more expedient for one's own protection.

They actively agree with the prevailing theories.

Female-dominated people subscribe to the following

A group of masters and disciples, led by the following people.

A teacher and mentor to them. They are well versed in the leading theories.

For example, the following is positioned as one of the leading theories.

Current Feminism in Female-dominated Japanese Society.

Within a female-dominated master-disciple group, hierarchical relationships are unilaterally determined by the following conditions.

"Theories as precedents and conventions. The degree of its acquisition, understanding, and accumulation. "

Female-dominated people spend, in

(1) A one-sided teaching and study relationship between master and student.

(2) A relationship of dominance or servitude between old and newcomers.

Female-dominated people consider the following.

I can't wait to get around to being a teacher and an old-timer myself.

Within a female-dominated group of mentors and students, the following occurs

- (1) Suppose that a member of the group has significantly increased his or her mastery, understanding, and accumulation of theories.
- (2) The member is recognized by his or her mentor and other members as competent.
- (3) The member is treated better in the group and may be promoted up the ladder.
- (4) So everyone in the group works hard to acquire, understand, and accumulate theories.

The degree of plausibility of a theory also fluctuates from time to time in response to changing social conditions.

The degree of prevalence of academic theories varies.

That's where the following also happens.

A decline in the popularity of a theory that had previously been held in high regard.

Female-dominated people often behave in the following ways

To saddle up each time with a knotty flip-flop to a popular academic theory.

When that happens, they don't get along with the next type of female-dominated peer group, a group of mentors and students. A group of people who value the acquisition and accumulation of precedents, traditions, about a particular theory they believe in.

Female-dominated people include the following types of people

(1)

Generalist.

They will join the following populations on a case-by-case basis

"A group of adherents to a trendy, popular theory that has surged in popularity. "

People of those factions.

(2) Specialist.

They have a fixed belief in the following
"A particular theory whose currency is likely to endure. "
People of those factions.

People of both factions value the prevalence of the theories they espouse.

Both are driven by the following intentions.

They try to protect themselves by espousing their theories.

In that respect, they are alike.

Female-dominated people consider the following.

'Socially impotent theories are useless for their own protection.'

They tend to ignore them, as well as

They are not going to see the following about them.

(1) The truthfulness of its contents.

(2) The explanatory power of its contents.

For female-dominated people, academic theories are the subject of
"an object to be emotionally attuned and united with. "

To them, science is not a priority.

Female-dominated people make a case for science.

But it is only

(1) To swallow the social norms of the prevailing society in their entirety.

(2) To sympathize with it, unite with it, and discipline it.

Its subject matter is limited to the following. 'The male-dominated society.'

They assume it to be a powerful entity. Western countries, for example.

The following spirit is fundamentally incomprehensible to female-dominated people in the first place.

The spirit of science.

It stems from the social norms of a male-dominated society.

It is regarded as follows.

It is detrimental to the maintenance of a female-dominated society.

It is subject to the following.

"Social exclusion and erasure. "

The female-dominated folks go on and on about the following theories

To blindly swallow and introduce its content in its entirety.

(1) A theory by a society with a strong degree of power or influence worldwide.

(2) The new theories that male-dominated society creates through the challenges of the unknown.

(3) Theories that seem to have momentum and influence in those societies.

They consider them to be

"A powerful new precedent. "

They're progressive and worth learning.

Female-dominated society is inherently precedent and traditionally biased.

That society, as it is, is lacking in movement and change in terms of discourse.

However, in a female-dominated society, the above actions would allow

(1) The dynamic alternation of existing and prevailing theories at the time to new emerging theories.

(2) That this is done frequently, easily, and repeatedly.

In a female-dominated society, these things are highly valued.

In a female-dominated society, the following people will be held in high esteem for their social achievements

The Introducers. They introduced the prevailing theories, in their society, anew.

They will be appreciated for

(1) The pioneering introduction of the prevailing theories into society.

(2) In doing so, you have made a significant contribution to society.

In a female-dominated society, the following actions are important

because

"to improve the social status of the people. "

(1) The act of introducing a prevailing theory to their society ahead of others.

(2-1) The act of continuing to follow the content of that prevailing theory.

(2-2) The act of doing so increases the degree of

"The depth of their breeding. "

Female-dominated people do the following

(1) Combining different leading theories with each other.

(2) Fine tuning and minor improvements to the content of the prevailing theories.

People thereby argue that

"The originality of one's own academic discourse. "

People then try to figure out

The following is to be improved

"their place in their group and in society as a whole. "

Alternatively, female-dominated people are immersed in

(1) A detailed examination of the prevailing theories.

(2) Check for its content.

It is an exegetical science.

(First published May 2020)

**Science, in a female-dominated society.
When the superior for that society is an
advanced male-dominated society.**

Science in a female-dominated society.

When the superior for that society is an advanced male-dominated

society.

People in a female-dominated society.

Science for them.

It is the following contents.

An advanced male-dominated society that is the superior of their society.

Belief in and worship of that social norm.

A part of it.

An advanced male-dominated society that is the superior of their society.

Its theory.

Its theories.

Absolute adherence to their content.

Obedience to them.

Subordination to them.

Unrestrained admiration for them.

Memorization of their contents.

Swallowing them.

Execution of them.

Forcing them on the subordinates.

Subordinates who do not obey them.

Severe social punishment for them.

Their enforcement.

For this purpose, the following actions must be constantly performed.

Control of the subordinates.

Preaching to the subordinates.

They are harsh for the underlings.

They leave no escape route for the subordinate.

They are one-sided for the subordinate.

(First published in April, 2021.)

Sociology and feminism in female-dominated societies. When an advanced male-dominated society is a superordinate.

(A)

Sociology.

Sociology in female-dominated societies.

It is to be the following content.

Theories of advanced male-dominated societies as superordinates.

To import them exclusively.

It should become a discipline with such content.

Textbooks on the sociology of female-dominated societies.

These contents should be in the following states.

It will be filled with the social theories of advanced male-dominated countries as superordinates.

The reasons for them.

They are the following contents.

Female-dominated societies. Sedentary lifestyle oriented societies.

Typical social behaviors that are commonplace in them.

Some examples of them.

Subjugation to a superior.

Rivals to the current superior.

Hostility toward them.

Speaking ill of or criticizing them.

Manifestation of loyalty to the current superior.
To do so, desperately.

A subordinate in the past or present.
Contempt for them.
Tyrannical control over them.
Such attitudes.
Continuation of them.

Praise for the social norms of the superior.
Seeing the developed male-dominated society as superior.
Glorification of the social norms of an advanced male-dominated society.

Seeing the social norms of female-dominated societies as subordinate and inferior.

The following (1) applies to the following (2) and (3).

(1)

Social norms of a female-dominated society.

(2)

Social norms of an advanced male-dominated society.

(3)

Total opposition.

Opposites.

The fact that they are unconsciously aware of this fact in advance.

The social norms of their own female-dominated society.

To push the content of the act to the forefront.

Fear of committing the act.

It is an act that is against the following contents.

The advanced male-dominated society as a superior.

The intentions they have.

The social norms of a female-dominated society.

To ostensibly deny the content of the above.

It corresponds to the following acts.

The contents that go against the social norms of the current superior.

Being against the current superiors.

Existence that is a rival to the current superior.

Existence that is considered a subordinate.

Denial of them.

In fact, they themselves are a part of it.

Their social truth.

Their superficial denial and desperate cover-up.

Only following the precedent.

The construction of a completely new social theory that has no precedent.

Feeling that the act is very risky.

Being too afraid to do so.

Therefore, you are not capable of constructing it.

The result.

A new social theory constructed by an advanced male-dominated society.

We can only rely on its contents.

The basis of such psychology.

In their own inner world, the following are built in beforehand.

Their own self-preservation.

To ensure their own safety.

A mode of behavior that prioritizes them.

Its potency is strong.

The onset of this effect is genetic.

In a female-dominated society.

Advanced male-dominated countries as super-superiors, as super-superiors.

The state system of a female-dominated society as a superordinate.

It continues to adhere to the following national policies for a long time.

Advanced male-dominated countries as super-superiors. Joining them. Attempting to achieve this.

Subjugation to them.

Realization of their own self-preservation by doing so.

The sedentary group to which they themselves belong. University.

The existence of the following there.

Entrustment to them.

To do that exclusively.

Accompanying realization of the following.

Their own social promotion.

Advanced male-dominated social countries as super-superiors as super-superiors.

Psychological reliance on them.

This will lead to a new existence as

Superordinates. Their youngest members.

This will make it possible to achieve the following.

To wield power in society.

To be socially privileged.

Domestic superiors.

That, as a result of the above, become subordinate to themselves.

Such subordinates.

To mount against such beings.

Tyrannical rule over such beings.

To preach dogmatic sermons to such beings.

By doing so, they treat such beings as sandbags.

Preserving their own pride by doing so.

To release their own stress by doing so.

To be able to do such things.

The following society to which they belong.

Female dominated society.

A society centered on sedentary living.

Their inner reality. Their social truths.

To talk about them to the outside world.

This corresponds to the following contents.

The homogeneity between the female-dominated society and other female-dominated countries.

The heterogeneity between the female-dominated society and the advanced male-dominated countries as superordinates.

These should be explicitly asserted.

This is a direct challenge to the following.

The state system of a female-dominated society. The national policy led by it, with the following contents.

Advanced male-dominated societies as superordinates. Joining them. Attempt to achieve this.

Suppose a person does these things.

If a person does these things, that person will be regarded as

A rebel who defies the will of the advanced male-dominated countries as the superordinate of the superordinate.

A rebel who rebels against the basic policies of the state system of a female-dominated society.

To be treated as the following (2) by the following (1) beings for that matter.

(1)

Societies in advanced male-dominated societies countries as super-superiors.

Societies within female-dominated societies.

(2)

Adverse treatment.

It lasts for the lifetime of the person.
This is to be determined.

The person will lose all means of social protection.
The person suffers a great deal of social humiliation.

They avoid those occurrences.
Therefore, they will never do the following actions.
The reality of their own society.
Their own social truths.
To talk about them to the outside world.

As a result, they perform the following acts exclusively.
The current state of females-dominated society.
Interpreting it in accordance with the social norms of advanced male-dominated countries as super-superiors.
Interpreting females-dominated societies as members of super-superior, advanced, male-dominated societies.

Their own society.
Female dominated society.
A society centered on sedentary living.
The inner reality of those societies. Their social truths.
These contents correspond to confidential information.
These contents must be kept confidential.
These contents must never be leaked to the outside world.

Suppose that a person performs the following actions.
Analyze the contents in detail.
The results should be disclosed to the outside of society.

This would include the following.
Leakage of confidential information.
Whistle-blowing.

As a result, the person will be treated as follows by the sedentary group to which he or she belonged.

Ignored.
Bullied.
Being kicked out.

The consequences.
The person is subjected to the following situations.
Losing his or her social status.
Being unable to survive in society.

A university teacher is a typical example of this.

The occurrence of such a situation.
In the following (1), it corresponds to the following (2).

(1)
To ensure their own self-preservation.
Maintain that status.
(2)
Deadly damage.

They avoid the occurrence of them.
For this reason, they will thoroughly avoid the following actions.

The truth within their own society.
Analyzing them.
Unraveling them.
Such work.

Instead, they perform the following acts exclusively.

Famous scholars from advanced male-dominated societies as super-
superiors.
Famous theories advocated by them.
Importing them. Introducing them.

They are bland in terms of content.
There is considerable social demand for them.

Their own superiors.
Example.

Master. Seniors.

Such people have so far exclusively engaged in the following behaviors.

Social theories of advanced male-dominated societies as super-superiors.

Importing them. Introducing them.

Their own realization of the following situations.

Such superiors. Their disciples. Their juniors.

As such beings, they should maintain the following conditions toward their superiors.

To be subordinate.

To be disciplined.

To be nostalgic for.

To be liked.

To maintain such a state.

In order to achieve this, it is necessary to perform the following actions.

Continuously perform the following actions in terms of attitude toward superiors.

To be in tune.

To become one with them.

Acting as their successors.

Sustaining them.

Therefore, they themselves need to perform the following actions.

Their own masters.

Their own seniors.

They should learn from them and perform the following actions.

Social theories of advanced male-dominated societies as super-superiors. Importing them. Introducing them.

Continue to do so.

Only then will they be able to realize the following situation.

Their own masters. Their own seniors.

To become the legitimate successors of such people.

By doing so, they will be able to achieve social advancement and promotion.

To succeed in obtaining an academic post.

Becoming a full member of the university's permanent population.

The result.

They will be able to achieve the following situations.

Social credit and title. To obtain them.

By doing so, they can achieve the following two things at the same time.

Social prestige. Social self-preservation.

These actions are faithfully in accordance with the following.

Feminine social norms.

Social norms of sedentary lifestyle.

Both.

Example.

The case of Japanese society.

Sociology of Japan.

It should be based on the following.

Theories of Western countries.

To import them exclusively.

To become a discipline with such content.

Japanese sociology textbooks.

Their contents should be as follows.

It will be filled with the social theories of Western countries.

The reasons for them.

They have the following contents.

Female dominated society. A society centered on sedentary living.

Typical social behaviors that are commonplace in them.

Some examples of them.

Subjugation to a superior.

Rivals to the current superior.

Hostility toward them.

Speaking ill of or criticizing them.

Manifestation of loyalty to the current superior.

To do so, desperately.

A subordinate in the past or present.

Contempt for them.

Tyrannical control over them.

Such attitudes.

Continuation of them.

Praise for the social norms of the superior.

Seeing the developed male-dominated society as superior.

Glorification of the social norms of an advanced male-dominated society.

Seeing the social norms of female-dominated societies as subordinate and inferior.

The following (1) applies to the following (2) and (3).

(1)

Social norms of a female-dominated society.

(2)

Social norms of an advanced male-dominated society.

(3)

Total opposition.

Opposites.

The fact that they are unconsciously aware of this fact in advance.

The social norms of their own female-dominated society.

To push the content of the act to the forefront.

Fear of committing the act.

It is an act that is against the following contents.

The advanced male-dominated society as a superior.

The intentions they have.

The social norms of a female-dominated society.
To ostensibly deny the content of the above.
It corresponds to the following acts.

The contents that go against the social norms of the current superior.
Being against the current superiors.
Existence that is a rival to the current superior.
Existence that is considered a subordinate.
Denial of them.

In fact, they themselves are a part of it.
Their social truth.
Their superficial denial and desperate cover-up.

Only following the precedent.

The construction of a completely new social theory that has no precedent.
Feeling that the act is very risky.
Being too afraid to do so.
Therefore, you are not capable of constructing it.
The result.
A new social theory constructed by an advanced male-dominated society.
We can only rely on its contents.
The basis of such psychology.
In their own inner world, the following are built in beforehand.
Their own self-preservation.
To ensure their own safety.
A mode of behavior that prioritizes them.

Its potency is strong.
The onset of this effect is genetic.

The case of Japanese society.

Western countries as super-superiors.

The Japanese national system as a superordinate. It has been adhering to the national policy of exclusion from Asia and Europe for a long time.

Obedience to them.

The realization of their own self-preservation by doing so.

The sedentary group to which they themselves belong. Universities.

The existence of the following there.

Entrustment to them.

To do that exclusively.

Accompanying realization of the following.

Their own social advancement.

Western countries as superordinates.

Psychological reliance on them.

This will lead to a new existence as

Superordinates. A member of their end of the line.

This will make it possible to achieve the following.

To wield power in society.

To be socially privileged.

Domestic superiors.

That, as a result of the above, become subordinate to themselves.

Such subordinates.

To mount against such beings.

Tyrannical rule over such beings.

To preach dogmatic sermons to such beings.

By doing so, they treat such beings as sandbags.

Preserving their own pride by doing so.

To release their own stress by doing so.

To be able to do such things.

The following society to which they belong.

Female dominated society.

A society centered on sedentary living.

Their inner reality. Their social truths.

To talk about them to the outside world.

This corresponds to the following contents.

The homogeneity between Japan and China, Korea, Russia, and Southeast Asian countries.

The heterogeneity between Japan and Western countries.

Explicitly assert them.

This is a direct challenge to the following.

Japan's national system. The Japanese national system, and the national policy of exclusion from Asia and Europe led by it.

If a person were to do these things.

That person will be seen as

A rebel against the will of the superordinate Western nations.

A rebel against the basic policies of the Japanese national system.

In doing so, to be treated as the following (2) by the following (1) beings.

(1)

Societies in Western countries.

Domestic societies in Japan.

(2)

Adverse treatment.

It lasts for the life of the person.

Confirmation of this.

The person will lose all means of social protection.

The person suffers a great deal of social humiliation.

They avoid those occurrences.
Therefore, they will never do the following actions.
The reality of their own society.
Their own social truths.
To talk about them to the outside world.

As a result, they perform the following acts exclusively.
The current state of Japanese society.
Interpreting it according to the social norms of Western countries.
Interpretation of Japanese society as a member of Western society.

Their own society.
Female dominated society.
A society centered on sedentary living.
The inner reality of these societies. Their social truths.
These contents correspond to confidential information.
These contents must be kept confidential.
These contents must never be leaked to the outside world.

Suppose that a person performs the following actions.
Analyze the contents in detail.
The results should be disclosed to the outside of society.

This would include the following.
Leakage of confidential information.
Whistle-blowing.

As a result, the person will be treated as follows by the sedentary group to which he or she belonged.
Ignored.
Bullied.
Being kicked out.

The consequences.
The person is subjected to the following situations.
Losing his or her social status.
Being unable to survive in society.

A university teacher is a typical example of this.

The occurrence of such a situation.

In the following (1), it corresponds to the following (2).

(1)

To ensure their own self-preservation.

Maintain that status.

(2)

Deadly damage.

They avoid the occurrence of them.

For this reason, they will thoroughly avoid the following actions.

The truth within their own society.

Analyzing them.

Unraveling them.

Such work.

Instead, they exclusively do the following.

Famous scholars in Western countries.

Famous theories advocated by them.

Importing them. Introducing them.

They are bland in terms of content.

There is a considerable social demand for them.

Their own superiors.

Example.

Master. Seniors.

Such people have been engaged exclusively in the following activities.

Social theories of Western countries.

Importing them. Introducing them.

Their own realization of the following situations.

Their superiors. Their disciples. Their juniors.

As such beings, they should maintain the following conditions

toward their superiors.
To be subordinate.
To be disciplined.
To be nostalgic for.
To be liked.
To maintain such a state.

In order to achieve this, it is necessary to perform the following actions.

Continuously perform the following actions in terms of attitude toward superiors.
To be in tune.
To become one with them.
Acting as their successors.
Sustaining them.

Therefore, they themselves need to perform the following actions.

Their own masters.

Their own seniors.

They should learn from them and do the following.

Social theories of Western countries. Importing them. Introducing them.

Continue to do so.

Only then will they be able to realize the following situation.

Their own masters. Their own seniors.

To become the legitimate successors of such people.

By doing so, they will be able to achieve social advancement and promotion.

To succeed in obtaining an academic post.

Becoming a full member of the university's permanent population.

The result.

They will be able to achieve the following situations.

Social credit and title. To obtain them.

By doing so, they can achieve the following two things at the same time.

Social prestige. Social self-preservation.

These actions are faithfully in accordance with the following.

Feminine social norms.
Social norms of sedentary lifestyle.
Both.

= = = = =

(B)
Feminism.

Feminism in a female-dominated society.
That it should be based on the following.
Theories of advanced male-dominated societies as superordinates.
To import them exclusively.
It should be a study of such content.

Textbooks on feminism in female-dominated societies.
These contents should be in the following states.
It will be filled with the social theories of advanced male-dominated countries as superordinates.

The reasons for them.

They are the following contents.
Female-dominated societies. Sedentary lifestyle oriented societies.
Typical social behaviors that are commonplace in them.
Some examples of them.

Subjugation to a superior.

Rivals to the current superior.
Hostility toward them.
Speaking ill of or criticizing them.

Manifestation of loyalty to the current superior.
To do so, desperately.

A subordinate in the past or present.
Contempt for them.
Tyrannical control over them.
Such attitudes.
Continuation of them.

Praise for the social norms of the superior.
Seeing the developed male-dominated society as superior.
Glorification of the social norms of an advanced male-dominated society.

Seeing the social norms of female-dominated societies as subordinate and inferior.

The following (1) applies to the following (2) and (3).

(1)

Social norms of a female-dominated society.

(2)

Social norms of an advanced male-dominated society.

(3)

Total opposition.

Opposites.

The fact that they are unconsciously aware of this fact in advance.
The social norms of their own female-dominated society.
To push the content of the act to the forefront.
Fear of committing the act.
It is an act that is against the following contents.
The advanced male-dominated society as a superior.
The intentions they have.

The social norms of a female-dominated society.
To ostensibly deny the content of the above.
It corresponds to the following acts.

The contents that go against the social norms of the current superior.
Being against the current superiors.
Existence that is a rival to the current superior.

Existence that is considered a subordinate.
Denial of them.

In fact, they themselves are a part of it.
Their social truth.
Their superficial denial and desperate cover-up.

Only following the precedent.

The construction of a completely new social theory that has no precedent.

Feeling that the act is very risky.

Being too afraid to do so.

Therefore, you are not capable of constructing it.

The result.

A new social theory constructed by an advanced male-dominated society.

We can only rely on its contents.

The basis of such psychology.

In their own inner world, the following are built in beforehand.

Their own self-preservation.

To ensure their own safety.

A mode of behavior that prioritizes them.

Its potency is strong.

The onset of this effect is genetic.

In a female-dominated society.

Advanced male-dominated countries as super-superiors, as super-superiors.

The state system of a female-dominated society as a superordinate.
It continues to adhere to the following national policies for a long time.

Advanced male-dominated countries as super-superiors. Joining them. The accompanying patriarchalization of society. Attempting

to achieve this.

Subjugation to them.

The realization of their own self-preservation by doing so.

The sedentary group to which they themselves belong. The university.

The existence of the following there.

Entrustment to them.

To do that exclusively.

Accompanying realization of the following.

Their own social promotion.

Advanced male-dominated social countries as super-superiors as super-superiors.

Psychological reliance on them.

This will lead to a new existence as

Superordinates. Their youngest members.

This will make it possible to achieve the following.

To wield power in society.

To be socially privileged.

Domestic superiors.

That, as a result of the above, become subordinate to themselves.

Such subordinates.

To mount against such beings.

Tyrannical rule over such beings.

To preach dogmatic sermons to such beings.

By doing so, they treat such beings as sandbags.

Preserving their own pride by doing so.

To release their own stress by doing so.

To be able to do such things.

The following society to which they belong.
Female dominated society.
A society centered on sedentary living.

Their inner reality. Their social truths.
To talk about them to the outside world.

This corresponds to the following contents.
The homogeneity between the female-dominated society and other female-dominated countries.
The heterogeneity between the female-dominated society and the advanced male-dominated countries as superordinates.
These should be explicitly asserted.

This is a direct challenge to the following.
The state system of a female-dominated society. The national policy led by it, with the following contents.
Advanced male-dominated societies as superordinates. Joining them. The accompanying patriarchalization of society. Attempt to achieve this.

Suppose that a person does these things.
That person will be regarded as the following.

A rebel who defies the will of the advanced male-dominated society as the super superior of the super superior.
A rebel who rebels against the basic policies of the state system of a female-dominated society.

To be treated as the following (2) by the following (1) beings for that matter.

(1)

Societies in advanced male-dominated societies countries as super-superiors.

Societies within female-dominated societies.

(2)

Adverse treatment.

It lasts for the lifetime of the person.

This is to be determined.

The person will lose all means of social protection.
The person suffers a great deal of social humiliation.

They avoid those occurrences.
Therefore, they will never do the following actions.
The reality of their own society.
Their own social truths.
To talk about them to the outside world.

As a result, they perform the following acts exclusively.
The current state of females-dominated society.
Interpreting it in accordance with the social norms of advanced male-dominated countries as super-superiors.
Interpreting females-dominated societies as members of super-superior, advanced, male-dominated societies.

Their own society.
Female dominated society.
A society centered on sedentary living.
The inner reality of those societies. Their social truths.
These contents correspond to confidential information.
These contents must be kept confidential.
These contents must never be leaked to the outside world.

Suppose that a person performs the following actions.
Analyze the contents in detail.
The results should be disclosed to the outside of society.

This would include the following.
Leakage of confidential information.
Whistle-blowing.

As a result, the person will be treated as follows by the sedentary group to which he or she belonged.
Ignored.
Bullied.

Being kicked out.

The consequences.

The person is subjected to the following situations.

Losing his or her social status.

Being unable to survive in society.

A university teacher is a typical example of this.

The occurrence of such a situation.

In the following (1), it corresponds to the following (2).

(1)

To ensure their own self-preservation.

Maintain that status.

(2)

Deadly damage.

They avoid the occurrence of them.

For this reason, they will thoroughly avoid the following actions.

The truth within their own society.

Analyzing them.

Unraveling them.

Such work.

Instead, they perform the following acts exclusively.

Famous scholars from advanced male-dominated societies as super-superiors.

Famous theories advocated by them.

Importing them. Introducing them.

They are bland in terms of content.

There is considerable social demand for them.

Their own superiors.

Example.

Master. Seniors.

Such people have so far exclusively engaged in the following

behaviors.

Social theories of advanced male-dominated societies as super-superiors.

Importing them. Introducing them.

Their own realization of the following situations.

Such superiors. Their disciples. Their juniors.

As such beings, they should maintain the following conditions toward their superiors.

To be subordinate.

To be disciplined.

To be nostalgic for.

To be liked.

To maintain such a state.

In order to achieve this, it is necessary to perform the following actions.

Continuously perform the following actions in terms of attitude toward superiors.

To be in tune.

To become one with them.

Acting as their successors.

Sustaining them.

Therefore, they themselves need to perform the following actions.

Their own masters.

Their own seniors.

They should learn from them and perform the following actions.

Social theories of advanced male-dominated societies as super-superiors. Importing them. Introducing them.

Continue to do so.

Only then will they be able to realize the following situation.

Their own masters. Their own seniors.

To become the legitimate successors of such people.

By doing so, they will be able to achieve social advancement and promotion.

To succeed in obtaining an academic post.

Becoming a full member of the university's permanent population.

The result.

They will be able to achieve the following situations.

Social credit and title. To obtain them.

By doing so, they can achieve the following two things at the same time.

Social prestige. Social self-preservation.

These actions are faithfully in accordance with the following.

Feminine social norms.

Social norms of sedentary lifestyle.

Both.

= = = = =

They seal off the following in their entirety.

A female-dominated society.

The strength of females's dominance within it.

The dominance of mothers within it.

Claims about them.

They exclusively commit the following acts.

Female dominated society.

Treating it as the following contents.

A male-dominated society.

A patriarchal society.

= = = = =

Example.

The case of Japanese society.

Feminism in Japan.

It should be based on the following.

Theories from Western countries.

To import them exclusively.

To become an academic discipline with such content.

Textbooks of feminism in Japan.

Their contents should be as follows.

It will be filled with the social theories of Western countries.

The reasons for them.

They are the following contents.

Female dominated society. A society centered on sedentary living.

Typical social behaviors that are commonplace in them.

Some examples of them.

Subjugation to a superior.

Rivals to the current superior.

Hostility toward them.

Speaking ill of or criticizing them.

Manifestation of loyalty to the current superior.

To do so, desperately.

A subordinate in the past or present.

Contempt for them.

Tyrannical control over them.

Such attitudes.

Continuation of them.

Praise for the social norms of the superior.

Seeing the developed male-dominated society as superior.

Glorification of the social norms of an advanced male-dominated society.

Seeing the social norms of female-dominated societies as subordinate and inferior.

The following (1) applies to the following (2) and (3).

(1)

Social norms of a female-dominated society.

(2)

Social norms of an advanced male-dominated society.

(3)

Total opposition.

Opposites.

The fact that they are unconsciously aware of this fact in advance.
The social norms of their own female-dominated society.
To push the content of the act to the forefront.
Fear of committing the act.
It is an act that is against the following contents.
The advanced male-dominated society as a superior.
The intentions they have.

The social norms of a female-dominated society.
To ostensibly deny the content of the above.
It corresponds to the following acts.

The contents that go against the social norms of the current superior.
Being against the current superiors.
Existence that is a rival to the current superior.
Existence that is considered a subordinate.
Denial of them.

In fact, they themselves are a part of it.
Their social truth.
Their superficial denial and desperate cover-up.

Only following the precedent.

The construction of a completely new social theory that has no precedent.
Feeling that the act is very risky.
Being too afraid to do so.
Therefore, you are not capable of constructing it.
The result.
A new social theory constructed by an advanced male-dominated society.
We can only rely on its contents.
The basis of such psychology.
In their own inner world, the following are built in beforehand.
Their own self-preservation.

To ensure their own safety.
A mode of behavior that prioritizes them.

Its potency is strong.
The onset of this effect is genetic.

The case of Japanese society.
Western countries as super-superiors.
The Japanese state system as a superordinate. It continues to adhere
to the national policy of patriarchalization of society for a long
time.

Obedience to them.
The realization of their own self-preservation by doing so.

The sedentary group to which they themselves belong. Universities.

The existence of the following there.
Entrustment to them.
To do that exclusively.

Accompanying realization of the following.
Their own social advancement.

Western countries as superordinates.
Psychological reliance on them.
This will lead to a new existence as
Superordinates. A member of their end of the line.
This will make it possible to achieve the following.
To wield power in society.
To be socially privileged.

Domestic superiors.
That, as a result of the above, become subordinate to themselves.
Such subordinates.

To mount against such beings.
Tyrannical rule over such beings.
To preach dogmatic sermons to such beings.
By doing so, they treat such beings as sandbags.

Preserving their own pride by doing so.
To release their own stress by doing so.

To be able to do such things.

The following society to which they belong.
Female dominated society.
A society centered on sedentary living.

Their inner reality. Their social truths.
To talk about them to the outside world.

This corresponds to the following contents.
The homogeneity between Japan and China, Korea, Russia, and
Southeast Asian countries.
The heterogeneity between Japan and Western countries.
Explicitly assert them.

This is a direct challenge to the following.
The Japanese state system. The national policy of patriarchalization
of society led by it.

If a person were to do them.
If a person does them, that person will be seen as

A rebel against the will of the superordinate Western nations.
A rebel against the basic policies of the Japanese national system.

In doing so, to be treated as the following (2) by the following (1)
beings.

(1)
Societies in Western countries.

Domestic societies in Japan.

(2)

Adverse treatment.

It lasts for the life of the person.

Confirmation of this.

The person will lose all means of social protection.

The person suffers a great deal of social humiliation.

They avoid those occurrences.

Therefore, they will never do the following actions.

The reality of their own society.

Their own social truths.

To talk about them to the outside world.

As a result, they perform the following acts exclusively.

The current state of Japanese society.

Interpreting it according to the social norms of Western countries.

Interpretation of Japanese society as a member of Western society.

Their own society.

Female dominated society.

A society centered on sedentary living.

The inner reality of these societies. Their social truths.

These contents correspond to confidential information.

These contents must be kept confidential.

These contents must never be leaked to the outside world.

Suppose that a person performs the following actions.

Analyze the contents in detail.

The results should be disclosed to the outside of society.

This would include the following.

Leakage of confidential information.

Whistle-blowing.

As a result, the person will be treated as follows by the sedentary

group to which he or she belonged.

Ignored.

Bullied.

Being kicked out.

The consequences.

The person is subjected to the following situations.

Losing his or her social status.

Being unable to survive in society.

A university teacher is a typical example of this.

The occurrence of such a situation.

In the following (1), it corresponds to the following (2).

(1)

To ensure their own self-preservation.

Maintain that status.

(2)

Deadly damage.

They avoid the occurrence of them.

For this reason, they will thoroughly avoid the following actions.

The truth within their own society.

Analyzing them.

Unraveling them.

Such work.

Instead, they exclusively do the following.

Famous scholars in Western countries.

Famous theories advocated by them.

Importing them. Introducing them.

They are bland in terms of content.

There is a considerable social demand for them.

Their own superiors.

Example.

Master. Seniors.

Such people have been engaged exclusively in the following activities.

Social theories of Western countries.

Importing them. Introducing them.

Their own realization of the following situations.

Their superiors. Their disciples. Their juniors.

As such beings, they should maintain the following conditions toward their superiors.

To be subordinate.

To be disciplined.

To be nostalgic for.

To be liked.

To maintain such a state.

In order to achieve this, it is necessary to perform the following actions.

Continuously perform the following actions in terms of attitude toward superiors.

To be in tune.

To become one with them.

Acting as their successors.

Sustaining them.

Therefore, they themselves need to perform the following actions.

Their own masters.

Their own seniors.

They should learn from them and do the following.

Social theories of Western countries. Importing them. Introducing them.

Continue to do so.

Only then will they be able to realize the following situation.

Their own masters. Their own seniors.

To become the legitimate successors of such people.

By doing so, they will be able to achieve social advancement and promotion.

To succeed in obtaining an academic post.

Becoming a full member of the university's permanent population.

The result.

They will be able to achieve the following situations.

Social credit and title. To obtain them.

By doing so, they can achieve the following two things at the same time.

Social prestige. Social self-preservation.

These actions are faithfully in accordance with the following.

Feminine social norms.

Social norms of sedentary lifestyle.

Both.

= = = = =

They are to be completely sealed off from
Japanese society.

The dominance of females within it.

The dominance of mothers within it.

Claims about them.

They perform the following acts exclusively.

Japanese society.

To treat it as the following contents.

A male-dominated society.

A patriarchal society.

= = = = =

(First published March 2021.)

Females. People from female-dominated societies. Sedentary people. They are, as

sociologists, fundamentally incompetent.

Females.

People in female-dominated societies.

Sedentary people.

An analysis of the inner workings of their own society.

They themselves are never willing to do this.

They themselves are thoroughly backward in their implementation.

They themselves are trying very hard to avoid doing it.

They themselves remain silent, immobile, and still in response to the call to action.

The silencing or stopping of that.

The fact that within their own society, it is being done, as a matter of course, under mutual surveillance.

The entity that brings the results of that analysis.

It is an outsider who exists outside their own society.

However, such outsiders are inevitably less familiar with the inner workings of the society they are analyzing than the insiders.

The result.

The result of the analysis by the outsider.

It is partial, one-dimensional, and off the mark.

An attempt at analysis by an outsider.

It is difficult to reach the following contents.

The social truths that insiders hide.

////

The experience of living as an insider.

The reality of the real social norms through which we live.

It has become classified information.

It's only for insiders.

//

The realization of these is essential for the following content.

//

The outsider's access to the social truth that the insider contains.
Its realization.

////

If external social superiors carry it out.

When an external social superordinate does it, they themselves
worship the resultant content, and follow it, desperately.

Example.

People in Japanese society are so enthusiastic about the following
that they act in imitation

An analysis of Japanese society written by an American scholar.

The Chrysanthemum and the Sword.

An analysis of their own society.

The content of the analysis will be classified information.

Suppose someone tries to do that analysis.

Then, he will be immediately stopped and silenced by others
around him.

The result.

He will not be able to proceed to the following state at all.

The phase beyond that, the phase of clarifying the entire contents of
the society.

Their own analysis of the society.

The content of that analysis will not be disclosed to the outside
world for any length of time.

The contents of their confidential analysis.

Its discloser.

The person who provided the information in evidence to that
person.

They must be socially sanctioned.

They will be socially punished.

They are to be erased from society in secret.

Their existence will be pretended to have never existed from the
beginning.

The inside information they disclose.

The contents of the information they disclose will be erased from society in secrecy.

The inside information they disclose.

The existence of the information will be pretended to have never existed from the beginning.

Internal information about their own society.

The content of this information should be full of the following information.

////

Confidential information about their own privacy.

The content is very detailed and specific.

Its distribution is very fast and extensive.

////

If the content of such information is leaked to the outside world.

They will lose all of their privacy.

This is a very big social disadvantage and social loss for them.

Such information leakage.

It must be prevented in any way possible.

Measures to achieve this.

It is the following contents.

Inside information about their own society.

It must be kept occupied among themselves in a way that is unreachable from the outside.

It will never be analyzed among themselves.

That such an act of analysis is a social taboo in their own society.

It is a permanent condition in their own society.

The social norms of their own society.

That they are fundamentally and permanently incompetent as sociologists because of the existence of the above.

They will never be successful in realizing the following
A fundamental analysis and clarification of their own society.

That they are socially doomed to do so.

The closedness and exclusiveness of their own society.
It produces the following contents.

////

Social truth in their own society.
Their own arrival at that point.

//

The fact that it is permanently impossible for them to do so.
The fundamental lack of ability to reach that point in themselves.

////

////

A self-analysis of their own society.
The ability to do it right.
The ability to succeed at it.
The possibility of acquiring such opportunities.
The ability or potential to do so.

//

That they themselves are socially prohibited and deprived from the
beginning.

It is because of the following entities
Homegrown social norms of their own making.

////

A strong orientation towards harmony within their own society.
Social analysis of the content that disturbs such social harmony.

Example.

Criticism or dissenting assertions about their own society.

Example.

A superior in their own society.

Claims of criticism or objection against him.

They themselves are too soft emotionally for the destruction of social harmony.

Consequences.

Social analysis with content that disturbs social harmony.

The fact that they are emotionally easily and quickly hurt by them.

The result.

They become emotionally upset.

They must be thoroughly and severely punished and socially erased.

Those who have conducted social analysis that disrupts harmony.

They shall thoroughly and severely cover up and erase the

The results of such analysis.

Their existence.

Their results.

The state of harmony within their society.

Only the social analysis that agrees with it survives in the society.

Endorsement or praise of harmony.

It is slavery to the social superiors.

It is slavery to precedent and tradition.

It is slavery to the old guard.

It is an entity that unilaterally decides whether a society is harmonious or not.

It is the social superiors.

Social harmony.

The content of social harmony is equivalent to psychological healing for the social superiors.

The social superiors in their own society.

His mind is soft and delicate.

His heart is easily damaged.

If his heart is wounded.

The social superior is emotionally upset and attacks the following beings

The being who hurt his own heart.

Injury in his mind.

Its occurrence is instantaneous.

Its occurrence is easy.

The result.

He immediately erases, socially, the being who hurt his own heart.

Harmony for himself.

The being who disturbed it.

The being that hurt his own heart.

It is a critic of himself.

It is the one who has raised objections and counter-arguments against himself.

Precedent.

Tradition.

When people act in accordance with its content, social harmony is maintained.

When people act against the content, the harmony of the society is disturbed.

The content has been advocated by successive generations of social superiors.

(First published May 2021)

Females. People in female-dominated societies. The sedentary people. They are fundamentally incompetent in telework.

Females.

People in female-dominated societies.

Sedentary people.

They continue to possess, by nature, the following social characteristics

////

Physical remoteness in social relations.

Physical remoteness in social relations. Physical discrete nature in social relations.

//

Fundamental vulnerability to them.

Fundamental incompatibility with them.

Fundamental incompetence with them.

//

The continued, powerful possession of them.

////

////

Working from home.

Schooling from home.

Telework.

//

Being bad at them.

Avoiding them.

Complaining or bad-mouthing them.

Exceptions.

The phone is fine, as it provides physical proximity.

////

////

To be in mutual, physical proximity or close contact with.

To live and act together, mutually, physically.

//

To sustain continuously in such a state.

//

To live and act together, mutually, physically, and in close proximity.

To be fundamentally very enthusiastic about their realization.

Example.

To commute to work or school on a crowded train every day.

Continuously commuting to an office or school in the same physical location every day.

Harmonious behavior among members who share the same physical location every day.

//

The existence that prevents these things from happening.

To be fundamentally very aggressive towards them.

//

////

Physical remoteness.

The act of building social relationships while maintaining them.

Such actions.

//

The act of hating it.

To attack it.

//

//

The behavior of using the Internet all day.

To attack it, seeing it as a disease.

Example.

Net addiction, as a term.

//

//

The behavior of participating in online-oriented activities throughout the day.

Seeing it as a disease and attacking it.

Example.

Game addiction, as a term for users of online games.

////

(First published May 2021)

Females and the female-dominated society. Self-preservation and self-centeredness. Its simultaneous occurrence.

Females and people in female-dominated societies value female-dominated self-preservation.

They want to be protected from themselves by an influential entity.

People in female-dominated societies adopt the social norms and culture of the prevailing society.

They try to come under the aegis of the prevailing society.

They make it easier for their own self-preservation to be done.

In this case, the prevailing society can be a male-dominated society or a female-dominated society.

Females and people in female-dominated societies value female-dominated self-centeredness,

They consider the following. '

I want to be the following among everyone around me.

(1) Central presence.

(2) Prominence.

(3) Popular presence.

People in female-dominated societies view their social system as

(1) Fashion. Trends.

(2) The object to be worn.

People in female-dominated societies care about the following

(1) The look, of their social system.

(2) The degree to which it is consistent with the following.

(2-1) "It's a global epidemic. "

(2-2) "It is the most advanced in the world. "

For those in the female-dominated community, the substance of the system doesn't matter.

People in female-dominated societies change their social systems more and more, like their clothes, to fit the occasion.

For people in female-dominated societies, the social system is subject to "social dressing".

This is a manifestation of "self-centeredness" by people in a female-dominated society.

People want to be noticed by the world community.

People in female-dominated societies want to be noticed by developed societies.

They want to be part of the advanced society group.

People in a female-dominated society are backward in their nature. But they want to be seen, advanced.

They want to be outwardly progressive.

They have contradictory personality traits.

For example, Japan. That society is obsessed with the following.

"Being a developed nation. "

People in a female-dominated society want to be seen as modern, even though their nature is pre-modern.

People in female-dominated societies think of their society in terms of self-centeredness as

(1) We want to be seen on the cutting edge.

(2) We want to be innovative, novel, and newsworthy.

(3) We want our reputation for ourselves to be highly deviated in the world community.

All of the female-dominated community's ideas are

I want to achieve the following

"Everyone must focus on me. "

I want it to be for the sake of realizing my personal vanity.

They are superficial and fussy in their thinking.

fter all, the people of female-dominated society, in whatever they think, are primarily concerned with appearances.

They are hard to get to the heart of things.

They are not good at digging deeper into things.

They are less able to discover and invent things that cut to the heart of things.

In this respect, people in female-dominated societies have limitations compared to male-dominated societies that are good at these things .

People in a female-dominated society can be progressive.

But they have sealed and suppressed that power for the sake of self-preservation.

They don't have that power, in effect.

So, people in female-dominated society try to catch up, imitating the male-dominated society.

They took it to the next level with some minor improvements, and with that they were on the cutting edge.

They want to dress well, with it.

They want to be the center of attention and the center of the world with it.

This is a manifestation of both the self-preservation and self-centeredness of females.

For females and people in females and female-dominated societies, the following content appears simultaneously, in a coalescence.

(1) Self-centeredness.

(2) Self-preservation.

Those are the female-dominated nature.

That is a frequent occurrence.

The female-dominated society treats the prevailing and advanced male-dominated society as

(For example, Japan, a female-dominated society, treats Western countries, a male-dominated society, as follows.)

They thereby demonstrate their self-centeredness and self-preservation at the same time.

(1) "Self-preservation".

They view male-dominated society as

"Powers in the World. "

They see it as a being of
"Our role model. A superior, influential society. "
They try to get themselves protected from the powerful society.
They follow and obey then.
They learn their actions by blindly swallowing them whole.

(2) "Self-centeredness".
They see the male-dominated society as a progressive society.
They consider the following.
Such an advanced society will provide us with all kinds of new
knowledge.

It is as follows.

(1) The new findings are advanced and full of cutting edge.
(2) They can use their new knowledge to gain a relative advantage
over the surrounding society.
(3) They can use their newfound knowledge to make their society
look more presentable.
Such new findings are about social norms and about science and
technology.
They will continue to introduce such new findings on an ongoing
basis.

(First published May 2020)

Female-dominated Society, and Study.

The attitudes of people in female-dominated society towards study.
It can be summarized as follows.

(1) People acquire authoritative theories and fixed right answers.
(2) People learn it in the form of memorizing it by swallowing it
whole, without questioning it at all.
(3) People learn it, reliably and completely,

The study of people in female-dominated societies is done with the following content and purpose

(1) "Study content".

People will study the following

(1-1) Content endorsed by influential and high-ranking people.

(1-2) Content can be learned with confidence.

(2) "Purpose of the Study".

People want to show off the following to those around them.

(2-1) Their achievement of passing the difficult examinations.

(2-2) The excellent academic performance they achieved.

People want to be noticed, praised and appreciated for their competence by those around them.

People ultimately want to raise their social status and income in a big way.

People in female-dominated societies approach their studies with the following attitude

(1) People try to achieve the following.

"Passing the hardest exams. It's socially significant and prestigious.

(2-1) People decide clearly in advance what they are going to learn.

It hits on

"A precedent that must be learned with authority and certainty. "

(2-2) People try to learn by rote, perfectly, every inch of its limited scope.

(3-1) People move, with the following mounting psychology.

I want to get a better score or a better deviation on my exam than everyone else around me.

(3-2) People are perfectionists.

I'm going to get a perfect score on the exam.

(4-1) People do the following.

"The following is to be swallowed whole. "

It's going to be okay if you just go with it.

(4-2) People do the following.

"Blank, mechanical memorization. "

(4-3) Suppose that people come across something that is difficult to learn.

People will parse the content of the content in great detail.

People will thus understand, absorb and master it.

(5) People leave the progression of learning to the following entities in studying for exams.

(5-1) Specific learning targets. Its scope is known in advance.

(5-2) The famous instructional book. Its contents provide a well-established explanation of the above scope.

People rely on it psychologically and completely. People swallow it whole.

(6) People leave the progression of learning to the following entities, for example, on college exams.

"Classes taught by renowned teachers. "

"The instructor is affiliated with a prominent prep school. "

People rely on it psychologically and completely. People swallow it whole.

(7) People think of the textbooks they study as

A definite, sedentary book with a definite theory.

People work hard to learn, without questioning any of its content.

(8) People firmly believe in the following, either through study by question papers or through actual tests

There is always a right answer to a problem.

People are desperate to solve the problem, trying to guess the correct answer somehow.

(First published May 2020)

Female-dominated Society. Female to female. A hierarchical relationship. Equal

relationships.

(A)

Females.

The creation of hierarchical relationships based on the nature of their self-preservation.

Females place the highest priority on achieving self-preservation.
Females, therefore, take the following actions.

(1)

A superior person to herself.

The person who holds the power of life and death over her.

If that person is in a bad mood with the female.

The person will take the following actions against the female.

////

Make the female more difficult to live with in society.

Ostracize the female to a socially disadvantageous position.

Ostracize the female to the periphery of society.

Greatly diminishing a female's social reputation.

Greatly diminishing the female's social status.

Greatly diminishing the economic wealth of the female.

To punish the female.

To humiliate a female.

////

A superior person to herself.

The actions of such a person.

The result it has on her.

The content.

////

It threatens her own self-preservation.

It threatens her own life.

It threatens her own social position.

It threatens her own social ruin.
It is detrimental to her own self-preservation.
////

It will be fatally damaging to her own self-preservation.

(2)
Her own life.
Her own safety.
That she herself would be threatened.
The occurrence of such a situation.
The occurrence of that possibility.
The female tries to avoid it thoroughly.

The female tries to get the following by doing so.
////

Her own self-preservation is ensured without problems.
That the situation will continue as before.
//

A social position that is more advantageous to her own self-preservation.
To secure a new, more favorable social position for her own preservation.
////
Females are desperate to achieve these things.

The result.
She is subjugated to her superiors.
////

She takes advantage of her superiors.
She takes advantage of her superiors.
She flatters her superiors.
She disciplines the superior.
She pines for the superior.
She is loyal to the superior.
She has faith in the superior.
She worships her superiors.

She immediately stops the following actions.

She avoids, in its entirety, the performance of the following actions.

//

Behavior that offends the superior.

Example.

Criticism of superiors.

Satire against superiors.

Example.

A social truth that is inconvenient to a superior.

Revealing its contents.

//

Suppose she fails to realize the above contents.

The interpersonal relationship between herself and her superiors.

It will be new and much worse.

It will drastically lower her own level of self-preservation.

She is inherently very afraid of that.

The interpersonal relationship between herself and her superiors.

If it were to deteriorate in a new way.

She will desperately try to repair it.

The good mood that the superior had toward her.

If it is lost by the superior.

She will desperately try to restore it.

Those actions by her.

Their ultimate purpose.

It is the following content.

//

She becomes, once again, the following.

A personal favorite of the higher-ups.

She thereby makes her own self-preservation all the more secure once again.

//

////

(3)

Her own act of servitude to her superiors.
The psychological stress it creates for herself.
It is very intense.
It is very uncomfortable.
She takes the following actions for it.

She takes the psychological stress out on the following people.
A subordinate person to herself.

By doing so, she relieves the above psychological stress.

The female thinks as follows.

////

I, too, want to make sure that my own self-preservation is secured.
I want to be a superior person.
I want to have the authority to kill or take the lives of others
around me.
I also want to subjugate others around me to myself.
I want to treat the people around me as subordinates.
I also want to mount others around me.
I also want to feel superior to others around me.

////

The way the superior behaves towards herself.

The content.

The female thinks that she, herself, will try to imitate it.
If she herself becomes a superior.
The following actions are taken by females.

////

The female has the authority to kill or take over the subordinate.
The female subjugates the subordinate to herself.
Females are socially prohibited from doing the following to their
subordinates.

//

Criticism of herself by subordinates.

//
////

(B)

Females.

The creation of a hierarchical relationship based on the nature of its self-centeredness.

In human society, both male-dominated and female-dominated societies are vain enough to think they are the best.

They see themselves as the best.

In this case, the male-dominated society and the female-dominated society differ in aspect.

People in male-dominated societies believe that

(1-1) We can challenge and achieve anything.

(1-2) We're supremely competent and there's nothing we can't do.

(1-3) We are the strongest people in the world.

(1-4) The people around us should adopt what we say.

(2-1) We allow freedom of dissent.

(2-2) But we break down that counter-argument with no mercy.

They are intoxicated with omnipotence.

They believe that

(1) Humans are the most evolved and highest level of all living things.

(2) Humans control the natural environment as they see fit.

On the other hand, people in female-dominated societies believe that

(1) The world revolves around us.

(2) We are, in the world, the following.

(2-1) The most important one.

(2-2) The most luminous entity. ,

(2-3) The most noble.

(2-4) Most wonderful being.

(3) The world should kneel, prostrate and serve us.

(4) The world should be our servant.

(5) We will not tolerate rebellion, at all.
They are intoxicated by the feeling of
A sense of self-centeredness, of 'ultimate narcissism.'

This distinction is important because
Recognizing and categorizing the differences between societies and
cultures of the world.

It solves the following problems.

The superiors of male-dominated society. The supremacy of female-
dominated society. How are each of them prone to vainglory?

From this, we can find the following

The characteristics of hierarchical relationships between females in
female-dominated societies. .

- (1) Females believe that the world revolves around them.
- (2) Females consider themselves to be the most important and noble.
- (3) Females are full of self-love.
- (4) Females behave pompously and arrogantly.

A female asks for the following, as a matter of course

"That people around me will take the following actions That they
will strive to do so.

- (1) For people to kneel and prostrate themselves unilaterally to me.
- (2) That people continue to serve as servants to me.
- (3) That people will continue to listen to my commands, my sermons, one way or another, forcibly.
- (4) That people will do what I say and do what I say honestly.
- (5-1) That people will adore me and miss me.
- (5-2) Strive to ensure that people
"To make me like you. So that you will be adored by me. "
- (6) That people will be disciplined, attentive, and flattered to me, without limitation.

The female will not allow the following to occur, for the following reasons

"the opposition and criticism of me by those around me.

- (1) It deliberately offends the noble and soft spirit I have.
- (2-1) It does not respect their low status.

(2-2) That, to me, is extremely rude and thick.

Females can't tolerate that.

Females reject and dismiss it outright and unilaterally.

When females meet each other, they mount each other immediately.

The conditions under which these females would be mounted are as follows.

(1)

The current social status.

Current economic assets.

Its superiority,

(2)

Beauty of appearance, makeup and clothing.

Youthfulness of Age.

A degree of elegance and sophistication in behavior and language.

Appearance superiority,

(3)

Effective knowledge to live by.

Precedents and conventions in life. The degree to which we accumulate them.

Capability to retrieve them instantly.

Its superiority,

(4)

Education. Smartness.

Ability to memorize, learn and understand precedents and customs.

Its superiority,

(5)

Friends, lovers or married partners, and children.

How good are they? Its superiority.

The females ask each other questions about these things, briefly, among themselves.

The females will judge which one of them can mount up with it.

If there is no difference, they would have a relationship with

- (1) A good friend.
- (2) Equivalent peers.
- (3) Rivals.

But if the differences are so great that they cannot be surpassed, the females will be in a relationship with superior and inferior.

In females's hierarchical relationships, the following content comes out directly.

- (1) Orientation to nobility.
- (2) Arrogance.

Females, by nature, have them.

It is comfortable for the higher-ups to treat it as a privileged class. It will be disastrous and caustic for the subordinates.

The higher-ups will act as follows.

- (1) She is pompous, supercilious, upturned and very dignified towards the subordinates.
- (2) She will forcefully preach and scold the subordinate.
- (3) She asks the subordinate to
- (3-1) "To unilaterally discern, serve, and obey me. "

The female subordinate acts as follows.

- (1) She follows it, for her own protection.
- (2) She bowed her head in a peckish sneer and listened to the higher-ups.
- (3) If she can respect the higher-ups, she will behave as follows.
- (3-1) Adore the superiors.
- (3-2) Going to miss the superiors.
- (3-3) To be liked by a superior.

She is thus adored by the higher-ups who have opened up to her.

The same female, at times, behaves in a pompous manner, being the superior one.

At other times, she would be a subordinate, bowing heavily to another superior.

The occurrence of mounting, among females, is based on the

following actions taken by females.

(1) She is the most important person in the world, herself.

(2) She puts her own self-preservation first.

(3) She is risk-averse.

(4) She will not do any of the following on her own

(4-1) New Challenges.

(4-2) To discover new knowledge that has not been available before.

(5) She relies on precedent, tradition and experience.

(6) She will memorize the following by rote.

(6-1) "Precedent as a correct answer.

t is the predecessors who teach. Teacher. Seniors.

The following degrees are central to the assessment of females's abilities.

The degree to which we effectively accumulate the following.

(1) Precedent, Tradition.

(2) Experience.

They are the center, the core, in mounting between females.

The old-timers have them, in abundance.

The newcomers don't have them, they don't have them.

Among females, the following happens

(1) Old-timers are more likely to be high ranking than newcomers.

(2) Newcomers are more likely to be subordinate.

This is, for example, the following.

(1) Domination in the home by the mother-in-law over the wife.

(2) Domination of junior members by senior members in a senior-junior system.

These are commonplace in Japan's female-dominated society.

Here, in the following conditions, the following will have a significant impact

(1) The conditions under which people mount.

(2) The conditions that determine the relationship between superiors and subordinates.

Much and little accumulation of the following content.

(1) Precedent, Tradition.

(2) Experience.

The mother-in-law as an old-timer has a tremendous advantage over the wife as a newcomer in the family.

My mother-in-law has accumulated a lot of the following content.

"A precedent, a tradition, a tradition in the home. "

The mother-in-law will be the superior one.

The daughter-in-law is a subordinate.

The mother-in-law will treat her daughter-in-law as a servant.

The mother-in-law preaches to the wife. The mother-in-law scolds her daughter-in-law.

The wife, as a subordinate, will tolerate against it.

The same is true for senior-junior relationships.

Subsection (1) below varies according to subsection (2) below.

(1) The degree to which we have accumulated the precedents and customs necessary to survive.

(2) Differences in the number of years of survival that people have within their group.

That's a lot in seniority as an old-timer.

It is less in juniors as newcomers.

This is where the following relationship arises.

Seniors will be the superiors. Juniors will be the subordinates.

Seniors scold, enslave and miss their juniors.

The female-dominated society includes the following, alongside the senior-junior system

It is a "system of synchronization".

The following may occur among people

(1) People join the same group, at the same time, in sync.

(2) As a result, the following conditions are met among the people.

(2-1) The number of years of survival in the group to which people belong is the same among people.

(2-2) The amount of precedents and traditions that have accumulated among the people remain the same.

In these cases, they spend time together as equal companions, without hierarchy.

Relationships between females are not always hierarchical with servitude.

The following relationships exist for these females, pretty much, too.

- (1) Equal camaraderie among "people in sync".
- (2) Equal friendships.

Female-dominated people behave in the following ways

- (1) People are disciplined and submissive to superiors.
- (2) People demand servitude from their subordinates.

They are two-faced in terms of relationships.

The female-dominated Chinese ideology is as follows. It is evident in China.

- (1) People see themselves as female-dominated beings of the highest order.
- (2) People think that they are the center of the world.
- (3) People consider themselves to be the most noble and important.
- (4) People consider themselves to be fundamentally superior.
- (5) People think
 - (5-1) "The neighboring countries are inferior to us."
 - (5-2-1) "Neighboring countries should pay tribute to us unilaterally."
 - (5-2-2) "The neighboring countries should serve as servants to us. "
 - (5-3) "Rebellion against us by our servants is very rude. We will not tolerate it at all. "

The hierarchy in female-dominated society is authoritarian and caustic.

This is largely due to the following

"A female's natural, fundamental character. "

It is an unpleasant social phenomenon.

But that improvement is difficult to make.

(First published May 2020)

Male-dominated Society. Female-dominated society. Ruler. Power holders. Rule of society. Its forms.

The rulers. The powers that be. The control of society. Its forms.
It is classified as follows.

(A) Male-dominated Society.

Dictatorship.

The higher-ups abuse the lower-ups as tools.

The superior does not enter the personality of the subordinate.

Freedom of individual action will be preserved.

(B) Female-dominated Society.

Tyranny.

The superior enslaves the subordinate, holistically.

The superior intervenes in the very character of the subordinate.

Freedom of personal action will not be tolerated.

(First published August 2020)

Superiority and hierarchy in a female-dominated society. The social truth.

Female dominated society in general. (FS-GE).

The social behavior of females in this society.

The social norms that females possess there.

Its content.

A particular female-dominated society.

A female dominated society under certain specific conditions.
The female-dominated society. (FS-A).
The society is under the following conditions.

If the society is under the control of
Another, specific male-dominated society.
That male-dominated society. (MS-B).

Its male-dominated society (MS-B).
That society possesses the following ideas.
That society is a social superordinate to the female-dominated
society (FS-A).
The society considers the female-dominated society (FS-A) to be a
social subordinate.

The female-dominated society (FS-A).
That society considers the male-dominated society (MS-B) to be the
social superior.
It sees its own society as follows.
Our society is socially subordinate to the male-dominated society
(MS-B).

Example.
Japanese society.

Female dominated society (FS-A).
Male-dominated society (MS-B).

The female-dominated society (FS-A) is dominated by the male-
dominated society (MS-B).

The female-dominated society (FS-A).
That society acts according to the following social norms.
At a meta-level, it is as follows.
The female-dominated society in general (FS-GE).
Basic social norms common to the society.

Strict adherence to them.

Female dominated society in general (FS-GE).

Its social norms.

It is the following content.

Slavery to superiors.

Unconditional obedience to superiors.

Other societies that correspond to their own superiors.

Its social norms.

Obedience to it.

Unconditional obedience to it.

Suppose that a male-dominated society is the superior.

The social norms of that male-dominated society.

Slavery to its content.

Unconditional obedience to its content.

Female dominated society in general (FS-GE).

Its social norms.

It has the following contents.

Obedience to the superior.

Tyrannical control over subordinates.

The total prohibition of the following acts against subordinates.

The following actions by subordinates against superiors.

Acting freely.

Acting out of character.

Criticism of superiors.

This leads to the following.

The specific male-dominated society described above (MS-B).

A male-dominated society in general (MS-GE).

A radical departure from its social norms.

Male-dominated society in general (MS-GE).

Its social norms.

It is the following.

Securing independence from superiors.

Permission for subordinates to perform the following actions at a certain level.

Freedom of action.

Running away.

Criticism of superiors.

Female dominated society in general (FS-GE).

Its social norms.

Strict adherence to the above content by the female dominated society (FS-A).

It is the following content.

A fundamental rebellion against the male-dominated society (MS-B).

Fundamental rebellion against the male-dominated society (MS-B).

It is, in other words, the following.

Fundamental rebellion against superiors.

Fundamental rebellion against superiors.

It is as follows.

Female dominated society (FS-A).

The existence, within themselves, of the following.

Internal double standards.

Internal self-contradiction.

Such self-contradiction.

They themselves must be aware of it.

Female dominated society (FS-A).

The existence of the following within themselves.

Internal double standards.

Internal self-contradiction.

Awareness at the level of their consciousness.

The occurrence of the situation within themselves.

Their own suppression and repression.

Female dominated society (FS-A).

The existence of the following within themselves.

Internal double standards.

Internal self-contradiction.

Holding the above existence to the level of the unconscious.

Suppressing the existence of the above to a lower, unconscious level.

Female dominated society (FS-A).

The following attitudes in themselves.

The existence of the following within themselves.

Internal double standards.

Internal self-contradiction.

Pretending not to notice the existence.

Pointing out the existence of this by others.

Laughing at it and covering it up.

Denying it outwardly.

Ignoring it.

Erasing it.

The persistence of those actions.

By doing so, they manage to maintain the following conditions.

Their own mental normality.

The avoidance, somehow, of the following conditions.

The occurrence of the following symptoms within themselves.

Mental abnormality.

Mental disorders.

Their aggravation.

Female dominated society (FS-A).

The existence, within themselves, of the following.

Internal double standards.

Internal self-contradiction.

Female dominated society (FS-A).

Inside their own society.

There, they themselves have the following behaviors.

Grievances against superiors.

Divulge it to each other in secret and in large numbers.

They themselves sympathize with each other about it.

They themselves strengthen each other's unity by doing so.

Female dominated society (FS-A).

The inside of their own society.

Within their own society, where they themselves take the following actions.

Domination of the male-dominated society (MS-B).

Complaining and badmouthing against it.

Divulging it to each other, in secret, in large numbers.

They themselves empathize with each other about it.

They themselves strengthen each other's unity by doing so.

Female dominated society (FS-A).

The inside of their own society.

There, they should never adhere to the following.

Certain male-dominated societies as social superiors (MS-B).

Male-dominated society in general (MS-GE).

Its social norms.

Female dominated society (FS-A).

Inside their own society.

There, these actions become normalized and routine.

Female dominated society (FS-A).

The inside of their own society.

In this society, the following behaviors are thoroughly practiced with each other.

Female dominated society in general (FS-GE).

Its social norms.

To observe them.

Female dominated society in general (FS-GE).

Its social norms.

Those who do not abide by them.
To attack such a person as a sociopath.
Erasing and expelling them from their own society.

Male-dominated society (MS-B).
Male-dominated society in general (MS-GE).
Its social norms.
A person who acts in accordance with its content.

To attack and oppress a person as antisocial.
To erase or expel a person from their own society.

Female dominated society (FS-A).
Their own society.
It is, in terms of social truth, the following.
It is not, in fact, a male-dominated society.
It is still a female-dominated society, as before.

The true ruler of the society.
This person must be a female.
That person will always be in charge under the following
circumstances.
Managing the household budget.
The upbringing and education of children.

The males in the society.
They are, in fact, nothing more than the following to such females.
Disposable objects.
Objects of servitude.
Scullery maids.
Auxiliary labor.

Such is the true situation.
I want to change that, even if only a little, in the future.
Preparations for that.
True preparation for that.
The fact that these contents do not exist at all in their own true
minds.

This is manifested in the following contents.
Their own true intentions.

Female dominated society (FS-A).

Acts of the following (2) contents against the following (1) beings in that society.

Its daily execution.

(1)

Male-dominated society (MS-B).

It is a social superordinate for themselves.

(2)

Male dominated society (MS-B).

Its existence.

Its social norms.

To submit to them, only on the surface.

To pretend to be against them.

To oppose them inwardly.

Its social truth.

Its external cover-up.

The external secrecy of information.

External disclosure of their contents.

Total prohibition of the act.

Making the act a social taboo.

The act should be regarded as the following.

Female dominated society (FS-A).

The social norms of their own society.

Serious violation of its content.

The survival of their own society.

A fundamental threat to it.

The act must never, ever be tolerated by society.

The social truth.

Public disclosure of its contents.

The perpetrator of the act.

The person should be immediately regarded as the following.

Whistleblowers.

Their own society.
Its social norms.
A fundamental violator of its content.
A danger to society.

Social exclusion.
Social erasure.
The target.

Perform any of the following actions against that person.
Social sanctions.
Social punishment.
Social repression.

Carrying them out in secret.
Carrying them out in a way that is not visible from the outside.
To carry them out in mutual unity and solidarity within the society.
Carry them out thoroughly.
To cause the death of the person socially as a result.

The information that is made public.
Immediately and completely erase it.
By doing so, the following must be achieved.
The information that was made public.
To pretend that it never existed from the beginning.

Assertion of the following contents.
To appeal it to the outside world, actively.
Public education with the following contents.
To promote it within their own society with the following attitude.
It is thorough.
It is dogmatic.
There is no room for doubt about its content.
It does not allow for any questioning of its content.

Their own society.
It has the following contents.

A highly male-dominated society.

A highly male-dominated society in which females are the social underdogs.

Within that society, females are socially discriminated against.

To do this to the following entities.

A male-dominated society (MS-B).

It is a social superordinate for themselves.

The realization of the following.

Superficial, pleasing of superiors.

It is the following content.

A male-dominated society (MS-B).

Social superiors in a female-dominated society (FS-A).

It is to be aware of the following contents.

Female dominated society (FS-A).

A social subordinate to a male-dominated society (MS-B).

Female-dominated society (FS-A) is not obedient to male-dominated society (MS-B) at all.

The betrayal by the female-dominated society (FS-A) to the male-dominated society (MS-B).

It is as follows.

The betrayal of the superior by the inferior.

Female dominated society (FS-A).

A society of social subordinates.

Its interior.

The normalization of these acts there.

The routinization of these acts there.

The content of these corresponds to the following content in those societies.

Social truth in those societies.

The contents cause the following situations.

The existence of the following (1) causes the following (3) contents to occur in relation to the existence of the following (2).

(1)

Male-dominated society (MS-B).

Social superiors.

Social superior.

(2)

Female dominated society (FS-A).

Social underdog.

Social inferior.

(3)

Unpleasant emotions.

Feelings of anger.

That brings us to the following.

The (1) above performing the following (3) against the (2) above.

Retaliatory attacks.

Punishment.

Punishment.

That it will bring about the following.

That the above (2) will be defeated against the above (1).

The result.

The above (2) becomes a social loser.

That brings about the following.

That the above (2) ruin their own existence.

Their resultant content.

It is very inconvenient for them.

That brings about the following contents.

(2) above.

Female dominated society (FS-A).

That they themselves carry out the following contents.

Their occurrence.

Avoid them beforehand, thoroughly.

By doing so, the following must be realized.

Their own self-preservation.

To secure it.

High level of certainty.

Maintaining it.

Their own survival advantage by doing so.

Promotion of them.

Female dominated society (FS-A).

The presence of the following in themselves.

Internal self-contradiction.

Their external cover-up.

To do it to the following entities.

Other female-dominated societies (FS-K).

It corresponds to the following contents for the female-dominated society (FS-A) itself.

Social rivalry.

Social rivalry, which results in the following.

Other female-dominated societies (FS-C).

Other female-dominated societies (FS-K).

Social rivalry.

To be subjected to the following actions by such social rivals.

Being poked and prodded.

To be frowned upon.

To have their own weaknesses grasped.

Being at a disadvantage to the survival of the female-dominated society (FS-A) itself.

Suppress them.

Female dominated society (FS-A).

The existence of the following contents in themselves.

Internal self-contradiction.

Their external cover-up.

To do it to the following entities.

Other female-dominated societies (FS-C).

It corresponds to the following contents for the female dominant society (FS-A) itself.

Social superiors to the female-dominated society (FS-A).

Male-dominated society (MS-B).

The social adversary of the male-dominated society (MS-B).

The realization of the following.

Male-dominated society (MS-B).

A social superior to the female-dominated society (FS-A).

Execution of the following actions against that society.

Appeal for loyalty.

Cronyism.

Flattery.

Discovery.

Further realization of them.

By doing so, the following should be realized.

Implementation of the following actions by the male-dominated society (MS-B) against the female-dominated society (FS-A) itself.

Attitudes toward the female-dominated society (FS-A).

To change it for the better.

Relationship with the female dominant society (FS-A).

Befriending it.

Its intimacy.

Further development of them.

Its realization.

By doing so, the following should be realized.

Implementation of the following actions by the male-dominated society (MS-B) toward the female-dominated society (FS-A) itself.

Treatment of the female-dominated society (FS-A).
To improve it.
Its further development.
Realization of the above.

By doing so, the following should be realized.
Female dominated society (FS-A).
Their own self-preservation.
The level of its realization.
To further increase the degree of this.
Their realization.

Example.
Social promotion in the world society.
Their own realization.

By doing so, the following should be realized.
Female dominated society (FS-A).
Their own self-preservation.
The level of their realization.
To keep the degree of realization high.
Further maintenance of this state.
Their realization.

By doing so, the following should be realized.
Female dominated society (FS-A).
Their own feminine essence.
Persistent maintenance of this state.
Its realization.

(First published April 2021,)

Female dominated society. Sedentary lifestyle. The act of tyrannical domination

is carried out in sequence.

Female dominated society. Sedentary lifestyle. People in those societies.

They act in the following ways.

(1)

The subordinate is subjugated to the superior.

Example.

A junior is a slave to a senior.

Disciples are slaves to their masters.

A subordinate is slaves to his superior.

A wife is slaves to her mother-in-law.

(2)

When a subordinate becomes a superior, he exercises tyrannical control over the subordinate.

Example.

When a junior becomes a senior, he exercises tyrannical control over his junior.

When a disciple becomes a master, he exercises tyrannical control over his disciple.

When a subordinate becomes a boss, he exercises tyrannical control over his subordinates.

A wife, when she becomes a mother-in-law, exercises tyrannical control over her daughter-in-law.

(First published in June 2021.)

Female-dominated society. Sedentary lifestyle. Unreasonable punishments from the superior to the inferior. The

chronological inheritance of the content of that punishment from one generation to the next.

Female-dominated society. Sedentary lifestyle. People in those societies.

They behave as follows.

The subordinate is subjected to specific and unreasonable treatment from the superior, unilaterally.

The lower-ranking person continues to endure and accept the treatment.

Eventually, the lower person becomes the higher person.

Then, he unilaterally inflicts the same treatment on his own subordinate.

There, the following situations occur constantly.

Unreasonable treatment from the superior to the inferior. The chronological succession of the content of such treatment from generation to generation.

The above situation is permanent.

Example.

A junior is unilaterally subjected to unreasonable treatment of a specific nature by a senior.

The junior continues to endure and accept the treatment.

Eventually, the junior becomes a senior.

Then, he will unilaterally inflict the same treatment on his own junior.

The following situation occurs constantly.

Unreasonable treatment from a senior to a junior. The chronological succession of the content of such treatment from generation to generation.

The above situation is perpetuated.

The disciple is unilaterally subjected to unreasonable treatment of a specific nature by the master.

The disciple continues to endure and accept the abuse.

Eventually, the disciple becomes the master.

Then he unilaterally inflicts the same treatment on his own disciple.

The following situation occurs constantly.

Unreasonable treatment of the disciple by the master. The chronological succession of the content of the punishment from one generation to the next.

The above situation is perpetuated.

A subordinate is subjected to specific and unreasonable treatment from his superior.

The subordinate continues to endure and accept the treatment.

Eventually, the subordinate becomes the boss.

Then, he unilaterally inflicts the same unreasonable treatment on his own subordinate.

The following situation occurs constantly.

Unreasonable treatment of subordinates by superiors. The chronological succession of the content of such treatment from generation to generation.

The above situation is permanent.

The daughter-in-law receives unreasonable treatment of specific contents from her mother-in-law unilaterally.

The daughter-in-law continues to endure and accept the treatment.

Eventually, the daughter-in-law becomes the mother-in-law.

Then, he unilaterally inflicts the same treatment on his own daughter-in-law.

There, the following situation occurs permanently.

Unreasonable treatment from the mother-in-law to the daughter-in-law. The content of the mistreatment is inherited chronologically from generation to generation.

The above situation will persist.

(First published in June, 2021.)

The treatment of people's real names in a female-dominated society. It is a socially sensitive information.

Females in a female-dominated society.

Females in female-dominated societies: they do not disclose their real names to the outside world.

The reason for this.

The reason is as follows.

Her own real name.

It is as follows.

Socially confidential information.

Socially undisclosed.

Its subject.

Examples.

China.

Korea.

Huge bloodline sedentary groups in those societies.

Their family trees.

Realization of the following contents in it.

The real names of the females.

Their total non-publication.

People in female-dominated societies.

That they do not disclose their own real names to the outside world.

The reasons.

It is as follows.

Their own real names.

It is the following contents.

Socially confidential information.

Socially undisclosed.
Its subject.

Examples.

China.

The society's art museum.

Works of the following contents that exist there.

A work of arts and crafts.

A craftsman has created it.

The real name of its creator.

Its, total, non-publication.

(First published April 2021,)

Centric. Periphery. The female dominated society.

(A)

Centrists. Periphery. Conceptualization.

(1)

Centrists. The periphery. Its classification.

(1-1)

The core personnel are the core. The field personnel are the periphery.

Management personnel are the core. Workmen are the fringe.

The government is the heart. The people are the fringe.

Government personnel are the fringe. Private sector personnel are the fringe.

(1-2)

The personnel in the upstream process are the core. Downstream process personnel are the peripheral personnel.

The main contractor is the main manpower. The subcontractor is a peripheral player.

(1-3)

Inside personnel are the core. Outside workers are the periphery.

Home workers are the center. The number of employees at companies is at the periphery.

(1-4)

The personnel of the human system are the center. Material personnel are the periphery.

Humanities personnel are at the center. Science personnel are the fringe.

Humanities personnel are the core. Technical personnel are peripheral.

Example. Engineers. Developers. Their work is material or non-human. Their existence corresponds to the peripheral.

Example.

The humanities personnel deal with the following The central human lineage. They do the following. Direct interpersonal interaction.

Science personnel deal with the following. Peripheral material lineages. Non-human lineages. Mechanical systems. Logical systems.

(1-5)

The egg is the center. The sperm is the periphery.

Female, the focal point. Male is the peripheral.

(2)

Sedentary lifestyle.

The dominance of female-dominated values.

Hostility to male-dominated values.

Female-dominated values.

It produces the following distinctions, which are The core. The peripheral.

The core is the superior. Periphery is subordinate.

Dominant is central. Dependent is peripheral.

People want to move up in society.

People want to be the superior.

People want to go to the center. People want to avoid the periphery.

(2-1)

Female. Self-preservation.

The centre is advantageous in terms of self-preservation.

The heart is in a favorable condition. The periphery is a bad situation.

The core is protected by the periphery.

The core is not protected by the periphery.

(2-2)

Female. Self-centeredness.

The center is advantageous in the realization of appearances.

Centres. Distribution of people, high density.

Periphery. Low-density distribution of people.

In the center, there are many people.

Periphery is sparsely populated.

There are many human presence in the center.

There is no human presence in the periphery.

The center is in the spotlight.

The periphery is not in the limelight.

(B)

Specific Aspects.

////

Overall summary.

Female dominated society.

People take the following attitudes.

Emphasis on the center. Neglect of the periphery.

Human presence. An area where it is common. It is the center. That emphasis.

The human presence. An area with less of it. It is a peripheral area.

Its neglect.

////

Individual Description.

(1)

Neglect of the periphery by the center.

The family is the center of society.

Females in the home. They have the following attitudes

A focus on the family.

Disregard for business. Disregard for males working outside the home.

The government as the center of society.

Government personnel. They have the following attitudes

A central view of government.

Neglect of the private sector.

The sedentary groups are the center of society.

Sedentary residents. They have the following attitudes

Centrality of the sedentary groups.

Disregard for the exiles.

(2)

The centrists engage in disrespect and discrimination against those on the periphery.

The hubs treat peripheral personnel as subcontractors in terms of labor.

The prime contractor looks down on subcontracted personnel.

The prime contractor's personnel bully the subcontractor's personnel.

(3)

(3-1)

The centrist throws the whole of the hard work to the periphery.

The central person throws all the work to the periphery.

The central person throws the work to the field personnel.
Government agencies throw the work to the private sector.
General contractor's staff throws the work to subcontractors.
Upstream process personnel throw the work to downstream developers and engineers.
The females in the household will throw the work of the company to the males.
Families give jobs to companies.
Families ask the state to let them make policy.
Females give up mechanical work to males.

(3-2)

The centrists impose their hard work on the periphery.
The core imposes its efforts on the periphery.
The center imposes cost reduction on the periphery.
The core does not reduce costs by itself.

(4)

(4-1)

The central person exercises unilateral control over the periphery.
The centralizer makes unilateral decisions about the process.
The central operator unilaterally controls the process.
The central operator imposes the process on the periphery.
If the peripheral person fails to meet the due date of the work, the central operator removes him/her from the job.
If the focal person does not meet the deadlines of the work, he is not told anything.

(4-2)

The central person gives unilateral orders and tyranny to the periphery.
Suppose the periphery objected to the central's order.
Then the periphery is removed from the work by the central person.

(5)

The center performs exploitation of the periphery.

The center performs exploitation of labor earnings on the periphery.
The prime contractor defrauds the subcontractor of profits.
The government forces the people to pay taxes.

(6)

The core treats the periphery coldly.
The generous treatment of the core. Cold treatment of the periphery.
High wages for the core. Low wages for the periphery.
Good treatment of the core managers. Low treatment of field workers.
Good treatment of core contractors. Low treatment of field subcontractors.
Example. High wages for television station personnel. Low wages for on-site animators.
Example: High wages for IT general contractors. Low wages for on-site programmers.
How well civilian personnel are promoted. Poor promotion of technical officers.

(7)

The central person stays in the center. That state is permanent.
The Central Center does not come out to the periphery.
The center stays in the center forever.
The management center does not go to the site. The field corresponds to the periphery.
The center does not take a look at the current situation at the periphery.
The management center does not try to see the plant on the site.
The central person decides things only with the central person.
The center imposes its decisions on the people on the periphery.
Example. Former Japanese military.

(8)

The centrists unite with each other and beat the periphery.
Centrists thus strengthen the bonds between the centrists.
And the centrists seek to preserve their position.

They comfortably maintain
remain in the safe zone.

The periphery is used as a sacrifice to achieve the above goals.

The weak. Victims. The handicapped. The incompetent. Heretics.
They are the periphery.
They are one-sidedly beaten by the centrists.
They are unilaterally bullied by the centrists.

Some of the peripheries do the following.
They side with the centrists.
They try to get into the inner circle.
They try to get themselves into the safe zone.

They will, therefore, unite with the central, and beat the other
periphery.
They are therefore united with the centrists in bullying the other
periphery.

Centrists beat the periphery.
Centrists bully the periphery.
Periphery beats the periphery.
Periphery bully the periphery.
Those actions are mainstream in a female-dominated society.
These acts are natural in a female-dominated society.

(9)

Female dominated society.
Those on the periphery are left out in the cold.
Those on the periphery are unlikely to speak up.
Suppose those on the periphery do speak up.
Then they are beaten.

The actions of the periphery are seen by the people as
The action is unrefined.
The act is brazen.
The act is rude.

A female dominated society.

The work of the periphery is forever despised.

The social status of the periphery is not improved forever.

(10)

(10-1)

Female dominated society. Sedentary lifestyle.

In this society, there are few people who take the lead.

In that society, there are few leaders.

In such a society, the majority are those who give orders from the center.

In that society, there are many people who are in charge from the center.

Many in that society are centrists.

The center is a safe zone.

The place where the ruler of the society exists is a safe zone.

In such a society, the divergence between the center and the field is likely to occur.

(10-2)

Male-dominated society. Mobile lifestyle.

In this society, there are few people who give orders from the center.

In this society, there are few people who are in charge from the center.

In that society, there are few central figures.

Many in that society are those who lead.

In that society, there are many leaders.

The leading part is the danger zone.

The place where the ruler of the society exists is the danger zone.

In such a society, the gap between the center and the field is unlikely to occur.

(First published August 2020)

Gentle females. Harsh females. Female dominated society.

////

Female dominated society. Females in it.

It is in two ways

(1) Gentle females.

(2) Strict females.

There are many of both.

Traditionally, the gentle females have been the ones who have been focused on.

Example. Japanese females. Yamato Nadeshiko.

Female dominated society. Mothers in it.

It is in two ways

(1) Gentle mothers.

(2) Strict mothers.

There are many of both.

Traditionally, the gentle mother is the one that has been focused on.

Example. Japanese mothers. Jibo.

////

However, for (1) below, it is essential to do (2) below.

(1)

Grasping the true nature of femininity.

Grasping the true form of motherhood.

Its realization.

(2)

Strict female.

Strict mothers.

A social close-up of their existence.

Example. Japanese society.

Demonesses.

Mother-in-law.

Education mamagon.

It is essential in achieving (3) below.

(3)

Grasping the essence of a female dominated society.

(First published August 2020)

Male-dominated Society. Female-dominated society. Promotion of subordinates in a group. Its requirements.

A subordinate person is promoted in an existing group. For example. companies.

The conditions are as follows.

(A) Male-dominated Society.

Competence as a tool.

A subordinate showing it to a superior.

And to be recognized by a superior.

Oneness.

It is unnecessary between the subordinate and the superior.

The two parties are related to the following.

Contractual Relationships.

This attitude is based on the following.
Competence-based.

(B) Female-dominated Society.

Favorites.

The subordinate is to be such to the superior.

(1)

Oneness.

It is imperative that the subordinate and the superior.

It is

Both of the following must be present at the same time

(1-1) Nostalgia for superiors.

(1-2) Affection from the higher-ups.

(2)

The ability to fulfill the wishes of the higher-ups.

It is based on the following.

Competence-based.

(First published August 2020)

Female-dominated society. New superiors. Past superiors. Differences in treatment of both.

Females.

People in female-dominated societies.

They perform the following acts.

New superiors.

To buy their pleasure.

To be desperate for its realization.

To achieve this, they perform the following actions.

Past superiors.

Thoroughly undermine them.

To deny them thoroughly.

To do so, perform the following actions.

Clarification of the following results.

All research leading to it.

To prohibit it socially.

//

That they are alien to the new superordinates.

They are homogeneous with past superiors.

//

To make the following a reality.

//

Their own ease of self-preservation.

To improve it.

//

Example.

The people of Japan.

They praise the West with open arms.

They, on the other hand, totally deny and despise China and Korea.

People of Japan.

They continue to prevent the realization of the following.

They must do it with all hands on deck.

They must do it desperately.

//

The unraveling of the feminine.

This will lead to the following revelations.

Japan is, in fact, a female-dominated society.

Japan is not a male-dominated society.

Japan is not the same as Western countries.
Japan is homogeneous with China and Korea.
Japan is the same as Russia.
//

(First published March 2021.)

Male-dominated Society. A female-dominated society. Commonality of speech control.

Both male-dominated and female-dominated societies have the following trends

(1) The powerful, superiors and rulers do whatever they want to do in terms of expression and claims.

(2) The people shall voluntarily erase the following Heretical expressions and claims that go against their beliefs and values.

That is the limit of human society.

(First published July 2020)

Speech Control in a Male-dominated Society

(1) Males and those in male-dominated society attack and destroy the following

"An obstacle to self-expansion. A threat to one's own vested interests.

Especially the powerful, the higher ups and the rulers do.

The subject of that perdition includes the content of the expression and the claim.

For example, it is

'An assertion of the opposite content to the next. An assertion by a powerful person, a superior or a ruler.

(2) People in male-dominated societies readily engage in heretical interrogation of expressions.

The act is based on faith in a religious ideal.

People will obliterate any expression or claim that is considered heretical.

People in a male-dominated society are thus easily perpetuated and erased from self-expression.

It becomes impossible for them to

(1) Preservation of self-expression.

(2) Transmission of self-expression to posterity.

(3) To preserve the content of self-expression as a cultural offspring of the self.

People in male-dominated society flaunt the following values

Respect for freedom of expression in that society.

In that society, freedom of expression ostensibly exists.

But representation can easily be perpetuated and obliterated.

The slain expression is erased and nothing remains.

Expressions that are considered heretical are erased and nothing remains.

That doesn't make any sense to the people. That would mean nothing to the people.

In a male-dominated society, freedom of expression is practically non-existent.

In a male-dominated society, respect for freedom of expression has become an ostensible "clean slate".

(First published July 2020)

"Female-dominated Society. Power structures. Discourse Control.

Power structures in a female-dominated society.

The female-dominated society is made up of three types of power in its "our society":...

(1) "Super Superiors".

Other societies that exist outside "our society".

It is more potent than "our society".

(2) Superiors.

The rulers and authorities within "our society".

(2-1) The superiors are submissive to the "super superiors".

(2-2) The superiors will not allow any objection to be made to the subordinates.

The superior exercises tyrannical control over the subordinate.

(3) Subordinates.

Those who are subservient to such superiors within "our society".

People are slaves to their superiors.

(First published July 2020)

Speech control in a female-dominated society.

Freedom of Speech in a Female-dominated Society.

It is as follows.

(1) The superiors shall not allow any objection to be made to the subordinate.

Suppose that one of the subordinates argues against.

The higher-ups, in turn, are greatly hurt emotionally.

The superiors shall immediately inflict severe punishment on their subordinates.

(2) A subordinate is not permitted to argue against a superior.

Subordinates can only do the following

To pander and discipline to the higher-ups.

Suppose that in a female-dominated society, the following happens

"A person has made a counterargument to both (1) and (2) below at the same time.

(1) Super Superiors.

Powerful, outsider.

They dominate that female-dominated society from the outside.

(2) Superiors. The ruler within that female-dominated society.

(2-1) They can't argue with and are enslaved by the "super superiors".

(2-2) They shall, within their society, do the following

(2-2-1) They enforce, to the subordinate, servitude.

(2-2-2) They prohibit the following actions as disrespectful.

'An argument by a subordinate against a superior.'

Then the above detractors state the following.

(1) He loses his place in that society, completely.

(2) He will be ostracized, from that society.

In that society, people do the following (1). It is essential for the realization of (2) below.

(1) People will always be attuned and disciplined to the following

beings.

For both of the above, at least one of them.

Or both.

(2) People get by and survive in their society.

It is in two ways

(1) Suppose that a person performs the following two acts at the same time

(1-1) Support for the "Super Superiors".

(1-2) Criticism of the higher-ups.

The higher-ups will be offended by the above actions.

But the superiors cannot argue with the super superiors.

The superiors have no choice but to acquiesce in the above actions.

That claimant can have a place inside that society, without question.

For example, people on the left in U.S.-dominated Japan.

(2) Suppose that a person performs the following two acts at the same time

(2-1) Criticism of the "super superiors".

(2-2) Support for the higher-ups.

The superiors cannot argue with the super superiors.

The superiors don't want to spoil the mood of the super superiors.

The superiors ostensibly express their displeasure with the above actions.

But the superiors are inwardly happy with the above actions.

The Superiors willingly and tacitly approve of the above actions.

That claimant can have a place inside that society, without question.

For example, the nationalistic right in U.S.-dominated Japan.

Suppose that in a female-dominated society, the following is happening

In that female-dominated society, the prevailing male-dominated society reigns, as the "super superior
Such "super superiors" make the following claims in high regard
The Importance of Free Speech.
It is a typical, "male-dominated social norm".

People in female-dominated societies perform the following acts, in a desperate attempt
'Psychological sympathies and disciplines against the super superiors.'

People in female-dominated societies blindly believe in the following
The above assertions by the Super Supremes.

Suppose that in that female-dominated society, a person makes the following claim
The absence of free speech within that society.

Such an act by him would consist of the following.

'Rebuttal or criticism of the higher-ups.'

The act would be the following.
Both of the following are criticized at the same time.

(1) Super Superiors.
They were the original claimants.

They are convinced that
We're in control of that society for sure.
They are happy about it and feel good about it.

(2) Superior. The ruler within a society.
They are sympathetic and enslaved to the claims of the super

superiors.

They enforce absolute servitude to the subordinate.

Such critics will be in the following state.

(1) He pisses off both of the above at the same time.

(2) He thus loses his place in that society altogether.

(3) He will be an outcast, from that society.

For example, today's Japan, under American rule.

(First published July 2020)

A female-dominated society follows the other society. Its classification.

1. type of partner society.

(1) Leading Society.

A female-dominated society follows.

The female-dominated society thereby gets to protect itself.

A female-dominated society thereby achieves self-preservation.

(2) Advanced Society.

(2-1) A female-dominated society follows advanced technology and social norms.

They are provided by advanced societies.

The female-dominated society, for that matter, makes you, too, on the cutting edge.

The female-dominated society gets the attention of those around it.

A female-dominated society, in doing so, achieves self-centeredness.

(2-2) A female-dominated society wishes to

We wish to join the following entity.

A progressive society creates a herd.

The female-dominated society sees it as a sedentary group.
The female-dominated society sees it as the center of the world.
The female-dominated society subscribes to it.
A female-dominated society, in doing so, achieves self-centeredness.
The female-dominated society tries to identify with and discern those values.
Female-dominated society fears expulsion from it.

2. the sex of the other society.

(1) Male-dominated Society.

(2) Female-dominated Society.

2-1. on the relationship between sex and advancedness.

(1) Male-dominated Society.

If the society has a variety of new findings based on the challenge.

(2) Female-dominated Society.

(2-1) If the society accumulates a lot of the following content.

'Precedent and tradition.

They have existed since ancient times.

They have their own unique content that no other society has.

That seems, in a sense, progressive to another society.

(2-2-1) If the society has already introduced a lot of the following
New insights produced by a male-dominated society.

(2-2-2) If the society has the following content.

Unique to that society, new knowledge.

They were generated by the society that

It made the following (2-2-2-1) into the following (2-2-2-2).

(2-2-2-1) "New insights produced by a male-dominated society.

(2-2-2-2) That society has improved upon it, independently.

3. how does the female-dominated society treat the other society?

The female-dominated society treats the other society as a "superior
superior

The female-dominated society is submissive to the other society.

The female-dominated society swallows the following in its entirety
The values and social norms of the other society.

(1) When the other society is a female-dominated society.

Female-dominated society imitates its "Confucianism," for example,
against China.

(2) When the other society is a male-dominated society.

Female-dominated societies imitate their "patriarchy" against
Western countries, for example.

4. if you follow a male-dominated society.

Some female-dominated societies follow the male-dominated
society.

Here's how it happens.

(1) Military pressure from a male-dominated society.

There is a significant disparity between the two with respect to
The level at which that society is modernized.

The female-dominated society feels pressure to

That our society is dominated by a male-dominated society.

The female-dominated society is forced by the male-dominated
society to

The Treaty of Inequality.

The female-dominated society treats the male-dominated society as
a teacher.

(2) Defeat against male-dominated society

Suppose that the female-dominated society loses the war against the
male-dominated society.

In such a female-dominated society, the following conditions persist
A state of military occupation by a male-dominated society.

There is a huge disparity between the two in terms of clout.

A female-dominated society becomes a "vassal state of a male-

dominated society".

The female-dominated society is enforced by the male-dominated society, the male-dominated social norms.

For example, Japan was forced to adopt the Japanese Constitution by the United States.

The female-dominated society is subject to "domination by the male-dominated society".

Female-dominated society panders to it by flipping out and pandering.

Female-dominated society, on the other hand, is submissive.

What does a female-dominated society do?

(1) The female-dominated society will emulate the following.

"An act of aggression by a male-dominated society against its surroundings.

The female-dominated society imitates such "self-expansion".

Such a female-dominated society does the following to the surrounding society

(1-1) Military Territorial Expansion.

(1-2) Colonial rule.

(2) The female-dominated society imitates the products of the male-dominated society.

The female-dominated society will improve and enhance its quality.

A female-dominated society thus expands its global competitiveness.

A female-dominated society wields power over the world.

5. as a result, what will the female-dominated society do to the rest of society?

(1) The male-dominated society feels threatened by it.

The female-dominated society is crushed by such a male-dominated society.

(1-1) The female-dominated society is subject to military

interference from the male-dominated society.

(1-2) A female-dominated society is forced by a male-dominated society to appreciate its currency.

The female-dominated society is consequently in a state of flux.

(2) Other female-dominated societies do the same.

Female-dominated societies are being overtaken by those societies.

A female-dominated society would thus be in a

A fallen female idol makes a bad move.

(First published July 2020)

Female-dominated Society. Male-dominated society. Interaction by them.

Suppose that a new, prevailing, progressive, male-dominated society has emerged, and that it is a new, progressive, male-dominated society.

In this regard, the attitudes taken by the female-dominated society can be classified as follows.

(1) An attitude towards that male-dominated society that does not seek to break down the following.

The inherent supremacy of our society.

Such a female-dominated society will introduce the following as a valid precedent

The progressive ideas of a male-dominated society.

However, such a female-dominated society will maintain the

following content

The self-centeredness and arrogance of the self.

For example, China.

(2) An attitude that treats its male-dominated society as a new, "super superior".

(2-1) Such a female-dominated society tries to do the following for a male-dominated society

Psychologically integrated and disciplined.

Such a female-dominated society will introduce the following content without regard to

The progressive ideas of a male-dominated society.

Such a female-dominated society becomes a substantial subordinate to the male-dominated society and follows blindly.

Such a female-dominated society sees the following beings as the center of the world.

A herd created by a powerful male-dominated society.

The female-dominated society joins its ranks.

A female-dominated society thus achieves self-centeredness.

For example, Japan.

(2-2) Such a female-dominated society looks down on the next female-dominated society in a roundabout way.

It's been the higher up for us, until now.

The female-dominated society begins to treat it anew as a subordinate.

Such a female-dominated society, in contrast, demands servitude.

It is a feud, caused by female-dominated societies.

Such a female-dominated society imitates a male-dominated society and invades it.

The female-dominated society is experiencing a new, discursive

control of speech.

It treats the male-dominated society as a new, "super superior

(1)

Its female-dominated society does the following (1-1) in response to (1-2)

(1-1) "An influential, progressive, male-dominated society.

(1-2) Psychological yearning, nostalgia, discovery, and integration.

That female-dominated society joins and belongs to the peer group created by (1-1).

That female-dominated society, on its own, feels like it did.

That female-dominated society will be enslaved and unable to rebel against them.

Its female-dominated society is subject to military control by them.

Then, within that female-dominated society, the following speech control occurs.

That female-dominated society is blind to what that male-dominated society says.

That female-dominated society treats it as a "super superior

That female-dominated society cannot argue against it.

In that female-dominated society, the following speech is forbidden

assert, outwardly, the following.

The essential difference between our society and the male-dominated society.

(1-1)

In that female-dominated society, it is not acceptable to state

'Our society is a sedentary lifestyle centered society.

That our society is not a mobile lifestyle centered society.

In that female-dominated society, the following is socially prohibited

Set it up as a perspective from which to analyze society.

(1-1-1) In that society, the following is prohibited

To make a distinction between migration and sedentary lifestyle.

(1-1-2) In that society, the following is prohibited
The distinction between nomadic or pastoralist and farming.

In that society, people think
With the development of transportation, we, too, have become a
mobile lifestyle dominated society.

In that society, it is forbidden to express the existence of the rules of
a sedentary group.
For example, the rules of Japanese village society.

(1-2)
In that female-dominated society, it is not acceptable to state
That our society is a female-dominated society.
That society is not a male-dominated society.

In that female-dominated society, the following is socially
prohibited
Set it up as a perspective from which to analyze society.
In that society, people are thoroughly ignored and ridiculed for
their actions.

In that society, people think
Our own society is patriarchal.
There is no sex difference between the sexes.
Acknowledging sex differences is sexist.
People should be free of sex differences and be themselves.

(2)

(2-1) That female-dominated society looks down on the surrounding
female-dominated society as being
Backward, inferior and subordinate.
There, the same thing happens as in (1) above.

In that female-dominated society, the following speech is forbidden
assert, outwardly, the following.

The essential homogeneity between our society and the female-dominated society.

(2-1-1)

In that female-dominated society, it is not acceptable to state
That our society is a sedentary lifestyle centered society.
This is the same as (1-1) above.

(2-1-2)

In that female-dominated society, it is not acceptable to state
That our society is a female-dominated society.
This is the same as (1-2) above.

(2-2) That female-dominated society considers the surrounding
female-dominated society to be
An alien to us.

In that female-dominated society, people claim that
They're not like me around them.
People stick with it.

In that society, people think
They are different.

"They are not purely sedentary people.
We alone are the pure sedentary people.

"Their thinking is logical.
We are the only ones who think emotionally.

We are the only ones who are truly female-dominated.

In that female-dominated society, the following speech is forbidden
"To assert, outwardly, the following.

The inherent sameness between our society and their surroundings.

(2-2-1) "Their surroundings are sedentary lifers, just like us.

(2-2-2) "Their thoughts around us are as female-dominated as we
are.

(Summary of (1) and (2))

Suppose that that female-dominated society were to acknowledge these things on a global scale.

Then, in that female-dominated society, the following ideas occur.

(A-1)

We are not like the prevailing society.

They are progressive and superior.

We are alien to them.

We can't be with them.

We are not treated by them as peers.

We will not be progressive.

We will not be able to look good.

We would be ostracized from the group we had joined.

People in that society fantasize about the occurrence of these things in a self-serving, female-dominated way.

(A-2)

We will be homogeneous with the following societies

We have treated that society like a subordinate and made fun of it.

We will be one of them.

We have been dignified as the higher-ups.

But we have lost that status.

We will be paid back by that society.

We're afraid of that.

(3)

In that female-dominated society, depending on the internal circumstances of that society, the following speech is prohibited

(3-1)

For (3-1-1) below, do the following (3-1-2).

(3-1-1) A judgment taken by "the higher-ups in that society.

(3-1-2) claims that amount to criticism or defiance.

The top performers are female-dominated.
Its higher-ups are leading the
That society must become a progressive society.

Criticism and defiance of female-dominated superiors is thick and disrespectful.
It is punishable.

(3-2)

To make claims that fall under the following.

(3-2-1) "Whistleblowing in that society.

(3-2-2) "To expose the inner workings of that society.

In doing so, the following will be made known to outsiders
An inconvenient truth within that society.

It is a felony in that society.
It is subject to the following.
To be an outcast in that society.

(First published July 2020)

The Right in a Female-dominated Society.

The right in female-dominated society is the mainstream, the establishment.

(1-1) They follow blindly to the higher-ups in their society.

(1-2) They are also blindly obedient, if necessary, to the following beings.

'External Leading Society.

The Super Superiors.

(2-1) They beat the subordinates.

(2-2) They strike the following beings.

A person who argues against a superior.

They argue that

That human is rude and thick.

Let us banish that person from our society!

(First published July 2020)

Leftism in a female-dominated society.

(1) If they are female-dominated people.

They criticize the following people

mainstream and establishment people in that society.

(1-1) They are an oppositional entity.

They aim to be the next mainstream.

They are politically outgunned and outgunned.

They are politically, in the minority, unsupported.

For example, the Communist Party people.

(1-2) They are the following.

Outliers in society.

An alien in society.

For example, Koreans in Japan.

For them, the following state of being is occurring.

Different from them, the 'super superiors'.

It is the presence of

An influential, progressive, male-dominated society.

They follow blindly, in a female-dominated spirit, to their "super superiors".

(1-A-1) They get on board with the "progressive ideas" of the "super superiors".

They swallow the idea whole and wear it.

They do so, and they make themselves look good to other people.

(1-A-2) They ride on the "authority" that the "super superiors" have. They use their authority to slam the following beings, from the top down.

The higher-ups in our society.

They conduct "thought police" against other people.

(2) If they are male-dominated people.

They critique the female-dominated spirit of the female-dominated people in their society.

(2-1) They are from a male-dominated society.

(2-1-1) They have their roots in an otherwise male-dominated society.

For example, Westerners in Japan.

(2-1-2) They have their roots in their own female-dominated society.

But they grew up in a male-dominated society.

For example, returnees from Western countries.

(2-2) They are from a female-dominated society.

They are males.

They had an incomplete "erasure of the male-dominated spirit" in their upbringing.

(First published July 2020)

Sociopaths in a female-dominated society.

(1) Definition.

They are people who do not behave well in a female-dominated manner.

They will be outliers.

They will be a floating entity.

(2) Its potential and manifestations.

(2-1) "Potential Nonconformist".

They act, superficially, as conformists.

In fact, they feel inwardly a strong sense of adjustment difficulties with society.

However, the inconveniences they suffer socially are great when they

That they will be exposed to those around them as non-conformists themselves.

They are careful not to be treated as outliers.

They are desperate to match their actions against the mainstream and the higher-ups.

They have a great deal of frustration about it, deep down.

(2-2) "manifest nonconformist".

They unintentionally expose the following to those around them.

They are themselves, socially, misfits.

(3) The treatment they receive.

(3-1) Treatment from the mainstream.

(3-1-1) They get bullied.

(3-1-2) They are marginalized.

(3-1-3) They will be crushed.

(3-1-4) They are exiled.

(3-1-5) They are quarantined.

(3-2) Treatment from the higher-ups.

(3-2-1) They will be preached to.

(3-2-2) They will be corrected.

(3-2-3) They get a lashing.

(3-2-4) They are excommunicated.

(4) The cause of their being displaced, socially.

(4-1) They cannot do the following well.

A psychological attunement or discipline to the surroundings.

(4-1-1) They are poor communicators.
They don't communicate well.

(4-1-2) They act individually.
They are the keepers of the male-dominated spirit.

(4-1-3) "An alien. Abnormals.

(4-1-3-1) They have a different opinion than those around them.
They do not reconcile.

(4-1-3-2) They are different in appearance from their surroundings.

(4-1-3-3) They have a different cultural background than their surroundings.

(4-1-3-4) They have a strange disease.
For example, mental illness.

They inhibit the following in a female-dominated society
A sense of mutual oneness among people.
They are, socially, toxic.

(4-1-4) They lack the ability to

(4-1-4-1) "The ability to adapt its behavior to its surroundings.

(4-1-4-2) "The ability to keep up with those around you.

They are not as competent as they could be.
They are the "can't do" people.
They are a "liability" to society.

(4-2) They blow the whistle.

They will not allow

The rampant injustice within groups and within society.

It hits the following content for the mainstream and higher-ups

That their secrets will be exposed.

The mainstream and the higher-ups are embarrassed by it.

That is not good for the mainstream and the higher-ups.

The mainstream and higher-ups can't let that happen.

(4-3) They argue against the mainstream and the higher-ups.

The mainstream and the higher ups, so that hurts their pride.
That is thick and disrespectful to the mainstream and higher-ups.
The mainstream and higher-ups can't let that happen.
It is subject to social punishment.

(5) Actions they take against the "mainstream or higher-ups".

(5-1) They beg and plead to be let into society.

They ask for forgiveness.

They will be the following.

Servants of the "mainstream and higher-ups".

(5-2) They fight back, separately, by adding strength.

(5-2-1) They find the following beings, among others.

Different and more powerful than ever before.

They rely on it.

They become one with it in spirit.

They borrow their power.

They will be leftist.

They make their own complete homogenization to the content of
Leading, progressive, male-dominated social values.

For example, the values of the Japanese Constitution in Japan.

(5-2-2) They become talented and competent through their own
efforts.

They become rich, for example.

(5-3) They become a recluse.

They cut off social relations.

They will be alone.

They gain spiritual freedom in that way.

(First published July 2020)

**Female-dominated Society. Responding to Defeat and
Inferiority.**

(1) In that society, people are poor at
To admit defeat.

They ignore and pretend that the "loss" didn't exist.
They only recount the following.
When we were winning ourselves.

For example, the Japanese right wing is intoxicated by the glory of
the old Japanese military.

They cannot admit that
The Japanese have been defeated economically against China and
South Korea.

(1-1) They can't stand the following.
"To be humiliated.
To not be able to look good to those around you.
That their reputation for themselves will fall to the ground.
The following content shall be diminished.
Their own, relative assessment of their surroundings.

(1-2) Suppose, hypothetically, that they lost, and
They would then be liable for the following.
. their own social blunders and failures.

It is a danger to their own self-preservation.
They want to avoid such dangers and remain "infallible".
They'll pretend it never happened.
For example, Japan's defeat in the Pacific War.

(2) They are poor at admitting that
That they themselves stand on the wrong side of the fence.

They don't even bring it up.

For example, that Japan continues to fall economically by
The United States set up an "artificially high currency" for Japan.

(3) They are utterly defeated.

They will be defensive against the new higher-ups.

They flip-flop, en masse, across society.

They pander and flirt with the new superiors, in full force.

They should all be embarrassed if they don't get their act together.

Take Japan, for example. Japan was defeated by the United States in the Pacific War.

(First published July 2020)

Mounting battles between female-dominated societies.

(1) They will be proud of their subordinates.

They make fun of and look down on the subordinates.

They have a pompous attitude towards the subordinates.

They demand tribute from their subordinates.

They bully the subordinates.

They go to the edge of tyranny against the subordinate.

They kill against the subordinates.

They are condescending to the subordinates.

'We have made a contribution to the development of your society.

Be thankful for that, you shall be thankful for that.

They fear that

To be a subordinate and get even.

(2) They are enslaved to their superiors, for the sake of self-preservation.

Suppose they argue against the superiors.

Then they will be enraged and punished by the higher-ups.

They're afraid of it.

They are jealous if the higher-ups are

(2-1) The superiors were once their, and isotope.

(2-2) The higher ups, their promotions were nascent.

They allow resentment to build up for the following.
To receive unreasonable glances from those in high places.

They have an emotional outburst.
I want to retaliate.
I can't stand it.

They persistently repeat their demands for apologies to their former superiors for
The inexcusable domination of us by its superiors.

(3) Suppose that the following (3-1) has led to the following (3-2) attitude.

(3-1) That society was once a subordinate to them.

(3-2) That society will become bossy and domineering against them.

They are fiercely annoyed by such an attitude.
They can thus hurt their pride and appearance.
They don't listen to the above society.
They are emotionally repulsed by the above society.
They rebel against the above society.
They consider the following.

You're just suddenly on top of it.
You guys are that, and yet you don't act like a big deal to us.
You people are thick.
You guys are rude.
Originally, we are higher than you guys.
Again, we will be the superiors to you.
We will look back at you.

It is, for example

"Japan's newfound sentiment toward South Korea these days.

(4) They will continue to keep the following in mind.
"The prestige of a superior. A pompous reserve.

They will allow the following to happen by grace

A disrespectful act committed by a subordinate against me.

For example, China's attitude towards Japan.
Japan invaded China, militarily.

(First published July 2020)

Female-dominated Society. Rampant "self-responsibility" theory.

(1) In that society, the higher-ups impose the following on the lower-ups

Blame for blunders and errors of judgment by the higher-ups themselves.

The superiors thus maintain their own "infallibility".
The higher-ups maintain their own self-preservation.

The top performers consider the following.

What was really bad was the following.

The content of the action, taken by the subordinate himself.

The higher-ups "sacrifice" the lower-ups, socially.

(2) That society makes accusations against individual behavior.

'He broke sympathetic behavior in a sedentary group.

We won't help him.

(First published July 2020)

A female-dominated society declines and falls. The characteristics of that society.

That society loses its self-centeredness.
That society will lose the following content.
The attention to us by our surroundings.

They consider the following.

'We've lost our cutting edge.
We are no longer treated as progressives.
We've lost our clout.
We have lost the attention to ourselves.
We have become neglected by the world and those around us.
We have become poor.
We have become subordinate.
We have diminished its status.

We have become lesser than the next being.
"Subordinates. We made fun of them before.

Our pride was hurt.

That society will insist on the following content decline.
'Relative assessment. That's what we had, against those around us.

It is the same as what follows.
A bad call by the "Falling Female Idol

They cling to the following conditions.
past, a state of glory in ourselves.

They are obsessed with the following.
High status. It is a position we ourselves once held.

They got it by the glory of the past.

Japan, for example, insists on joining the G7.

They are incessantly recounting the glories of the past.

They do self-praise.
They lift themselves up.

They indulge in "self-love".
They consider the following.
Our society is awesome!

They crave the following content.
That we will be praised by an influential and progressive society.

They are nasty and obstructive to the following beings, to the hilt
The former lowly. They have passed us by.

They fear that
We continued to take a prideful attitude towards those around us.
We get payback from those around us for that.

They think, within their society, that
Let's all get along and fade away together!
They compel the people of that society to
All of us are to take the road to decline.

It is, for example, the China of the past and the Japan of today.

(First published July 2020)

**Female-dominated society. Inside a
sedentary group. Its true inner workings.
It will be treated as confidential
information.**

Females.
Females in a female-dominated society.
People in female-dominated societies.
People in sedentary societies.
They are oriented to the following contents.

Attentiveness and discernment toward others around them.
Their continuous realization.

For this purpose, the following actions should be performed.
Do it constantly.
To do so in a matter-of-fact manner.

//
The sedentary group to which they themselves belong.
The truth within it.
Their true internal situation.
To continue to ostensibly deny or ignore its contents forever.
To continue forever to explain away its untruths.
//

To be so attentive.
The level of the following contents.

The level of the following contents.
To improve it.
To realize this in the following places.
Their group or society. Their interior.
//

The sedentary group to which they themselves belong.
Their own ease of retention within it.
Their own ease of self-preservation.
//

Such a truth.
That is, for them, the following.
//
Confidential information.

Their own privacy.
Information about it.
Its aggregate.
//

The sedentary group to which they themselves belong.
Their interior.

There is no privacy there.

The truth inside such a sedentary group.

It is, for them, the following.

//

It must never be revealed to those around them or to the outside world.

//

They perform the following acts.

////

Such confidential information.

Such truth.

To prevent it from leaking to the outside world.

To do so, they perform the following actions.

//

The society or group to which they belong.

Their surroundings.

To put up an iron curtain around them.

////

If someone were to believe what they say.

That person is in for a world of hurt.

For that person, the following will be permanently impossible to achieve.

//

Such a truth.

To reach that content.

//

If one of them were to divulge such a truth.

That person will be destroyed secretly within the settlement group.

That person will be permanently expelled from the settlement group.

The person will be permanently unable to return to the settlement group to which he or she originally belonged.

The result.

The person will not be able to live a normal life.

He or she will die socially.

//

The truth in their society.

The sedentary group to which they belong.

The true inner workings of their society.

To figure out what they are.

//

Their realization.

It will never be possible under the following conditions.

////

The person in the position of the clarifier.

His continued presence in the following locations.

//

A sedentary group to which he or she belongs.

Its interior.

////

Its realization.

It is eternally impossible in the following places.

//

Their society.

Their interior.

//

Their realization.

For this purpose, the realization of the following contents is necessary.

//

The elucidator must do the following.

A perforation from the outside of their society to the inside of their society.

//

Or, for the elucidator, both of the following are essential.

(1)

Their society.

Their sedentary groups.

Their interior.
The experience of living there.
To have it in the past.
(2)
Their society.
Their interior.
The experience of being expelled from it.
To have it in the past.
//

(First published March 2021.)

Females and female-dominated society. Sedentary lifestyle. How to persuade people. How to move people. Its caveats.

(1)
(Actual situation)
People are subservient to the higher-ups.
People enslave the subordinate to themselves.
People rule over the subordinate, tyrannically.
People will not tolerate any dissent by subordinates.

People will do whatever the higher-ups tell them to do.
People don't listen to anything the subordinates say.

Suppose that people judge the persuaders to be superiors.
Then people follow the claim unconditionally.
The validity of that claim is not at issue.
People blindly follow that claim.
The reasons for this are as follows.
It is an assertion by the higher-ups.
The reason for this is simply that.

Suppose that people judge the persuaders to be subordinate.

Then it is useless for the persuaders to argue with the people about anything.

In that case, the persuader's argument is utterly futile.

That is true even if the content is compelling.

It is dismissed unilaterally by the people.

The reasons for this are as follows.

It is a claim by a subordinate.

The reason for this is simply that.

It is subject to the following actions for people

(A) Ignore.

(B) Ridicule.

(C) Condescension.

People think the following.

That's talking back to the higher-ups. It is rude and thick-skinned.

It is condemned by the people.

As it is, that argument will not be accepted by the people forever.

The super superiors are more supreme to people than the superiors.

People will put what the super superiors say over what the superiors say.

People follow the super superiors.

Persuaders persuade people. It is imperative to realize the following.

Not only the intentions of the superiors, but also the intentions of the super superiors, shall be taken into account.

Suppose that the persuader did not.

Then he is ignored by the people.

(Advice)

Persuaders persuade people. It is imperative to realize the following.

(A)

The persuader turns to the following positions.

"Superior. Super Superiors.

The persuader asserts the following in full

The discourse of the superiors and super superiors.

(B)

The persuader should put himself in the position of a superior in

advance.

The persuader will be liked by the existing higher-ups beforehand.
He would thus be promoted socially, beforehand.

(C)

The persuader argues to the people that

(C-1) He finds the following (C-1-2) beforehand from the following (C-1-1).

(C-1-1) Discourses of Super Superiors.

(C-1-2) It seems to be close to his claim.

(C-2)

He argues that the content of the claim is a "claim by the Super Superiors".

He continually and explicitly states, at the time of his argument, that

"That is the argument of the Super Superiors. It is not the persuader's own argument.

(2)

(Actual situation)

People are driven by emotions and sentiments.

People operate on likes and dislikes.

'Logic. Logic. Science.

They don't work for people.

People cannot embody them.

They make people feel uncomfortable.

They are counterproductive for people.

(Advice)

Persuaders persuade people. The following attitudes are essential to this.

(A) He appeals to people's emotions and sentiments.

(B) He operates on an unscientific mentality.

(3)

(Actual situation)

People operate in self-preservation.

(Advice)

Persuaders need to say and do things that help people defend themselves.

(3-1)

(A)

(Actual situation)

People follow only authoritative precedent.

Suppose that the persuader appeals to the results of the new challenge.

Then people will see it as

It's unprecedented.

People don't trust it.

People are uneasy about it.

It is counterproductive.

(Advice)

Persuaders persuade people. It is imperative to realize the following.

'An authoritative precedent. He knows it by heart. He makes sure to quote it.

(B)

(Actual situation)

(B-1)

People follow only the old guard.

Old-timers are, to people, the following.

'Skilled. Long term entrants into the sedentary lifestyle group.

Settled. He's reliable. He's gained valuable life experience over time.

He is a master and holder of precedent.

He is, therefore, respected by the people.

Suppose that people regard the persuaders as old-timers.

Then people will focus on him.

(B-2)

Newcomers are to people who are

Immature. He hasn't mastered the precedent. He's inexperienced.

Suppose that people regard the persuader as a newcomer.

Then people will disrespect him.

People don't accept him, mockingly.

People will not listen to any of his arguments.

(B-3)

The exiles are, to the people, the following

'An outsider. He won't be allowed to join any sedentary lifestyle group. He can't be trusted.

Suppose that people regard the persuaders as exiles.

Then people will disrespect him, make fun of him, and not accept him.

He is treated wickedly by people.

(Advice)

Persuaders persuade people. It is imperative to realize the following.

He'll be an old-timer.

(A) He shall be allowed, in advance, to Join a sedentary group inside a sedentary group. He shall thus become a sedentary citizen.

(B) He lives as he is, for a long period of time. He gains a lot of experience in this way.

(3-2)

(Actual situation)

People operate with safety first and risk avoidance.

People avoid dangerous people, at all costs.

Dangerous people.

They are as follows.

(A) The rebel. He shields the superior.

(B) The adventurer. He is a daredevil.

(C) Criminal. He violated social norms.

(D) mentally challenged. He's crazy.

Suppose that the persuader takes a risky stance, suppose

Then people feel a strong sense of unease.

People, collectively, evade and isolate him.

(Advice)

Persuaders persuade people. It is imperative to realize the following.

(A) He makes people feel safe.

(B) He will try not to do the following acts

A claim to shield the higher-ups.

(4)

(Actual situation)

People are self-centered.

People want to be the center of everyone, to be noticed and praised by everyone.

People move on to the following content.

(A) Pretentiousness.

(B) Avoidance of shame.

Suppose that the persuader appeals to the social truth, and

Suppose that it was

(A) It destroys people's appearance.

(B) It puts people to shame.

It is rejected and avoided by the people.

That, as it stands, is null and void.

It is forever unacceptable.

(Advice)

Persuaders persuade people. It is imperative to realize the following.

(A) He realizes the appearance of the people.

(B) He will not let people be ashamed of him.

(5)

(Actual situation)

People are closed and exclusive.

Inside information about the sedentary groups to which people belong. People treat it as confidential.

Suppose that there was an injustice or bad thing going on inside the sedentary lifestyle group, and that is what happened.

Suppose that the persuader leaks it to the outside world.

Then people treat him as a traitor.

People bully and crush him, en masse.

The people banish him from their collective for good.

People are never remorseful for their injustice.

People will remain as they are unless they are harassed by the higher-ups.

(Advice)

Persuaders persuade people. It is imperative to realize the following.

"A sedentary group of people. He tries not to blow the whistle on them.

(6)

(Actual situation)

People like the following content.

"Within a sedentary lifestyle group, the maintenance of

(A) Mutual oneness.

(B) Mutual harmony.

Suppose that the persuader says or does something that breaks them.

Then people feel uncomfortable with it.

People treat him as an alien.

The people expel him from the sedentary group.

People will never let him in there again.

The persuaders, in their persuasion, fail forever.

(Advice)

Persuaders persuade people. It is imperative to realize the following.

He tries not to do the following acts

The act of disturbing the unity and harmony of the people.

(7)

(Actual situation)

People constantly behave

(A) People are in tune with each other.

(B) People will be mutually monitored.

(C) People act collectively.

Suppose that the persuader takes the following attitude

(A) He takes personal action.

(B) He asserts that . the emphasis on individual liberty and independence.

(C) He argues that . the need to ensure personal privacy.

People find it offensive.

People regard him as

"A wicked person. He refuses to be mutually sympathetic.

People bully and crush him, en masse.

The people are banning him from the collective, for good.

(Advice)

Persuaders persuade people. It is imperative to realize the following.

(A) He is constantly in tune with the people.

(B) He does not act individually, as much as possible.

(8)

(Actual situation)

People are mentally fragile and vulnerable.

Suppose that the persuaders criticize people for a bit.

Then people are shocked and hurt by it all.

People hold onto it, persistently.

People will not tolerate that, forever.

Criticism hurts people's character itself.

That would be considered a character assault.

It is rejected, by the people.

(Advice)

Persuaders persuade people. It is imperative to realize the following.

(A) He doesn't say anything to hurt people.

(B) He does not criticize people, directly.

(C) He takes in, sympathizes with, and disciplines people.

(D) He says pleasant things to people.

(9)

(9-1)

(A)

(Actual situation)

People have to agree with each other in advance to move.

Suppose that the persuader does the following (A-2), with (A-1)

(A-1) He has not yet obtained the prior agreement of the people.

(A-2) Independent judgment. Independent Action.

Then people feel uncomfortable with it.

People dismiss and reject it.

(Advice)

Persuaders persuade people. It is imperative to realize the following.

(A-1) He gets the people's prior agreement first.

(A-2) He avoids the following actions.

'An act of independent action without the prior consent of the people.'

(B)

(Actual situation)

Suppose that the persuader tries to get ahead of himself and decide on the flow of the argument.

Then people feel it's poorly done.

People do not criticize and accept that.

(Advice)

Persuaders persuade people. It is imperative to realize the following.

(B-1) He avoids the following actions.

'The act of trying to preemptively determine the flow of people's arguments on their own.'

(B-2) He reads the flow of people's arguments.

(9-2)

(Actual situation)

People move by inertia.

Suppose that a stream of people's arguments has been formed, and

Suppose that the persuader makes an argument to the contrary.

Then people feel uncomfortable with it.

People reject it, and they reject it.

(Advice)

Persuaders persuade people. It is imperative to realize the following.

He does not do the following.

Assert the following.

The flow of people's arguments is set in stone. An argument against it.

(First published July 2020)

Female-dominated society. Aggressive implementation of mutual surveillance and affirmation of lack of privacy.

Females.

People in female-dominated societies.

They are oriented towards the following content.

Mutual surveillance of others around them.

Realization of this.

To achieve this, they perform the following actions.

To do it constantly.

To do so with impunity.

(1)

Denial of private rooms.

Large rooms.

There is no privacy there at all.

Collaborative work there.

Emphasis on execution.

(2)

Thin walls in a housing complex.

The outflow of neighbors' privacy.

Positive affirmation of them.

Promoting them.

Maintaining them.

(3)

(3-1)

Dispersed living in a large room.

To deny them.

(3-2)

Living in a small, crowded room.

Affirming it.

(4)

A sedentary group to which they belong.

To actively engage in the following activities within the group.

(4-1)

The privacy of others around them.

To expose it.

(4-2)

Gossiping and swearing about others around you.

To spread them to others around you.

(First published March 2021.)

Female-dominated society. A society centered on sedentary living. In such a society, schizophrenic patients are persecuted. The causes.

Female-dominated society.

A society centered on sedentary living.

In such a society, schizophrenics are persecuted.

The causes.

(1)

Being a dangerous person.

Positive symptoms.

(1-1)

He is out of his mind.

He is unaware of this fact.
Uncontrollable to others around him.

(1-2)

Obsessed with delusions.
He is unaware of this fact.
Harmful to others around him.

(1-3)

He is a dangerous person who will go headlong against the safety-first and protection-first rules of society.
They are harmful and destructive to the foundations of society.

(2)

Being an inharmonious person.

Harmony within a sedentary group.
Being a destroyer of it.

A person who cannot be left within the settlement group.
A person who should be erased from the group.
Existence that should be expelled from the settlement group.

(2-1)

To raise an objection in a situation in which the opinions of the group are unanimous by prior agreement.
A person who openly opposes the opinions of those around him or her, or the opinions of those above him or her.

(2-2)

Preference for individual action.
Preferring to be left out of the loop.

(2-3)

He does not try to communicate with others around him.
He does not try to communicate with others around him, and tries to stay in his own world.
He has a strong sense of originality in behavior.
Lack of cooperation.

(3)

Loss of motivation within the sedentary group.

Negative symptoms.

Sleeping around.

Not working.

Not moving.

Lack of diligence.

(4)

Inside a sedentary group.

To synchronize one's life cycle with that of others around one.

Inability to do so.

Negative symptoms.

Living a life in which day and night are reversed.

Inability to maintain a regular daily schedule of entry and exit.

(Conclusion.)

In the end, schizophrenics are the following.

//

A person who should be socially isolated.

They should be erased from society.

Socially harmful.

//

They will be unilaterally segregated into mental hospitals and workhouses.

(First published May 2021.)

Rice Farming Society as a Female-

dominated Society

Rice farming agrarian societies are typically female-dominated societies. Take Japan, for example.

In the process of establishing a rice farming society, the following behaviors were required.

- (1) Simultaneous action by a group. Planting and reaping rice, etc.
- (2) Sedentary lifestyle in one place.
- (3) Establishing close, interdependent relationships with others in the agricultural water sector.
- (4) High-density population distribution through intensive agriculture.

Such behavior is wet. It resembles a liquid molecule.

Females are born with these behaviors.

(Males have developed an innate sense of individualism, liberalism, etc. It's dry. It resembles a gaseous molecule.)

In order to realize such a society, the power of females was strongly required.

People pushed for the construction of their society under the strong influence of females.

As a side effect of this, the female-dominated behavioral style was strongly infected by the males as well.

It focuses on self-preservation and safety first, for example.

This led to the "feminization" of males.

In this way, the female-dominated mode of behavior became the dominant

It encompassed an entire society of rice farmers.

There, the following composition was established.

A society of rice farmers. = A female-dominated society.

Suppose we take the following beings, as a single personality, as anthropomorphic

It can be captured as follows.

"One female. A girl. "

"The entire society of rice farmers. The whole of that nation. "

There, the following characteristics can be found in the following content

The country as a whole, in decision-making and diplomatic negotiations.

(1-1) Not making clear decisions.

(1-2) Continuing to be ambiguous.

(1-3) Postponing decisions.

(2-1) Not taking action on your own initiative.

(2-2) Being passive and regressive.

(3) To be in the mood of the moment and follow the major currents.

(4) To be hysterical.

(In war or other situations, unintentionally becoming agitated and committing atrocities.

(5) The decision-making process must include the following.

(5-1) Emotional.

(5-2) Irrational.

(5-3) Unscientific.

(5-4) Spiritualistic.

(e.g., arguing for gut feelings.)

(6) Closed and exclusive.

(6-1) Solidifying only internally.

(6-2) Closing the door to outsiders.

(For example, discriminating against foreigners and refugees.)

(7-1) To be dreadfully concerned about what the nations around them think of them.

(7-2) Being beautiful on all sides.

(8-1) To be second in line, not first.

(8-2) To always follow the leader.

(e.g., constantly trying to catch up with the advanced countries.)

(9-1) To give up the heavy hand only when external pressure is applied by other powerful countries.

(9-2) To not move voluntarily in the absence of external pressure.

(10) The inability to take a long-term view.

There, the following beings are acting with a female-dominated personality.

(1) The entire nation.

(2) Society as a whole.

A nation and society of rice farmers can be called, as follows.

"Female-dominated Society. The "female-dominated society.

This female-dominated nature of the rice farming and agrarian societies is common in the following areas.

Japan. China. South Korea. North Korea. Southeast Asia.

These traits are common to the zones of the rice agrarian society.

A society of rice farmers is a female-dominated society.

The Asian mode of production is the female-dominated mode of production.

For example, the code of the "Japanese Village Society" is almost a code of a rice farming society, a code of a female-dominated society.

On the other hand, the pastoralist society can be seen as a male-dominated society.

For example, Western countries.

The Japanese Constitution, introduced by the United States into Japan, is almost a male-dominated social code.

In a society of rice farmers, males, too, are tainted with the colors of females.

Female-dominated males are sensitive to their own self-preservation.

They prefer damp relationships. They have a female-dominated content.

The psychology of the male rice farmer has, in addition, the following characteristics.

"Superficial, tyrannical, strength, intensity. Insist on its realization.

This was instilled by females to make them take a protective role.

Rice farmers' males are seen as "muscular, martial females".
Rice farmers' males lose the power to manage household finances to females at home.

A father is only significant for the following.

Being a servant and earning a salary for a mother and her child.

Males are losing control of childcare to females.

Males are in a weak position, having lost their paternity.

It is degrading, as a male.

In contrast, females in pastoralist societies can be viewed as

'A being tinted with male color. A masculinized being. A degraded existence as a female.

(First published May 2020)

(FYI) Females as life investors. Males as investment entrepreneurs. Females's social dominance.

The content of this text appears in a book by the author.

Sex differences and female dominance"

"Sex differences and female dominance"

Why the appearance of a female-dominated society is a male-dominated society Can you see it?

1. Female-dominated society. Strong females deliberately make the existence of weak males great.

Females are the social powerhouses in a female-dominated society. Strong females unilaterally impose the following roles on weak males

- (1) External representation.
- (2) Responsible person.

Weak males are forced to carry these things by strong females.

Such vulnerable males appear to the outside world to be

- (1) At first glance, they stand out.
- (2) Existence as a socially great and superior person.

Strong females, on the other hand, avoid such roles of representation and responsibility. The strong female achieves her own self-preservation with impunity.

Such, strong females appear to be the following.
Being socially inferior and subordinate.

Strong females treat such weak males, on the surface, as follows.
"Social supremacy. Greatness. "

These females are fondly celebrating their existence.
This reinforces what follows.
The tendency for vulnerable males to appear to be such.

In that society, the following is happening

- (1) The existence of a social role in the following.
 - (1-1) External representation.
 - (1-2) Responsible person.

The strong females circumvent them on their own for the convenience of self-preservation.

- (2) A person who performs that role shall be regarded, ostensibly, as
 - (2-1) Social superiors.

(2-2) Great beings.

Its existence is touted by strong females.

(3) The person who actually performs that role is a vulnerable male.

This trend has become almost universal in female-dominated societies.

This makes the female-dominated society only visible to the outside world as a society that

"The male-dominated society. In that society, a male is a male of high rank. He is the superior one. "

Therein, the following is artificially fraudulent.

"The superficial, social grandeur of vulnerable males. "

It is being done, by a strong female.

As a result, there are only the following types of human societies, as they appear from the outside

'A male-dominated society. A society where males are great or act like great males.

This has produced the following situation in human society.

(1) A situation where the following are considered to exist as a global standard

(1-1) Male-dominated Society.

(1-2) Male social dominance.

(2) The existence of the following is a situation that is hard to detect, worldwide.

(2-1) "A female-dominated society. That society is female dominated.

A female-dominated and female-centric society produces a female-dominated male. He becomes socially vulnerable.

He is, for example, a father.

A strong female in society imposes the following roles on him

(1) External representation.

(2) Responsible person.

These females make such fathers appear, on the surface, to be

(1) Great superiors.

(2) Powerful people.

They thus produce the following society

A Pseudo-Patriarchy Society.

This will happen in the next society.

A society that depends on food security, mainly through plant cultivation.

(e.g., societies that engage in rice farming or field farming.)

It is a female-oriented society.

There, traditionally, the following has happened

"Mothers must take charge in their parenting. "

This has led to the following.

The erasure of the son's male-dominated spirit. The feminization of his psyche.

The teachings of Meng Mao Sanqian in East Asia, China, are an example of this.

In China, females are dominating society.

It is a society of giant blood family groups. It is, in fact, female-dominated. It is a female-centric society.

The giant blood family group has a typical, age hierarchy system.

It is a society that

(1) Parents and elders have a precedent, a tradition, an experience.

(2) Parents and elders can thus become superior to the younger ones.

Such a society believes in the following

The existence of the following shall be valid in perpetuity.

The old, traditional, precedent or tradition.

People can always succeed without failure if they act accordingly.
They are thus a guarantee of personal safety and self-preservation on the spot.

Such a society would thoroughly eliminate the following actions
The act of challenging. The act of proactively taking risks and gaining new knowledge that has never been seen before.

The act is eliminated as dangerous.

It is a female-dominated social norm.
That is the basis of Confucianism.

Their large blood family group is driven by Confucianism. It is based on the age hierarchy system.

They are a female-centric society in that regard as well.

The question is how to resolve the combination of the following two issues.

(1) The female-dominated character they possess.

(2) The pseudo-patriarchal society they value.

They are inherently female-dominated, so why are they so obsessed with pseudo-paternity?

The root reason for this needs to be clarified.

In their society, the following happens

Vulnerable males are treated as inferior in the home.

(1) They are constantly forced into absolute submission to powerful females, such as their mothers and wives.

(2) They are frequently subjected to abuse by powerful females.

Why would such a vulnerable male be treated in a pseudo-patriarchal society as follows?

(1) Treatment as a top.

(2) Treatment as an honorary position.

The mechanism of this is needed to be clarified.

The clarification is as follows.

(1) Females hate risks and challenges.

- (2) Females, therefore, value the following behaviors precedent or tradition is to be followed and perpetuated.
- (3) Females can be assured of their personal safety if they follow it.

Suppose females are the dominant force in such a society.
The females consider the following.

- (1) Suppose that we are bombarded by some risk factor from outside.
- (2) As it is, it fundamentally threatens our self-preservation and safety.
- (3) That sounds very dangerous.
- (4) So the following must be avoided.
- (4-1) The intrusion of risk factors against our internals.

Females, in the process of raising males, do the following
It is in line with female-dominated social norms.
"The erasure of the basic male-dominated spirit in males. "
It is based on the following idea.
The male-dominated psyche is detrimental to society.

On the other hand, the following content remains physically present in feminized males.

The ability to oppose and attack the following beings.

- (1) External risk factors. A dangerous entity that invades the interior of their female-dominated group from the outside.
- (2) An entity that is externally hostile to their society.

In feminized males, the remaining capacities are as follows.

- (1) "Ability to serve as a guard." Strength. Arm strength. Martial strength.
- (2) "External competence." The ability to keep an eye on the outside world.
- (3) External negotiation skills. External strategic planning.

Females use feminized males to

- (1) He defends the females from the risk factor.
- (2) He fights back against the risk factor.

The females will, in doing so, achieve the following
To expand our own female-dominated social group's influence.

Females in a female-dominated society were strongly compelled to
"The need to utilize the female-dominated male in some way in
society. "

Its existence is utilized in the following ways.

(1) "Human Shield".

When risk factors intrude on the internal groups controlled by
females.

He defends against it and repels it, as well as attacking it
aggressively.

And when push comes to shove, he will die or otherwise sacrifice
himself for the survival of a female-centric society.

(2) "Sacrifice".

In a female-centered society, when decisions are made that are led
by females.

Females want to thoroughly avoid decision-making responsibility
for their decisions.

Those females put the responsibility for their decisions against him.

(3)

(3-1) "Replaceable Signs. "

(3-2) "External Representation. "

He will be held accountable by the females, instead of being held
accountable by them.

Suppose that the decision by the females failed.

The females do their head-scratching against him.

She is thus able to escape from

"An outsider's pursuit of the following. "

"A mistake I made. My own fault for what it causes. "

What are the reasons for a female-centered society to produce and
nurture such female-dominated, vulnerable males in society?

This is because in a female-centered society, there is a strong
demand for the following

It is imperative, for the sake of the females's self-preservation.

(1) "The Advertiser of Internal Society. "

He states, asserts, and promotes the following, externally
The following conditions shall be maintained in that society.

(1-1) That the interior of the society is peaceful and safe.

(1-2) Ensuring "internal security" in that society.

(2) "Army". He fights against external risk intrusion and does the following

(2-1) Defense.

(2-2) Advancing.

(3) "Representative as a sacrifice".

Suppose there is a misrule or failure by members within the females-centered society.

He will then take responsibility and become a sacrifice on behalf of that female-centered society.

This will result in the following.

The replacement of heads within a female-centered society, from previous representatives to new ones.

In this way, inside a female-centered society, the following will be achieved

(3-1) The members' self-preservation should be maintained with ease.

(3-2) that the members remain infallible.

The female-dominated male has become feminized in spirit. They are forced to play the following roles

"Externally oriented 'billboard'. "Army." "Representatives".

Female-dominated males, like them, have greatly diminished social adaptability in a female-centric society.

They are subject to the following.

'Enslavement. Abuse. '

Their social value has been greatly diminished.

However, they remain competent in the following aspects

"Force. Force. The ability to counteract risk factor intrusion. "

A female-centered society will treat them as

"A direct response to external risk. "A shield for people. "

A female-centered society would like them to become, in society, the following

"Representatives". A "billboard." "pawns" and "sacrifice". "

Thus, in effect, that society has become a female-centric society. In that society, females wield the power, the mighty power.

Males are forced by females to feminize their spirit.

Even after males have done so, they remain and continue to be prepared for the following forces

'Muscle power. Martial strength. The ability to keep an eye on the outside world. The ability to negotiate abroad. The ability to plan foreign policy. .

They are one of the few, male-dominated abilities.

But males, in the end, live as weaklings within female-dominated social norms.

Such, the female-dominated male takes office in society as "Representatives of society. A billboard. "

In a female-centric society, the following authority naturally rests on the part of females

"Leadership in childbirth and parenting. "

In a female-centered society, we need to create the following entities

'A female-dominated male who becomes a "billboard" and "representative".'

Its presence is necessary, at least for one person. Someone needs to be that.

It is led and produced by females. Females take power over childbirth and parenting.

Suppose that a female gives birth to such a female-dominated male and raises him.

A female-centered society will ensure that such females

For her, the following would be a great improvement.

(1) Her social status.

(2) That she will be privileged in society. The degree to which.

In other words, a female-centered society clogs up against her, socially.

And so the following social trends arise in a female-centered society.

The tendency to actively try to produce and raise female-dominated males.

Such female-dominated males are supposed to be weak and avoidable in a female-centric society. There is.

But he is, in a way, privileged by this measure.

In a female-centered society, we need to

(1) The need to be prepared for external risk factor intrusion.

(2) The need to maintain the internal tranquility of society.

The "external representatives" are the following

He is made responsible for meeting these needs.

In a female-centered society, these risky roles are imposed on female-dominated males.

This kind of creation of the female-dominated male, inside a female-centered society, needs to be done constantly.

In a female-centered society, the following is necessary

Males will be the external representatives in their society.

It is a constant necessity to have such males. Fathers, for example.

This produces the following phenomenon.

(1) That society remains a female-centered society.

(2) The following roles are played by males, fathers, ostensibly, always, for generations to come. That role is "representative" or "billboard" in that society.

The male or father is a female-dominated, vulnerable male, a female-dominated father.

(3) Females compulsively strive to give birth to males and to raise their children. It is done with the aim of achieving the following. The presence of males in those roles must be uninterrupted.

Thus, the Pseudo-Patriarchy Society is born. It has the following content.

(1) A female-centered society where females are extremely

powerful.

(2-1) In that society, males are treated as feminized and vulnerable.

(2-2) That society utilizes female-dominated males and female-dominated fathers as "representatives" and "billboards".

(2-3) That society ensures such "representatives" or "billboards" incessantly and continuously.

It is, for example, a Confucian society. It can be found in China, Korea, etc.

The pseudo-patriarchal society seeks to sustain

(1) Females-centered society.

(1-1) As before, females have traditionally been very powerful in this society.

(1-2) A society in which males are feminized in spirit.

(1-3) A society in which males are seen as "socially vulnerable" and unable to fit into society well.

(1-4) A society in which weak males are subject to domination and abuse by strong females.

(1-5) A society in which female-dominated social norms continue to prevail.

(2) A society in which female-dominated males are appointed to the position of "billboard" or "representative" by females.

(2-1) A society in which females force males to take a stand against external risk factors.

(2-2) A society in which males are held accountable for the misrule of females in a female-centered society, instead of females.

(2-3) A society in which males promote, to the outside world, the following.

(2-3-1) "The strength of that society's forces. The rise of that society."
"

Males are forced to do this by females.

(3) A society in which females are desperate to secure such a "billboard" or "representative" for generations to come.

(3-1) A society in which females continue to assume female-dominated males in their roles for generations to come.

(3-2) A society in which mothers work hard to maintain that state

of affairs in perpetuity. Mothers take the lead in childbirth and child rearing. Mothers are the rulers of a female-centered society.

The following (1) inevitably produces the following (2).

(1) Females-centredness of society. Females's domination of society.

(2) The ostensibly "pseudo-paternalistic nature" of society.

Males in these societies are in

(1) Males are apparently treated as billboards and representatives.

(2) Males's social status in the outside world is apparently high.

(2) Males protect and conceal externally the following substantial social control by females within society.

(3) Males are the upholstery of the armed side. It protects females inside society from direct risk intrusion from the outside.

In such a society, females always put their own self-preservation first. Males are the "sacrifices" to these females.

For example, the Han Chinese emperors are born in the following context.

(1) Individual, large kinship family groups are females-centric societies.

(2) Such large groups of related families gather together. In this way, a temporary cohabitation zone is formed.

(3) One large blood family group is the most powerful among them.

(4) There is a "representative" or "billboard" of that most powerful blood group. It is one female-dominated male.

(5) He assumes the position of "representative" or "billboard" of the whole society.

Confucian China is, by all appearances, a male dominated government.

But it is, in fact, entirely dependent on the age hierarchy system. In the age hierarchy system, the age of a person determines how high or low a person's social status is.

Age is an indicator of the degree of accumulation of traditional precedents and conventions for a person.

This idea is fundamental to female-dominated social norms, which value precedent, tradition above all else.

In this regard, Confucianism, with its age hierarchy, is a female-

dominated social norm.

It was a system of examinations for officials in the successive dynasties of China.

In that examination, the following people will be appointed as officials

A person who has superior ability in (2) to the following (1) subjects.

(1) An ancient precedent or tradition.

(2) Amount of memorization. The fineness of memorization. Its operational ability.

Confucian societies, like China, follow the existence of Female-dominated Social Norms.

It polarizes precedent, tradition.

In reality, the male emperor's power politics in China closely follows female-dominated social norms.

It is females who dominate that society.

Confucian Chinese society can be summarized as follows.

(1) Confucian society is a female-centered society. It assumes a sedentary lifestyle. It operates on the following content. A value system that emphasizes precedent and tradition. It is a female-dominated value system.

(2) In a Confucian society, the actual rulers and authorities are females who are mothers who monopolize the leadership of child rearing.

(3) A Confucian society is an assembly of large blood family groups. Each group is a female-centric society. The representative of each group is a female-dominated male. Confucian societies tend to be pseudo-patriarchal in appearance.

(4) In Confucian societies, large family groups are independent of each other.

Each group aims to continually

(4-1-1) The rise of each group.

(4-1-2) Strengthening the control that each group has over the other.

Each group, therefore, perpetually repeats the following.

(4-2-1) Congruence between groups.

(4-2-2) Conflict, between groups.

(First published May 2020)

2. Female-dominated society. Strong females make males, who are the external guard, look strong.

Females are biologically superior or inferior to males.

(1) Aspects in which females are biologically superior to males.

(1-1) A female shall have the following.

"Female genitalia. Serious reproductive body capital. "

Females have an advantage over males who are poor there. Females are the following.

"Females are biologically valuable, noble and precious."

"Females's lives are valued and preserved. "

Females possess the following authority, genetically.

(1-1-1) The authority to give the highest priority to self-preservation.

(1-1-2) Authority to be protected from males.

In this regard, females are better than males.

Females are the superior, the superior to males.

Females have a pompous, powerful attitude towards males.

(1-2) Females dominate the female genitalia.

Females have the authority to license whether or not to have sex.

Therefore, females act as strongmen.

Males desperately ask females to have sex with them.

Males are put in a vulnerable position.

These are the reasons why females have a strongman's attitude towards males.

(2) Aspects in which females are, biologically, inferior to males.

The female body has the following characteristics.

(2-1) Females's body muscles are looser, which is genetically caused by their response to childbirth.

(2-2) Females have smaller bodies.

Females are inferior to males in terms of such physical abilities.

Females are inferior and subordinate to males.

In this regard, females become physically protected and helped by males.

Females have to go down and ask males to do that.

This is the reason why females have a weak attitude towards males.

This is also the reason why females are raped by males.

In the above respects, females are aware of the fact that, biologically

(1)

Females are aware of the high degree of biological preciousness that they possess.

Females are aware of the high social status they have, based on this.

Females make self-preservation their top priority based on that.

A female tries to have her body guarded by a male who is subordinate to her.

(2)

Females are aware of their lack of physical ability.

Females want a more physical being than they are, who can cover for them.

Females try to get males to guard themselves.

Females consider the following.

"Males are more physically capable than I am. Therefore, males are socially superior to themselves. "

In summary, the above can be summarized as follows.

Females, in terms of their biology, try to be

A guarantee of personal safety.

Females, therefore, try to be

Socially and collectively, a more inwardly distributed entity.

Females try to place males as guards outside of themselves in order to achieve this.

In that case, the female tries to make herself more secure and higher.

(1) Females therefore try to make the following content appear very high.

A male's ability to guard.

(2) Females, in this regard, emphasize the following
The strength of a male to guard me.

(3) Females, in doing so, make themselves look weak, relatively speaking.

In this regard, the following discourse is widely prevalent in human society.

(1) "Males, in general and universally, are strong. "

(2) "Females are generally and universally vulnerable. "

On the other hand, in relation to the life environment, human society can be classified as follows.

(1) A society dominated by a mobile lifestyle. A nomadic, pastoralist society.

In this society, such mobile lifestyle demands that people
Move around individual freedom of action.

This conforms to the male psyche.

That society will be male-dominated. That society will be male-dominated.

(2) A society dominated by sedentary lifestyle. An agrarian society.

In this society, such a sedentary lifestyle demands that people
Individuals must work as a sedentary group unit. Individuals shall
move within them, with a focus on achieving the following.

(2-1) To be mutually and psychologically attuned and integrated.
To maintain it.

This conforms to the female psyche.

That society will be female-dominated. That society will be female-dominated.

Here's the next thing to consider.

'In a female-dominated society, a sedentary lifestyle centric society, where females are in a dominant position in society.'

Females try to be the next thing. It is driven by a different mouth than its social advantage.

"A being who can be assured of his own safety. A being who remains in a more inner safe zone socially and collectively. "

The female tries to place a male as a guard in the danger zone outside of her.

And those females arm the males who are guarding them. She tries to make him look strong.

In a female-dominated society, the following is happening

(1) Females are, by nature, the strongest and highest social figures in society.

(2) Males are inherently vulnerable and socially subordinate.

Males are placed in an inferior position to females, as servants and slaves.

Females in a female-dominated society treat the existence of such vulnerable males as

(1) To hold up its existence as if it were a social strongman or superior.

(2) To exaggerate and make a big deal out of it.

Females desperately try to cover up, externally, the following

"The inherent weakness of the weak male. "

Females outwardly and unapologetically misrepresent the following

"The superficial, social strength of the weak male. Its social supremacy. "

For example, even in female-dominated societies, there may be periods of high warfare and poor social security.

This is the case, for example, in medieval and early modern Japan.

(1) People will need to protect themselves, including females.

(2) People will be strongly armed and physically guarded.

(3) The need arises for people to
It's about making us look good to the outside world.

In such a female-dominated society,
Socially powerful females do the following
The following is to be called out, more loudly and in rapid
succession, to the outside world.
The apparent strength of vulnerable males in society.

In doing so, the female continues to cover up the following in a
desperate attempt to
The inherent weakness of the male position in a female-dominated
society.

This is evident in the following cases.
When a female-dominated society is of the 'warrior society type'.
For example, Japan.

In a female-dominated society, the following happens
(1) The following conditions are robustly sustained.
A female's superiority or superiority in society.
(2) Males will always remain vulnerable in society.

On the other hand, in a female-dominated society, the following
also happens

(1) Socially vulnerable males act as guards, surrounding and
protecting the the perimeter of socially strong females.
(2-1) With respect to such males, their social strength is
fraudulently misrepresented.
(2-2) It strengthens the following content.
A male, superficial, outward appearance.
(3) The fraud is done by the female, artificially and intentionally.
Such females are the true, social superiors.

Thus, in a female-dominated society, the inner life of the following
is almost completely covered up from the outside world.
The social superiority or supremacy that females have.

The female-dominated society is therefore perceived by the outside

community as

A 'male-dominated society' where males are inherently strong.

As a result, human society can only exist, from an external appearance, as follows.

'A society where males are strong or seem to be strong. A male-dominated society. '

This has produced the following situation in human society.

(1) The presence of the following is considered a global standard
"Male-dominated society. Male dominance in society. "

(2) The presence of the following is difficult to detect worldwide.
"A female-dominated society. A female-dominated society. "

(First published May 2020)

3. the interaction of male-dominated and female-dominated society. It has side effects.

People in female-dominated societies are, by nature, of the following constitution

(1) People's top priority is to protect themselves and ensure their safety.

(2) People are biased towards precedent and convention.

(3) People hate the following.

Dangerous and unknown challenges.

(4) People are pre-modern and backward.

These female-dominated societies' new interactions with male-dominated societies expose them to

New insights in a male-dominated society.

The new findings are advanced. It is based on a positive spirit of challenge.

At the root of the generation of these new findings are male-dominated values. It is as follows.

We will do the following on our own initiative! It's the kind of action that causes breakthroughs, based on the spirit of challenge.

People in female-dominated societies have the following ideas about it

- (1) We are inherently bad at, and hate, this kind of execution.
- (2) We reject, socially, its implementation.
- (3) Therefore, we have no choice but to take the following (3-1) attitude to (3-2)
 - (3-1) New findings from these male-dominated societies.
 - (3-2) We cannot reach such new knowledge on our own.
- (4) New insights from a male-dominated society. It's just phenomenal and amazing!

People in female-dominated societies are socially and psychologically overwhelmed by the content of such new findings.

And people in female-dominated society view (1) below as (2)

- (1) New findings from such a male-dominated society.
 - (2-1) It is a newly created precedent. (2-1) It is globally valid and advanced.
 - (2-2) That should work very well for a female-dominated society like ours.

The female-dominated community jumps at it, uncritically, in leaps and bounds. People try to imitate or introduce it.

This method of introduction is useful when dealing with

A non-speaking article.

But that's where the problem arises when you're dealing with

A social idea held by people who say things.

Female-dominated societies, in some cases, treat such advanced male-dominated societies as

"Our superior. "

Those in such a female-dominated society will have a blind faith in the following

The Values of a Male-dominated Society.

They will try to introduce it to their society in the following ways.

- (1) It's done, from the top down.
- (2) It is done in an irrefutable way.
- (3) It is done, unilaterally.
- (4) It is done, forcibly.

Moreover, they are completely unable to understand and embody the ideas that underlie them.

That's the idea behind the following.

(1) Emphasis on individual freedom and independence.

(2) Emphasis on individual action and personal thought.

People in a female-dominated society meet a male-dominated society.

This creates an opportunity for them to

An opportunity to compare the content of female-dominated and male-dominated societies.

And they become very concerned about the following

The inherently pre-modern, backward constitution of a female-dominated society.

They will think incessantly about the following

We need to overcome or eliminate these constitutions we have.

The male-dominated society prolifically produces the following content

"A novel idea for transforming a social system. Its content is based on new and innovative ideas. "

It is in keeping with the male-dominated values of that society.

People in female-dominated societies are tainted and inspired by the following

Such an idea to transform the social system. It has a male-dominated content.

People in a female-dominated society try to make it happen by force.

Suppose that it has been achieved, and

Then, that female-dominated society ostensibly takes on the appearance of

That society operates on the following content.

'Male-dominated values. Male-dominated societal norms. '

And people in female-dominated societies are socially forbidden, within their society, to

The following facts are to be uttered outwardly by the people.

The facts are as follows.

Within their own society, the previous female-dominated social norms have survived intact without incident.

Inside a female-dominated society, the following occurs

'The superficial invisibility of the next being in society. '

Old-fashioned, traditional, their inherently female-dominated social norms.

Its existence is hidden and latent beneath the surface of society.'

In fact, people in a female-dominated society cannot understand, or even understand, male-dominated values.

They are unable to embrace those values, inwardly. And so it goes on.

So, in a female-dominated society, female-dominated values and female-dominated social norms are preserved.

It keeps effectiveness, strong.

Therefore, in a female-dominated society, the following conditions occur

(1) In that society, male-dominated values have been adopted, superficially, as an object of blind faith.

(2) Inside that society, the following will remain entirely unacceptable

(2-1) Individual freedom of thought.

(2-2) Freedom of personal action.

(2-3) Freedom of criticism.

These are the essence of male-dominated values.

Such female-dominated societies continue to make male-dominated values an object of coercive belief, as

(1) People are not allowed to disagree or argue with their values in any way.

(2) People are socially compelled to do the following.

(2-1) Continue to chant those values in unison, in harmony with each other.

(2-2) Maintain a strong sense of psychological attunement and unity with those values.

People in female-dominated societies are all forced into the situation.

Moreover, inside that society, everyone takes the situation for granted.

No one thinks the situation is weird.

(For example, in post-war Japan, the United States introduced to Japan the 'liberal democratic values.' (The Japanese continue to blindly believe in them, as we all still do, in good company.)

In such a female-dominated society, the following ideas by a male-dominated society are likewise compulsory objects of belief.

It is a "patriarchal" social ideology.

The idea is based on the assumption of male social dominance in a male-dominated society.

It considers females, unilaterally, as vulnerable in society.

Female-dominated social norms do not allow

People's objections or counterarguments to this idea.

People in a female-dominated society can only do the following

That people should continue to chant this idea together, in harmony and in unison.

In a male-dominated society, the following ideas are held regarding male dominance in that society.

(1) To take the current state of male dominance for granted. It supports the following.

"The continuing dominance of patriarchy over society. "

(2) Breaking down male dominance. It seeks to achieve "sex equality". It is based on idealism.

(2-1) Feminism. It seeks to make vulnerable females as good as males.

(2-2) Masculism. It seeks to eliminate the content of the following.

"A social burden that is detrimental to males. It is borne by strong males, socially and unilaterally.

Both of these ideas have been imported directly into the female-dominated society.

The female-dominated society in which they were introduced does not allow freedom of dissent to these.

Suppose that these male-dominated ideas are introduced into a female-dominated society.

In that case, people are forced to do the following in order to live in

a female-dominated society

Be sure to have faith in at least one of those ideas.

Suppose that in a female-dominated society, the following happens

"A new, superficial introduction of the following in that society."

"an advanced, male-dominated social system. "

Once in that state, the following actions are not allowed within that society

(1) The official, public display of original female-dominated social norms.

(2) The act of refuting the following.

(2-1) "Male-dominated Values. It was introduced superficially into that society. "

People think the following.

These actions are the same as those described below.

An essential critique of our social system.

In such a female-dominated society, the following conditions occur.

(1) In that society, superficially, "faith in male-dominated values" is demanded.

(2) In that society, "such male-dominated values" are in fact, in terms of (2-1) below and treated as subject to (2-2) below.

(2-1) Social norms that people should actually follow. Actions that people should actually take.

(2-2) It is completely, socially, denied and obliterated.

People have no choice but to live according to

'Female-dominated values. Female-dominated Social Norms. '

They are powerfully effective.

There, female dominance of thought continues to be maintained across the board.

This is solid evidence of the following.

The Reality of Female-dominated Society.

The female-dominated society maintains a superficial state of That society has expressed support for "these male-dominated values.

The female-dominated society thereby sustains the appearance of

- (1) "Fake, male-dominated society. "
- (2) "An apparent, patriarchal society. "

This misleads people in male-dominated societies to
Their society is a male-dominated society, just like ours. There is no
such thing as a female-dominated society in the world. .

The current female-dominated society rejects the following
To reveal to the outside world the female-dominated essence of that
society.

This gives the following misconceptions to outsiders

- (1) "Human society is, universally, a male-dominated society, and it
is male-dominated. "
- (2) "There is no such thing as a female dominated society in human
society. "
- (3) "In human society, females are universally and socially
vulnerable. "

This misunderstanding is happening to the following people

- (1) The people in question. People in female-dominated society.
 - (2) People outside. People in male-dominated society.
- After all, people all over the world have been misled about this.

This status quo taken by female-dominated society is extremely
harmful to the study of social sex differences.
This should be resolved, somehow.

Female-dominated society continues to maintain a superficial
expression of male-dominated values.

A female-dominated society thereby sustains the appearance of

- (1) "Fake, male-dominated society. "
- (2) "An apparent, patriarchal society. "

Female-dominated society, on the other hand, uses its female-
dominated nature to

"oppression and domination of a genuine male-dominated society. "
(e.g., Russian control over East Germany).

Alternatively, the following could easily occur in the future, at the

level of the entire world society.

"The full-blown domination and oppression of male-dominated society by female-dominated society. "

(e.g., China's domination of the West.)

People in a female-dominated society are inherently

Self-centered and of a noble spirit.

Gradually, they begin to behave in the following ways

They treat people in male-dominated society as subcontracted workers in charge of dangerous jobs.

They see the people of male-dominated society as the ones under their nose.

People in female-dominated societies, themselves, stay in their safe zone, not challenged.

They maintain their own self-preservation to the best of their ability.

They make people in male-dominated society take on dangerous challenges unilaterally.

They make people in the male-dominated society produce new findings.

They will immediately intercept it and make it their own.

The female-dominated community processes the following in response to such new findings.

(1) Fine tuning.

(2) Minor improvements.

(3) Quality improvement.

Those are the things that female-dominated people are inherently good at.

People in female-dominated societies greatly enhance the completeness of the original findings by doing so.

People in male-dominated societies are, in essence, coarse and broad-minded.

People in female-dominated societies improve on the original findings to achieve a higher degree of perfection.

People in a male-dominated society cannot competently compete with it.

The people of the female-dominated society produce and release their highly improved new knowledge to the world community. People in a female-dominated society thus bring people in a male-dominated society to their knees.

People in female-dominated societies will maintain the hegemony of the world community by maintaining the following conditions To retain the appearance of being a 'fake male-dominated society'.

(First published May 2020)

4. a female-dominated society. The perpetuation of the gender role division of labor. It does not come to the surface.

The content of this text appears in a book by the author.

"Sex differences and female dominance"

5. Claims about the existence of a female-dominated society. It will be erased globally.

Humans, as life organisms, do not tolerate the existence of information and findings that disadvantage their position. Humans, as living things, do not tolerate the existence of values that disadvantage their position.

This characteristic is the same for both males and females.

Humans must cover up or erase the existence of information, findings and values that disadvantage their position. It's easy to take action to either crush or

These tendencies are especially pronounced among those on the ruling side.

In human society, the following is a commonplace

The substantial erasure of speech that is inconvenient to the ruling or socially powerful side.

This is happening in a female-dominated society. There, freedom of speech is fundamentally absent.

This is also happening in male-dominated society, as

In that society, there is, ostensibly, freedom of speech.

So, suppose someone sends out information that is critical of the rulers. They are subject to the following interference.

The ruling side, the socially powerful side, immediately puts out a great deal of information about

"Information that is the opposite of that information."

They do so and essentially pretend that the original information never existed.

Such a male-dominated society means nothing, even if that society has freedom of speech.

For example, in the United States today, the following (1) is actively blocking the following (2)

(1) The social rulers of the wealthy minorities. They control the media.

(2) The speech of a sitting president against themselves.

Any discourse that explicitly states the following will not be tolerated, all over the world.

The existence of a female-dominated society.

It will not be tolerated by either male-dominated or female-dominated societies.

Both societies, so they are at a disadvantage.

That discourse will be erased worldwide.

1. it is not convenient for the sex of the social ruler.

(1) Males in a male-dominated society. The ruler in that society.

The females of their society are awakened by the discourse to the following

That there is a world where females are truly strong.

That's not good for them.

(2) A female in a female-dominated society. The rulers in that society.

The males of their society are awakened by their discourse to the following

The social position he's in is actually very bad.

That is not good for the girls.

It interferes with both the male-dominated and the female-dominated nature. People do not want that.

(1) Male-dominated Society.

'That discourse prevents our society from achieving the following. '

The universal dissemination of our social values to the world community.

And that damages the self-expanding nature we all have.'

(2) Female-dominated Society.

(2-1)

'The appearance of our society is progressive. '

That discourse does the following on its own

"A whistleblower about the following."

The backwardness of the nature of our society.

Our society is tarnished in its progressive image by this.

We want our society to achieve the following

To realize our true nature of self-centeredness.

The realization of this is due to the above discourse, which is as follows.

'Things are going in the opposite direction of that realization. That situation is not good for us.

We are so ashamed of that.'

(2-2)

'In our society, the following contradictions are exposed externally. '

(2-2-1) The advanced nature of our society's appearance.

(2-2-2) The backwardness of our society's nature.

This makes them subject to criticism from the outside community, calling them "liars".

This inhibits the 'self-preservation nature' that our society desires.

In the study of social sex differences, researchers need to achieve

the following

"To somehow overcome these tendencies of the world's people. "

(First published May 2020)

6. female-dominated society. It does not confess, its inner workings.

Would a female-dominated society voluntarily confess to those around them that they are female-dominated?

A female-dominated society would never confess that to itself.

The reason for this is that there are two problems therein

A female-dominated society cares about the following

(1) "We will not be protected by it." This is the result of female-dominated "self-preservation".

(2) "We shall be put to shame for it." Which is brought about by female-dominated self-centeredness.

The detailed reasons why the female-dominated society does not make the above confession are as follows.

(1)

"When we make such a confession, the following is revealed to the outside world.

That we are, in truth, backward.

(It is based on female-dominated self-preservation.)

This removes the plating of our wearing, progressive nature.

For that, we are disgraced.

We want to avoid that occurrence at all costs.

(It is based on female-dominated self-centeredness.) "

(2)

"Our confession causes the following to happen.

The male-dominated society is the prevailing society for us.

The male-dominated society considers us to be

These females are liars in deed and speech.

These females are alien to us in their true content.

They will be in a bad mood against us. "

(2-1)

"As a result, they won't be able to protect us.

We want to avoid that occurrence at all costs.

(It's based on female-dominated self-preservation.) "

(2-2)

"As a result, the following occurs.

They will not give us any of the advanced knowledge they produce.

As a result, we have

We will not be able to be progressive. We will be incapable of looking good.

That is a disgrace to us.

We want to avoid that occurrence at all costs.

(It's based on female-dominated self-centeredness.) "

The reason why female-dominated society won't be making the above confession forever is that the following two natures are both intertwined Is.

Those are the female-dominated nature.

(1) Self-preservation.

(2) Self-centeredness.

(First published May 2020)

Fake feminism and real feminism

On how to generate a female-dominated society in which females can become socially dominant and achieve a society in which females dominate males

Introduction

Conventional, existing feminism, widely circulated around the world, emanates from a male-dominated society. Its content is as follows.

In a male-dominated society, females are socially weak. Let's make use of those weak females to be equal to strong males!

It is a convenient content for males.

It assumes the following.

(1) Keeping females within the confines of a male-dominated society.

(2) To keep females, in effect, under the control of males.

It is a "fake feminism".

The author breaks with these defective, existing "fake feminisms".

The author advocates the following.

Feminism emanating from a female-dominated society.

In that society, females are really strong and males are weak.

It is based on the following perspectives.

"A female already in a position of strength and control in society. "

It teaches you how to

(1) How to really strengthen the power of females in society.

(2) The way in which females fundamentally dominate males.

It is "authentic feminism". This is explained below.

Specifically, we will discuss the following

"The author teaches the weak, female-dominated people of the male-dominated society that

(1) What are the following sources of power in a female-dominated society? The power and control that females have in society. They are, socially, very powerful.

(2) How are really strong females able to maintain power?
Let's build on that and radically raise the status of weak females in a male-dominated society!

(First published May 2020)

How to produce female-dominated males. How females make males inherently weak.

How to achieve the following. What is it?

- (1) Feminizing society.
- (2) To make females an intrinsically strong part of society.
- (3) A female makes a male's existence inherently weak.

The method is as follows.

- (1) Mothers, in raising their children, achieve mother-child contact.
- (2) The mother sticks to her children, especially boys, in a sticky way.

(3) In this way, mothers forcefully instill in their children the following sensations.

'A pleasure for attunement, unity and nostalgia. A female-dominated preference. .

(4) In doing so, the mother deactivates

The spirit of freedom, independence, and individual action that is inherent in males.

(5) The mother forcibly transplants the female-dominated and maternal spirit from mother to child.

(6) Mothers turn males into "female-dominated males".

The mother instills the following in the boy

- (1) The overwhelming strength of the mother-child relationship.

The dominance of the mother-child relationship.

(2) Weakening of the father-child relationship.

(3) The fundamental superiority of a mother over her children.

Specifically, it should be as follows.

Mothers instill in their children the following minds.

(1) A mind that is mutually attuned and united with the mother.

I love my mother very much.

I want to be with her all the time.

I want to be liked by Mom.

(2) Total dependence on the mother in life.

I want my mom to take care of me.

I want my mother to take care of me.

I want my mother to take care of me.

I can't live without my mother.

(3) The politics of fear.

I'm afraid of my mother.

I can't go against my mother.

I should listen to my mother.

I would try to curry favor with my mother.

I want to try to win her over.

A mother should be the following to her child

She rages against the child.

She's a scold.

She gives a lot of sermons to her children.

By doing so, the mother instills in her child the following mindset

"A mother's superior mind."

A discerning heart for the mother.

(4) Trust in existing precedents and customs.

My mom and grandma know everything.

They are my teachers and seniors in life.

I can rely on their presence in my life.

(5) Aversion to the father. A mind that alienates the father.
The mother says bad things about the father to the child.
Mothers make their children hate their fathers.

The mother realizes that

A child should be away from his father.
A child misses his mother only.

(First published May 2020)

How to Create a Social Environment for Females's Advantage

The following is required.
People create a social environment that makes female supremacy and female dominance essential.
People live in an environment where
where people have to be female-dominated to live.
People live in a natural environment for plant cultivation. In this way, people live in a sedentary lifestyle.

(First published May 2020)

Socially strengthening weak females in a male-dominated society Method

People make the "weak female in the male-dominated society" strong in the society. Therefore, people modify the male-dominated

society to become the female-dominated society.

People will modify the male-dominated society to the female-dominated society. Therefore, people will move from a life of migration to a life of sedentary lifestyle.

People modify their mobile lifestyle to a sedentary lifestyle.

Therefore, people will turn their nomadic and herding lifestyle into an agricultural lifestyle.

For this reason, people will stop eating a diet based on nomadism and cattle grazing. They will change their diet to one based on plant cultivation.

(First published May 2020)

Female-dominated Society and Motherhood Society

The mother is the next source of power.

(1) The power to feminize society.

(2) The ability of society to maintain and continue to reproduce its feminized state.

In this regard, mothers can be seen, in a female-dominated society, as

"Core ruler. Intrinsic power. "

Mothers in a female-dominated society are referred to as Great Mothers for their existence.

In female-dominated societies, the social dominance and power of the grandmother is especially evident.

That's because of the following reasons.

(1-1) Such grandmothers are older in society.

(1-2) Such grandmothers have a particular abundance of precedents, traditions.

(2) Such grandmothers control the members of the family.

The female-dominated society is seen as a motherhood society.

(First published May 2020)

Males in a female-dominated society and their mothers

Mothers in a female-dominated society are inherently very harmful to males.

Mothers continue to be psychologically attached to their males by raising them. This continues for the rest of the male's life, even after he becomes an adult. Mothers, in doing so, disempower males's masculinity.

The mother thus makes the male an inferior sedentary resident. Mothers treat males as slaves to their subordinates. She inducts males into corporate sedentary lifestyle groups for life. Mothers force males to work there.

The mother will continue the following patronizing attitude towards males for the rest of her life.

"I gave birth to you. I raised you to adulthood. You should be grateful to me. "

The mother demands a lifetime of service by males to her. The mother justifies this.

It is almost impossible for males to notice that controlling strategy of their mothers.

The mother becomes psychologically one with the male. The mother brainwashes the male.

The mother produces the following conditions.

A male's blind admiration for his mother will continue throughout his life.

A mother forces a male to live a life that will last a lifetime of "To swallow, memorize, and study precedents and conventions. " It is based on female-dominated thinking.

Mothers stick with males all their lives. Mothers do not give males

the time to do "male-dominated independent thinking" for the rest of their lives.

(First published June 2020)

Female-dominated society. A wife for a husband.

Female-dominated society. A wife for a husband.
It is the following content.

////

A younger mother.

A small, young, pretty, substitute mother.

A new mother's apprentice.

////

For societies with acquired sedentary groups.

Example. Japan.

The wife is the newcomer's apprentice mother to her own kinship group.

The wife is superior and dominant to the husband in terms of being a mother.

The wife is a subordinate to the husband in terms of being a newcomer.

Husband's mother or grandmother. The uppermost ruler of the blood group.

The wife is placed under her control.

Both the husband and the wife are under the control of the husband's mother.

The husband rules his wife with the authority of his own mother.

The husband sees his wife as a substitute for his mother. The husband is mentally infantilized and dependent on his wife. The husband begs his wife to take care of him.

In the case of societies with inherent sedentary groups.

Example. China. Korea.

The wife is an outsider, an apprentice mother to the husband's blood group.

The wife is superior and dominant to the husband in terms of being a mother.

The wife is a stranger to the husband in terms of being an outsider.

(First published in May, 2021)

Female-dominated society. Sedentary lifestyle. Criticism or objection by a subordinate to a superior. Its social treatment.

Female dominated society.

Sedentary lifestyle.

Criticism of the superior by the inferior.

The lower-ranking person's objection to the higher-ranking person.

A total social prohibition of such actions.

The reason.

These actions will deeply hurt the feelings of the superior.

An act of criticism against other settlers.

The act of destroying the sense of unity of the place.

The attempt of the fetus to break the inclusiveness of the mother's womb.

The subjugation of the superior and the tyranny of the inferior.

Inclusion and the maintenance of a state of complete unity.

The infinite perpetuation of the relationship between the mother and the fetus in the relationship between the superior and the inferior.

Their idealization.
It includes the following
The female ideal.

Females in a female-dominated society.
The more socially powerful they become, the more they will insist
on the following.

//

We are socially vulnerable.
We are discriminated against.
We are subordinate.
Our society is a male-dominated society.

// We are discriminated against.

Such actions will benefit them in the following ways
It makes the male protector look more powerful.
It makes males think that they themselves are socially powerful.
In doing so, the following can be achieved.

//

The social disadvantages that males suffer on a daily basis.
To cover up the content.
To be able to.

//

The active performance of guarding and suffering by males.
The active performance of guarding and suffering roles by males,
voluntarily promoted by males themselves.
Inducing males to do so.
To be able to do so.

//

The willingness of males to accept exploitation by females.
By doing so, females will be able to
To make it easier to intensify and sustain the exploitation of males.
This will enable females to
Make females's own greenhouse lives more comfortable.
The benefits are as follows
Greenhouse maintenance effect.

People in male-dominated societies are completely deceived by the
words and actions of females in female-dominated societies.
People in male-dominated societies misunderstand female-
dominated societies in the following ways.

//

An extremely male-dominated society.

//

Females in a female-dominated society have a remarkable contradiction between the two sides of the coin.

Females in a female-dominated society are fundamental liars.

(First published in February 2022.)

Female-dominated society. Mothers and children. Superior and inferior. Social relations between the two. Relationship to uterine thinking.

A mother's deep love for her child in a female-dominated society.
Social praise for it.

It consists of the following

The strength of the mother's inclusiveness towards the child.

The mother's control over the child.

The closeness and exclusiveness of the mother.

The lack of escape.

Its ceaselessness.

Its infinity.

Its permanence.

Its inescapability.

The space and time that the child is allowed to exist.

Their unilateral limitation by the mother.

Their expression.

It is the following contents.

The idealization of the relationship between mother and fetus.

Womb-like thinking by females.

Its idealization and justification.

The escape of the child from the tyranny of the mother.

The infinite, permanent impossibility of this.

The deep love and grace of the superior for the inferior in a female-dominated society and sedentary lifestyle.

Its idealization.

It is an extension of the mother-child relationship.

In a female-dominated society, children's deep dependence on and indulgence of their mothers.

Social approval for this.

It is the following content.

The inclusion of the child by the mother.

The strength of the degree of inclusion.

The child's domination by the mother.

Its closure and exclusiveness.

The lack of escape.

Its ceaselessness.

Its infinity.

Its permanence.

Its inescapability.

The child's own active acceptance of them.

Their expression.

The deep nostalgia and strong loyalty of subordinates to their superiors in female-dominated societies and sedentary lives.

Their idealization.

Active acceptance of them by the subordinates themselves.

It is an extension of the mother-child relationship.

It is a fundamental acceptance and support of womb-like thinking.

These values feminize males in a female-dominated society.

These values subordinate males in a female-dominated society.

(First published in February 2022.)

**"Feminism in a male-dominated society".
It is harmful in a female-dominated
society.**

**"Feminism in a Male-dominated Society". Its
introduction into female-dominated society. It was
perverted.**

In a male-dominated society, the following is happening
Vulnerable females accuse and criticize society of the following
status quo

Females are oppressed by males!

Such content has been summarized as a feminist doctrine.

The female-dominated society transposes such theories into their
own society as

"A progressive doctrine in a developed country. "

That doctrine has been transformed in female-dominated societies
into

"A tool of powerful females to control society. "

It is

"The tools they use to. "

"The arbitrary, one-sided manipulation of society to suit them. "

The strong females of the female-dominated society are following
the weak females of the male-dominated society and doing a lot of
"victim blaming". Do.

These females do so and avoid social responsibility.

These females can do whatever they want.

On Twitter, for example, feminists are "playing the victim". They
are so outraged.

Feminists in a female-dominated society are strong females.

These females make their one-sided arguments on Twitter, to those
around them.

These females don't like the sexual expression, the claims about

sexual licentiousness, etc.

The females are quick to seek out such claims on the internet. She and her colleagues crack down on them more and more, pretending to be the "thought police".

These females prosecute them, collectively and socially.

Critics argue against the action.

The females call out the following arguments in response.

(1) "You should think more about 'how females feel'! "

(2) "You ought to be considerate of females! "

(3) "You should learn more about 'our feminism'! "

These females don't give proper answers to their objections.

They move with the following minds.

We want to behave as follows.

(1) Superior.

(2) Master. Teacher.

They unilaterally stifle and nullify any counterargument.

Vulnerable females in a male-dominated society argue that

In a male-dominated society, vulnerable females are forcibly sexed and raped by strong males all the time! .

This argument goes very well with the following entities in a female-dominated society.

A strong female in the 'chaste appeal' camp.

Strong females in the "chaste appeal group" have the following desires

(1) We want to lead society.

(2) We want to improve the "difficulty of sexual exploitation,

(3) We want to increase our sexual value.

(4) We want to do so, to gain the upper hand and mount up against those around us.

That desire is self-centered and selfish.

They thoroughly hammer and repress the following in female-dominated society

(1) Sexual presence.

(2) Sexual Expression.

(3) Sexual comments.

(4) Sexual Behavior.

People see how their bodies work. They have a normal, very strong sex drive.

But the strong female above, however, is desperately trying to cover it up.

(First published May 2020)

Female-dominated Society. Strong females become "career oriented". It lowers the social status of females, in the society.

In a female-dominated society, the traditional division of labour, with its gender roles, is practiced.

A strong female is like a mother or wife.

Vulnerable males are like sons and husbands.

The strong female tames the weak male into a female-dominated character.

The strong female makes the weak male submissive and slavish to the superior.

Strong females force weak males into workplaces like the corporate and government offices.

The workplace is "a place for segregation, with only vulnerable males".

A strong female causes weak males to form the following relationships in the workplace

'Female-dominated relationships. It has a strong sense of restraint and control. '

Strong females enslave weak males, in the workplace.

The strong female drives the weak male to
A race for advancement in the workplace.
Strong females make weak males work long hours for the sake of
the workplace.

Vulnerable males are desperate to make money that way.
The strong females take that money away from the weak males,
unilaterally.
Strong females put that money under their control.
Strong females give weak males only the "bare minimum, necessary
for life".
That money is an "allowance" for weak males, provided by strong
females.

On the other hand, the strong females themselves can spend a lot of
that money, freely, as they please.
Strong females take full control of the lives of weak males.
The strong females make the weak males unable to live without
them.

It creates the following conditions in life
"A state of total dependence by weak males on strong females. "

The strong females dominate the weak males, permanently.
Strong females sustain "close mother-to-child contact" with the
children they give birth to.
Strong females make their children their own possessions.
Strong females take the lead in child care and parenting.
Strong females continue to mentally dominate their children,
endlessly, throughout their lives.
Husbands and fathers are vulnerable males.
Strong females thoroughly undermine the relationship between
their children and those weak males.

A "vulnerable female in a male-dominated society" lives at home in
"All I get is an allowance from a powerful male. "
Weak females become economically dominated by strong males.
Vulnerable females have no choice but to enter the workplace in
order to achieve economic independence.
In a male-dominated society, vulnerable females claim this idea as

feminism.

This idea is introduced into the female-dominated society.

In a female-dominated society, this idea can be seen as

The idea of 'progressive females' in a male-dominated society.

Many strong females in female-dominated societies are influenced by this "progressive" idea.

In a female-dominated society, there is a gender role division of labor.

The gender role division of labor in a female-dominated society is originally designed for the benefit of strong females.

The "progressive" strong females of a female-dominated society excoriate the "gender role division of labor in a female-dominated society,

Such strong females regard it as

It is a breeding ground for sexual discrimination between males and females. It is a retarded, inferior, social institution. .

Such strong females regard the following (1) as (2)

(1) Females becoming newly, career oriented.

(2) "It's advanced. It's cool. "

Such strong females advance in the workplace.

Such workplaces are, by nature, populated by weak males. Weak males are forced to do this by strong females, such as their mothers and wives. They work in a state of enslavement.

Strong, career-oriented females complain incessantly about the following

In those workplaces, career-oriented females are treated as a minority and are uncomfortable.

Career-oriented strong females loudly complain about (1) below and (2) below about (1) below.

(1) Most of the workers in the workplace are male.

(2) "This is misogyny! "

Career-oriented strong females are incessantly advocating for more females in the workplace.

Strong, career-oriented females have been late to enter the workplace.

So currently, in the workplace, the following are currently all vulnerable males.

The higher-ups, the managers and representatives.

Career-oriented strong females see it as a problem, as

It is promotion discrimination against females in the workplace.

Career oriented strong females, and so force females to be promoted, by...

Strong, career-oriented females are succeeding in doing just that.

Strong, career-oriented females, in the workplace, become the top performers.

Strong, career-oriented females will wield the following power over weak males

Overwhelming, violent dominance.

Strong, career-oriented females become 'super-powerful'

No one will be able to get away with it against these females.

The girls will be like a "giant typhoon".

This problem has not yet manifested itself.

Vulnerable males are displaced in the workplace by strong, career-oriented females.

Therefore, vulnerable males are negative about females's advancement in the workplace.

Career-oriented strong females attack that, as well as

That is a sexist attitude.

Vulnerable males in a female-dominated society, under the gender role division of labor, are

Solely a provider of income for the family.

Weak males have been unilaterally forced by strong females to do slave labor in the workplace.

That labor gives vulnerable males the power to

(1) The power to bring income to the family.

(2) Economic strength.

These forces are, for vulnerable males, psychologically

"The last refuge of our existence. "

In a female-dominated society, vulnerable males thrive on their

"slave bragging".

This is a strange social phenomenon.

The following forces are skewed towards vulnerable males because of the gender role division of labor.

(1) The power to generate income for a family.

(2) Economic strength.

Strong, career-oriented females are frequently problematic about this, as

(1) "This is income discrimination, between males and females! "

(2) "This is discrimination in economic power, between males and females! "

This is due to the "practice of gender role division of labor".

The gender role division of labor in a female-dominated society is essentially designed to

(1) Strong females force weak males to do slave labor.

(2) Strong females exploit and control weak males, economically.

There, the "allowance system" is enforced from the strong females to the weak males.

It's made very advantageous for females.

It is a practice that favors females.

Strong, career-oriented females are working hard to

The destruction of these 'gender role division of labor practices.'

As such, in a female-dominated society, between (1) the following

(2)

(1-1) Career-oriented strong females.

(1-2) Strong females with a "gender role division of labor" orientation. Conventional strong females.

(2-1) Intense social conflict.

(2-2) Mounting battle.

The above (1-1) attacks the above (1-2) incessantly, as follows.

They're not going to earn their keep.

"They are inferior in terms of their economic independence. "

Career-oriented strong females disrupt such, existing gender role

divisions of labor.

They are as follows.

(1) These females will be promoted in the workplace and in society.

(2) They will make a high income.

Then the strong, career-oriented female comes up with the following

We have a new, higher status and income in the workplace and in society.

But we have not been able to find a male to marry at all.

We want to choose the next male as our marriage partner.

That male should have a high status and income that is balanced to us.

Strong, career-oriented females are eager to

"Seek out the few vulnerable males. "

The male must meet the following conditions.

"They have a higher status at work and earn more money than we do. "

Strong, career-oriented females engage in a fierce "battle" for such weak males among them.

This has led to the following.

"Marriage difficulties among strong, career-oriented females. "

Vulnerable males also strongly hold the following (2) content about the existence of (1)

(1) Career-oriented strong females. She is a

(1-1) She has a higher status at work than I do.

(1-2) She makes more money than I do.

(2) The following emotions.

(2-1) Closing.

(2-2) Feelings of inferiority.

Vulnerable males consider the following.

(1) "Suppose I married such a strong, career-oriented female. "

(2) "Then I would be, at home, unworthy of my existence.

The value of my existence is as follows.

(2-1) High status in the workplace.

(2-2) High income. "

(3) "And so I am driven to a complete inferior position in the household. "

(4) "I want to avoid it. "

Vulnerable males will be very reluctant to

To date such a strong, career-oriented female.

In the end, vulnerable males will also face marriage difficulties by

A growing number of strong, career-oriented females.

In female-dominated societies, under the gender role division of labor, it was common for

Weak males providing for strong females, financially.

Career-oriented strong females have gained the following new powers

(1) Her own earning power.

(2) Economic Power.

However, she will not marry the following beings

"Vulnerable males with no economic power. "

She does not try to

Trying to provide for such vulnerable males financially.

A female-dominated society will be in (2) below if (1) below occurs.

(1) The penetration of "career orientation" in that society for strong females.

(2-1) Marriage difficulties are increasing in that society.

(2-2) In that society, the problem of low fertility becomes more acute.

Has the social status of females been raised by the following?

A strong female becomes career oriented.

Career-oriented strong females did the following
She has forcibly deprived vulnerable males of their 'social place'.

Traditionally, in female-dominated societies, strong females have been driven by the idea of
She is oriented toward the traditional gender role division of labor.
Those strong females made the weak males work like slaves.
She was engaged in economic exploitation of vulnerable males.
She had thus gained economic power and social control.
She was able to live an easy, gracious life in that way.

Career-oriented strong females have a new claim to be
(1) "The status of females in the workplace has improved. "
(2) "Females have started to earn their own money. "

(3-1) "Females are no longer economically dependent on males's labor. "
(3-2) "Females became financially independent. "

However, strong career-oriented females actually ended up with

(1) She began to do the following in the workplace

Harsh slave labor.

It is poor treatment.
It is as bad as the "weak male".

(2) She has become unable to break free from the following conditions.
Such a state of "hard labor" lacking in human rights.

(3) She had a much stronger degree of
Feeling the burden of housework.

(4) She thus made it impossible for
She takes plenty of initiative in raising her own children.

(5) She became

She relies on outside nurseries and schools to raise her children.

She lost the real power to raise her children.

The following new ideas permeated the female-dominated society,
which had adopted the gender role division of labor

Females should be career oriented.

The strong females were as enslaved by their existence as the weak
males.

That disadvantage was magnified.

The following were significantly worse overall.

(1) "Quality of Life" in Strong Females.

(2) "Conditions of Work" in Strong Females.

The "social treatment of strong females" has dropped significantly.

(1) below leads to (2) below.

(1) Deterioration in the social treatment of people.

(2) Decline in the social status of people.

After all, in a female-dominated society, the social status of females
was greatly reduced by the realization of

A strong female becomes career oriented.

(First published May 2020)

Male-dominated and Female-dominated Societies. A Beautiful Thing.

A "beautiful thing" is an assertion, with the following content

(1) The content of the claim is out of step with the reality.

(2) The content of the claim is impossible to achieve.

It varies in nature from society to society.

(1) Female-dominated Society.

People make pretty claims by "looking good".

(For example, the slogan "Beautiful Japan" in Japan.

(2) Male-dominated Society.

People make a different, clean argument.

It is the same as their claim to the existence of heaven in a religion that believes in the Absolute.

It is based on the one-sided pursuit of a "heavenly ideal".

(e.g., the slogans "against racism" and "against sexism" in Western countries.

(First published June 2020)

Rescue operations by independent female-dominated societies against subordinate female-dominated societies. The need for it.

Sex differences form one of the core ideological conflicts in the world. It is, for example, the conflict between democracy and harmonism. Democracy is the value system of a male-dominated society. Harmonism is the value system of a female-dominated society. It forms the fundamental background of the following two conflicts: China and Russia, which are advancing with (1) harmonism; the West, which is advancing with (2) democracy; and Japan and Korea, which are subordinate to them. Japan and Korea, which are subservient to them.

The values of Western countries are the exact opposite of the values that they traditionally possess. The Japanese and Koreans are willing to be slaves to those values. It is a social taboo in Japan and South Korea to socially express and expose this contradiction. People in female-dominated societies who are subordinate to male-dominated societies. For them, the following (1) acts mean the following (2) acts.

(1) their inherent female-dominated values. The assertion of such

values in society.

(2)The male-dominated societies of Western countries, which are their superiors. Social rebellion against such superiors.

Therefore, they are not able to carry out the above (1) acts. For them, the above (1) acts are a social taboo.

A female-dominated society that is subjugated to a male-dominated society. Such a female-dominated society desperately insists on values that are the exact opposite of their original values. In this respect, such a female-dominated society is fundamentally a lying society. Such a female-dominated society fundamentally contains self-contradiction and mental division.

The people in a female-dominated society are subjugated to their superiors and tyrannize over their subordinates. People who can only do one of two things: subjugate or tyrannize. These are the people of a female-dominated society.

The people of a female-dominated society are usually slaves to their superiors and pander to them. Even when they are severely exploited and abused by their superiors, they don't rebel easily, but rather, they persevere in obedience.

When people in a female-dominated society are cornered to the very limit by their superiors and have no place to go mentally, they reach their mental limit and suddenly rise up and launch a deadly and desperate rebellion or invasion against their superiors. This is what is known as supremacy, revolt, insurrection, or revolution in a female-dominated society. Example. Russian Revolution. The attack on Pearl Harbor and the suicide missions against the U.S. in Japan, which was cornered by the U.S. for its oil supply.

The social norms of a male-dominated society of social superiors. A subordinate female-dominated society that can only be subjugated to such social norms. A society dominated by subordinate females who cannot escape from this situation by themselves. Such subordinate females-dominated society needs to be rescued by independent females-dominated society through military and speech activities. Such activities are necessary.

A female-dominated society that is subordinate to the domination of a male-dominated society. Japan and Korea as such a subordinate female-dominated society. A female-dominated society that is independent of the domination by a male-dominated society. China and Russia as such independent female-dominated societies.

The rescue of Japanese and Korean society by China and Russia is

desirable. It is desirable for China and Russia to intervene in the transformation of Japanese and Korean society from a Western-style patriarchal democratic society to a female-oriented harmonious society. The realization of this is desirable. It is desirable for China and Russia to use this as a pretext for joint military intervention in Japan and Korea, and joint intervention in speech. Example. The forces of the Meiji government that have actively promoted slavery to the West in Japanese society. Its eradication by China and Russia. This is necessary. The promotion of a social uprising for this purpose. This is necessary.

Social uprising by the people of the subordinate female-dominated society against the domination by the male-dominated society.

Example. Social uprising by the people of Japan and Korea against domination by the West. For China and Russia, it is desirable to support and promote such social uprisings.

Japan and Korea should take off their coats of male-dominated democratic values and return to the original harmonious values of a female-dominated society. By doing so, the people of Japan and Korea will be able to break free from their schizophrenic state. This will improve the mental health of the people of Japan and Korea. It will fundamentally resolve the serious social taboos in Japan and Korea. It will make the people of Japan and Korea happier.

In China and Russia, the communism and socialism that they emulate reflect the values of a male-dominated society. China and Russia should also take off their outer coats of male-dominated values and establish on their own the idea of communism and socialism that values the social harmony of female originals, based on their knowledge of gender differences.

Unity among female-dominated societies is necessary. It is necessary for female-dominated societies to unite against male-dominated societies. Independence of female-dominated societies from male-dominated societies is necessary. The dominance of female-dominated societies over male-dominated societies is necessary.

(First published November 2021.)

Male-dominated and Female-dominated

Societies. Mutual Love and Marriage.

Male-dominated Society and Female-dominated Society.

They are opposite and contrasting personalities to each other.

They see each other and the other as alien, opposing and crushing each other.

But the relationship between them is similar to the following.

Raw sex relations.

Flesh and blood males and females see each other as love interests, get along with each other and marry.

In the same way, male-dominated and female-dominated societies can be done in the following way.

To see each other's society as a love interest, to get along and marry each other.

Then they will be able to realize the following in the world community

- (1) An international division of labor that makes use of each other's specialties.
- (2) thereby achieving mutual friendship and cooperation.
- (3) The realization of mutual prosperity through it. Its continuation.

In today's world society, the United States and China are at odds with each other.

America is a male-dominated society.

China is a female-dominated society.

Both sides should not just fight for supremacy, they should achieve the next

- (1) Mutual social love.
- (2) Mutual social marriage.
- (3) thereby realizing a mutual international division of labor.
- (4) thereby achieving mutual friendship and cooperation.
- (5) thereby achieving mutual prosperity.

The two sides might actually be pretty good together.

(First published July 2020)

The female-dominated society should gain global hegemony. How to achieve it.

Female-dominated society.

New findings.

Obtaining them, without risky exploration into uncharted territory.

To achieve the following through this.

High quality products with the highest degree of perfection.

Produce them in large quantities at low cost.

By doing so, we will gain economic dominance in the world.

How to achieve this.

Spying on the male-dominated society.

Cyber-attacks on the servers of male-dominated societies.

Inducement of the following contents by them.

New knowledge of the male-dominated society.

Information about them.

Intentionally causing their leakage.

The powerful sexual attraction unique to female.

Their generative capacity.

Their utilization.

Moe female content with strong sexual attraction.

They can only be created by people in female-dominated societies.

They must be created and made available to people in male-dominated societies.

In return, the following contents must be collected and exploited by force.

New knowledge and new technology of the male-dominated society.

(First published March 2022.)

Masculine Females. Their advantages.

Masculine female.
Their, advantages.
They are the following contents.

Mobile lifestyle.
Gaseousness.
Aridity.
Low degree of companionable behavior.

Ability to escort.
Ability to rescue.
Greenhouse. The ability to generate it on its own. The ability to do so.

(First published in March 2022.)

(Resource) Useful for an inside look at the females-only society. A good source of information (example)

All of these sources of information are aimed at
In Japan.

They are available only in Japanese.
Japan is a female-dominated society.

1. book example.
(1) An observational study by (1-1) for (1-2) below.

(1-1) A teacher working in a girls-only school.

(1-2) A society generated by students attending a girls-only school.

Takao Amano, Education for Girls, Seibundou 1986

Takao Amano, "Young Females's Psychology" Seibundou, 2006

2. an example of an online site.

(1) An anonymous females's only forum.

(1-1) For young females.

Girls Channel Girls Channel

<http://girlschannel.net/>

(1-2) For general females.

Hatsugenn Komachi

<http://komachi.yomiuri.co.jp/>

(2) Internet magazines. An anonymous female writer writes those articles, primarily.

(2-1) For young females

MenJoy!

<http://www.males-joy.jp/>

(2-2) Love only

Otomezgoren

<http://girl.sugoren.com/>

(2-3) For working females

BizLady

<http://bizlady.jp/>

My Navi Female

<http://female.mynavi.jp/>

Nikkei Female

<http://wol.nikkeibp.co.jp/>

(First published April 2017)

Table of Contents

(On the priority of writing about female-dominated society in the content aspect of this book.)

The argument of this book. A comprehensive summary of it.

A female dominated society will rule the world.

The Right Way to Conduct Social Sex Differences Research

1. Basic assumptions
2. The study of social sex differences in a male-dominated society. Its challenges.
3. The study of social sex differences in a female-dominated society. Its challenges.
4. Current Overall Issues
5. General and proper way to conduct research
6. the main perspectives that should be ensured in the research.
7. The realization of a "true sex equality" perspective in research.
8. background knowledge, findings and experience required for the study.
9. Research and the sociopaths of human society.

Pure sex. Perverted and degraded sex. The distinction between them.

Males's society. Females's society. Classification of its contents.

Is that society a male-dominated society or a female-dominated society? An easy way to identify it from the outside world.

Male-dominated and Female-dominated Societies. How to elucidate their inner workings effectively.

Female-dominated Society, Male-dominated Society
Comparison Summary Table

Characteristics of a male-dominated society - its authoritarian nature

- "1" Its, ease of, occurrence in, mobile lifestyle.
- "2" Individualism. Liberalism. The concept of human rights. Their development.
- "3" Guardians. Absolutes. The desire for their existence. Their ease of occurrence.
- "4" Intermediaries to the Absolute. Religious people. Importance of their role.
- "5" Authoritarian obedience to the Absolute. Its ease of occurrence.
- "6" Authoritarianism. Challenging spirit. Their embodiment. Their social power.
- "7" Emphasis on contracts.
- "8" Intensity of disunity. Strength of liquidity. Competence-based.
- "9" Strength of top-down command. Clarity of decision-making.
- "10" Tolerance of dissent. Emphasis on majority rule.
- "11" Openness.
- "12" Proactivity. Challenging spirit. Point system.
- "13" Ease of development of presentation skills.
- "14" Occurrence of social class. Fixation of social inequality.
- "15" Strength of ideological control. Ease of the development of ideological absolutism.
- "16" Originality. Progressiveness. Innovation. Emphasis on breakthroughs.
- "17" Emphasis on individuality. Science. Demonstrativeness.
- "18" Favoritism toward rivals. Emphasis on security.
- "19" Universality. Globalism. Emphasis on them.
- "20" Powerlessness of females. Masculinization of females. Promoting them.
- "21" Transportation. Communication. Their ease of development.
- "22" Criminality. Rudeness. Aggression. Strengths of them.
- "23" Feelings of competence. Omnipotence. Self-confidence. Their strength.
- "24" Heterogeneity. Diversity. Minority. Tolerance for them.

"25" Focus on social welfare. Enthusiasm.

An overview of the societies shaped by females. A "female-dominated society" and a "females-only society.

How to investigate the societies shaped by females. A "female-dominated society" and a "female-only society.

Features of Female-dominated Society

- (1) "Emphasis on interpersonal relationships"
- (2) "Emphasis on communication"
- (3) "Accumulated Interpersonal Relationships"
- (4) "Interpersonal Attachment"
- (5) "Collectivism"
- (6) "Emphasis on Affiliation"
- (7) "Emphasis on Sedentary lifestyle"
- (8) "Strong syncretism. Strong jealousy.
- (9) "Emphasis on synchronization and seniority system"
- (10) "Imitation Orientation"
- (11) "Emphasis on harmony"
- (12) "Indifference among small groups"
- (13) "Desire to be protected"
- (14) "Authoritarianism"
- (15) "Risk Aversion"
- (16) "Precedent Orientation"
- (17) "Backward and status quo"
- (18) "Emphasis on shame, vainglory"
- (19) "Emphasis on attentiveness"
- (20) "Emphasis on Cleanliness"
- (21) "Avoidance of Responsibility"
- (22) "Emphasis on Nostalgia"
- (23) "Emphasis on Prior Consent"
- (24) "Fear of Failure"
- (25) "Closure and exclusivity"
- (26) "Passive and victimized"
- (27) "Emphasis on Mutual Monitoring"
- (28) "Indirect Response"
- (29) "Local"
- (30) "Emotional"
- (31) "Small Scale"
- (32) "High density orientation"

- (33) "Emphasis on rigor"
- (34) "Demeritism"
- (35) "Management Controlism"
- (36) "Emphasis on obedience"
- (37) "All-inclusive"
- (38) "Avoidance of Protrusion"
- (39) "Center-Oriented"
- (40) "Negative thoughts"
- (41) "The Concealment of the Inner Truth"
- (42) "Majority Orientation"
- (43) "Stability Oriented"
- (44) "Low tolerance for criticism."
- (45) "The Claim of Infallibility"
- (46) "Quality and perfection of products"
- (47) "Preference for the superior and cruelty to the inferior"

Features of Female-dominated Society. Classification of their contents.

The Rules of A female-Dominated Society

Criteria for determining the degree of female dominance in people's personalities

Migration, sedentary lifestyle and genetic sex differences between males and females

Constitution of a female-dominated society, constitution of a male-dominated society

Comparison of the advantages of male-dominated and female-dominated societies.

Female-dominated and Male-dominated Societies. A computer simulation.

Fatherhood and Motherhood. Male-dominated and female-dominated societies. Its dominant values. Its sources.

Exercising Power in a Female-dominated Society

Female-dominated Society, Factions, and Lone Wolves

Bullying, in a female-dominated society. Or expulsion from a group to which one belongs.

Life in a Female-dominated Society

Female-dominated and male-dominated societies. Faith in textbooks.

Female-dominated Society and Modernization

Communist and socialist society. A female-dominated society. Don't confuse the two! Its realization in a male-dominated society is a new need.

Female-dominated Society. Its communist revolution. Its true meaning. The primacy of communality.

Democracy and a female-dominated society.

Male-dominated society. Its typology. Religion. Blood relations.

Female-dominated people in a female-dominated society.

They believe in the prevailing theories.

Science, in a female-dominated society. When the superior for that society is an advanced male-dominated society.

Sociology and feminism in female-dominated societies. When an advanced male-dominated society is a superordinate.

Females. People from female-dominated societies. Sedentary people. They are, as sociologists, fundamentally incompetent.

Females. People in female-dominated societies. The sedentary people. They are fundamentally incompetent in telework.

Females and the female-dominated society. Self-preservation and self-centeredness. Its simultaneous occurrence.

Female-dominated Society, and Study.

Female-dominated Society. Female to female. A hierarchical relationship. Equal relationships.

Male-dominated Society. Female-dominated society. Ruler.

Power holders. Rule of society. Its forms.

Superiority and hierarchy in a female-dominated society. The social truth.

Female dominated society. Sedentary lifestyle. The act of tyrannical domination is carried out in sequence.

Female-dominated society. Sedentary lifestyle. Unreasonable punishments from the superior to the inferior. The chronological inheritance of the content of that punishment from one generation to the next.

The treatment of people's real names in a female-dominated society. It is a socially sensitive information.

Centric. Periphery. The female dominated society.

Gentle females. Harsh females. Female dominated society.

Male-dominated Society. Female-dominated society.

Promotion of subordinates in a group. Its requirements.

Female-dominated society. New superiors. Past superiors.

Differences in treatment of both.

Male-dominated Society. A female-dominated society.

Commonality of speech control.

Speech Control in a Male-dominated Society

"Female-dominated Society. Power structures. Discourse Control.

Power structures in a female-dominated society.

Speech control in a female-dominated society.

A female-dominated society follows the other society.

Its classification.

Female-dominated Society. Male-dominated society.

Interaction by them.

The Right in a Female-dominated Society.

Leftism in a female-dominated society.

Sociopaths in a female-dominated society.

Female-dominated Society. Responding to Defeat and Inferiority.

Mounting battles between female-dominated societies.

Female-dominated Society. Rampant "self-responsibility" theory.

A female-dominated society declines and falls. The characteristics of that society.

Female-dominated society. Inside a sedentary group. Its true inner workings. It will be treated as confidential information.

Females and female-dominated society. Sedentary lifestyle.

How to persuade people. How to move people. Its caveats.

Female-dominated society. Aggressive implementation of mutual surveillance and affirmation of lack of privacy.

Female-dominated society. A society centered on sedentary living. In such a society, schizophrenic patients are persecuted. The causes.

Rice Farming Society as a Female-dominated Society

(FYI) Females as life investors. Males as investment entrepreneurs. Females's social dominance.

Why the appearance of a female-dominated society is a male-dominated society Can you see it?

1. Female-dominated society. Strong females

- deliberately make the existence of weak males great.
2. Female-dominated society. Strong females make males, who are the external guard, look strong.
 3. the interaction of male-dominated and female-dominated society. It has side effects.
 4. a female-dominated society. The perpetuation of the gender role division of labor. It does not come to the surface.
 5. Claims about the existence of a female-dominated society. It will be erased globally.
 6. female-dominated society. It does not confess, its inner workings.

Fake feminism and real feminism

Introduction

How to produce female-dominated males. How females make males inherently weak.

How to Create a Social Environment for Females's Advantage

Socially strengthening weak females in a male-dominated society Method

Female-dominated Society and Motherhood Society

Males in a female-dominated society and their mothers

Female-dominated society. A wife for a husband.

Female-dominated society. Sedentary lifestyle. Criticism or objection by a subordinate to a superior. Its social treatment.

Female-dominated society. Mothers and children. Superior and inferior. Social relations between the two. Relationship to uterine thinking.

"Feminism in a male-dominated society". It is harmful in a female-dominated society.

"Feminism in a Male-dominated Society". Its introduction into female-dominated society. It was perverted.

Female-dominated Society. Strong females become "career oriented". It lowers the social status of females, in the society.

Male-dominated and Female-dominated Societies. A Beautiful Thing.

Rescue operations by independent female-dominated societies against subordinate female-dominated societies. The need for it.

Male-dominated and Female-dominated Societies. Mutual Love and Marriage.

The female-dominated society should gain global hegemony. How to achieve it.

Masculine Females. Their advantages.

(Resource) Useful for an inside look at the females-only society. A good source of information (example)

Related information about my books.

My major books. A comprehensive summary of their contents.

The purpose of the author's writing and the methodology used to achieve it.

References.

All the books I've written. A list of them.

The contents of my books. The process of automated translation of them.

My biography.

Related information about my books.

My major books. A comprehensive summary of their contents.

////

I have found the following contents.

Sex differences in the social behavior of male and female.

A new, basic, and novel explanation of this.

Sex differences between male and female.

It is the following.

The difference in the nature of sperm and egg.

Their direct, extension and reflection.

Sex differences in the social behavior of male and female.

They are based, faithfully, on the following.

The difference in the social behavior of the sperm and the egg.

They are common to all living things.

It is also true for human beings as a type of living thing.

The male body and mind are merely vehicles for sperm.

The female body and mind are merely vehicles for the egg.

Nutrients and water are necessary for the growth of offspring.

The ovum is the owner and possessor of them.

Reproductive facilities.

The female is their owner and possessor.

Nutrients and water, which the ovum occupies.

The sperm are their borrowers.

Reproductive facilities occupied by the female.

The male is their borrower.

The owner is the superior and the borrower is the inferior.

The result.

Possession of nutrients and water.

In them, the ovum is the superior and the sperm is the subordinate.

Ownership of reproductive facilities.

In them, the female is the superior and the male is the subordinate.

The ovum unilaterally occupies authority over
the use of such a hierarchical relationship.

To unilaterally select the sperm by using such a hierarchical
relationship.

By doing so, it unilaterally permits fertilization of the sperm.

Such authority.

The female unilaterally occupies the authority to the following.

To take advantage of such a hierarchical relationship.

To unilaterally select male by doing so.

To unilaterally grant marriage to male by doing so.

Such authority.

A female shall do the following acts.

To take advantage of such hierarchical relationships.

By doing so, they exploit male in various aspects and
comprehensively.

The ovum attracts the sperm sexually.

The female attracts the male sexually.

The ovum unilaterally occupies the authority of the following.

The entry of sperm into its own interior.
Permission and authorization to do so.
Its authority.

The female unilaterally occupies the authority of the following.
Licensing of sex to the male.
Authority to do so.

The reproductive equipment she owns.
Their borrowing by male.
The permission and authorization thereof.
The authority to do so.

The human's marriage proposal.
Permission for it.
Its authority.

As long as life reproduces sexually, the following are certain to exist.
Sex differences in the social behavior of male and female.

Sex differences in the social behavior of male and female.
They can never be eliminated.

I will explain the following in a new way.
There are not only male-dominated societies but also female-dominated societies in the world.

It is the following content.
The distinctness of the existence of female-dominated societies.
Its new reaffirmation in the world community.

The male-dominated society is a society of mobile lifestyle.
The female-dominated society is a society of sedentary lifestyle.

Sperm.
The male body and mind as its vehicle.
They are mobile people.

Egg.

The female body and mind as its vehicle.

They are settled.

Male-dominated societies are, for example.

Western countries. Middle Eastern countries. Mongolia.

Female-dominated societies are, for example.

China. Russia. Japan. South and North Korea. Southeast Asia.

Males place the highest priority on securing freedom of action.

Males rebel against their superiors.

Males force their inferiors to submit to them through violence.

Males leave little room for the following.

Rebellion by subordinates.

Its possibility.

Free action by the subordinate.

Its possibility.

Room for them.

Male-dominated society rules by violence.

Females prioritize self-preservation.

Females are submissive to their superiors.

Females subjugate their inferiors.

It is the following contents.

//

Use the utmost pride and arrogance.

Rebellion and free action by subordinates.

To completely block out and render impossible any room for such actions.

It consists of the following.

To be done in advance and in coordination with the surrounding sympathizers.

No rebellion by the subordinate is allowed at all.

Confinement of the subordinates in an enclosed space with no escape.

To be carried out in a persistent manner until the superior is satisfied.

Continuous, one-sided abuse of the subordinate, using him or her as a sandbag.

//

Female-dominated societies rule by tyranny.

Conflicts between Western nations and Russia and China.

They can be adequately explained as follows.

Conflict between male-dominated society and female-dominated society.

Mobile lifestyle creates a male-dominated society.

In this society, discrimination against female occurs.

Sedentary lifestyle creates a female-dominated society.

This is where discrimination against male occurs.

In a female-dominated society, the following will occur constantly.

The following behaviors by female as superiors.

Arbitrary calls for self-vulnerability.

Arbitrary calls for male superiority.

They deliberately conceal the following.

The social superiority of female.

Discrimination against male.

They conceal, externally, the very existence of a female-dominated society.

The internal secrecy, closure, and exclusivity of the female-dominated society.

The closed nature of its internal information.

They conceal the very existence of female-dominated society from the outside world.

To eliminate sex discrimination in living things and human society.

It is impossible to achieve it.

Such attempts are nothing more than the assertion of a neat ideal.

All such attempts are futile.

To forcefully deny the existence of sex differences between male and female.

To oppose sex discrimination.

Such social movements led by the West.

All of them are basically meaningless.

Social policies that assume the existence of sex differences between male and female.

The development of such a policy is newly necessary.

////

I have found the following content.

Human nature.

A new, basic, novel, explanation of them.

We fundamentally change and destroy the view of the following existence.

Conventional, Western, Jewish, and Middle Eastern-driven ideas of mobile living.

They make a sharp distinction between human and non-human living thing.

They are based on the following content.

The constant slaughter of livestock. Its necessity.

Such a view.

My argument is based on the following.

Human existence is fully subsumed into the existence of living things in general.

Human nature can be more effectively explained by

Viewing the human being as a type of living thing.

Viewing human essence as the essence of living thing in general.

The essence of living thing.
It consists of the following.
Reproduction of self.
Survival of self.
The multiplication of self.

These essences give rise to the following desires for living thing.
Private ease of living.
Its insatiable pursuit.
The desire for it.

The desire for it produces in living thing the following desires.
The acquisition of competence.
The acquisition of vested interests.
The desire for them.

This desire continually produces in living thing the following.
Survival advantage.
Its confirmation.
Its need.

This, in turn, produces in living thing the following contents.
A relationship of social superiority and inferiority.
Social hierarchy.

This inevitably produces the following contents.
Abuse and exploitation of subordinate living things by superior living things.

This brings about original sin against living thing in an inescapable way.
It makes living thing difficult to live.

To escape from such original sin and the difficulty of living.
Its realization.
The content of any living thing can never be realized as long as it is alive.
The same is true of human, who is a kind of living thing.
The original sin of human is caused by living thing itself.

////

I have newly discovered the following details.
Evolutionary theory is the mainstream in conventional biology.
To point out the following contents about it.
Fundamental errors in its content.
A new explanation for it.

It fundamentally rejects the following.
Human is the evolutionary perfection of living thing.
Human reigns at the pinnacle of living thing.
Such a view.

Living thing is nothing more than self-reproduction, mechanically,
automatically, and repeatedly.
Living thing is purely material in this respect.
Living thing has no will to evolve.

Mutations in living thing's self-reproduction.
They occur purely, mechanically, automatically.
They automatically bring about new living things.

Conventional evolutionary explanation.
That such new forms are superior to conventional forms.
There is no basis for such an explanation.

The current human form as part of living thing.
That it will be maintained in the process of repeated self-
reproduction by living thing.
There is no guarantee of this.

The environment surrounding living things always changes in
unexpected directions.
Traits that were adaptive in the previous environment.
In the next changed environment, they often become traits that are
maladaptive to their new environment.

Consequences.
The living things are constantly changing through self-replication
and mutation.

It does not guarantee the realization of any of the following.
evolution to a more desirable state.
Its persistence.

////

My, above assertion.
It is the following content.

The world's most vested interests dominate the top of the world.
Such a male-dominated society.
Western countries.
Jews.

The international order.
International values.
They are generated around them.
Their content is unilaterally determined by them, to their own
advantage.
Their background, their traditional social thought.
Christianity.
Evolutionary theory.
Liberalism.
Democracy.
Various social ideas whose content is unilaterally favorable to them.
Radically destroying, sealing off, and initializing their contents.

International order.
International values.
The degree of involvement of female-dominated societies in the
process of making those decisions.
Its expansion.
Furthering its realization.

The fundamentally difficult social reality within a female-
dominated society.
It is completely filled with subjugation of the superior and
tyrannical domination of the subordinate.
Example.

The internal reality of Japanese society.

Such an inconvenient social reality.

Thoroughly elucidate the mechanism of their occurrence.

To expose and whistle-blow the contents of the results.

The content should be such.

////

My books.

The hidden and important purpose of their contents.

It is the following contents.

People in female-dominated societies.

They have had to rely, until now, on social theories generated by those in male-dominated societies.

Those in female-dominated societies.

Their own social theory that explains their own society.

To enable them to have it on their own.

Its realization.

The realization of the following.

The male-dominated society that is currently dominant in the formation of the world order.

Weakening of them.

A new strengthening of the power of the female-dominated society.

I will help to achieve this.

People in female-dominated societies.

They are unable to have their own social theory for a long time.

The reasons for this.

They are as follows.

Deep down, they dislike analytical action itself.

They give priority to the unity and sympathy with the subject, rather than the analysis of the subject.

The strong exclusiveness and closedness of their own society.

A strong resistance to the unraveling of the inner workings of their

own society.

A strong regressive nature based on their own feminine self-preservation.

An aversion to exploring unknown and dangerous territory.

Preference for following precedents where safety has already been established.

An unprecedented exploration of the inner workings of a female-dominated society.

Aversion to such action itself.

The social theory of male-dominated society as a precedent.

To learn its contents by rote.

That is all they are capable of doing.

(First published in March 2022.)

The purpose of the author's writing and the methodology used to achieve it.

Purpose of my writing.

Viability for living thing. Viability for living thing. Proliferative potential for living thing. To increase it.

It is the most valuable thing for living thing. It is intrinsically good for living thing. It is intrinsically illuminating for living thing.

The good for the social superiors. It is the following. Acquisition of the highest social status. The acquisition of hegemony. Maintenance of acquired vested interests.

The good for the social subordinates. It is as follows. Social upward mobility through the attainment of competence. The destruction and initialization of the vested interests of the socially superior through the creation of a social revolution.

Ideas that will help achieve this. Truth. The knowledge by living thing of the truth about itself. It is a cruel, harsh, and bitter content for living thing. Its acceptance. Ideas that help it. A way to create

them efficiently. Its establishment.

My methodology.

The purpose of the above. Procedures for realizing them. Tips on how to realize them. Points to keep in mind when realizing them. These are the following contents.

Constantly observe and grasp the trends of the environment and living thing and society by searching and browsing the Internet. These actions will be the source of the following contents.

Ideas that have explanatory and persuasive power in clarifying truths and laws of the environment and living thing and society. An idea that has the potential to explain 80% of the truth. Write down and systematize the content of the idea. Create more and more ideas on my own that seem to be close to the truth and have high explanatory power. This action should be my first priority. Put off detailed explanations. Avoid esoteric explanations.

Do not check against past precedents until later. Put off complete verification of correctness.

Establish laws that are concise, easy to understand, and easy to use. Putting the action first. This is the same as, for example, the following actions. Develop computer software that is simple, easy to understand, and easy to use.

Ideals and stances in my writing.

My ideals in writing.

It is the following content.

//

Maximizing the explanatory power of the content I produce.

Minimizing the time and effort it takes to do so.

//

Policies and stances for achieving these. They are the following.

My stance in writing.

The fundamental policies I consider in writing.

The contrast between them.

A list of their main items.

They are as follows.

Upper conceptual. / Lower conceptual.

Summary. / Detail.

Rootness. / Branchiness.

Generality. / Individuality.

Basicity. / Applicability.

Abstractness. / Concreteness.

Purity. / Mixedness.

Aggregativity. / Coarseness.

Consistency. / Variability.

Universality. / Locality.

Comprehensiveness. / Exceptionality.

Formality. / Atypicality.

Conciseness. / Complexity.

Logicality. / Illogicality.

Demonstrability. / Unprovability.

Objectivity. / Non-objectivity.

Novelty. / Knownness.

Destructiveness. / Status quo.

Efficiency. / Inefficiency.

Conclusiveness. / Mediocrity.

Shortness. / Redundancy.

In all writing, in terms of content, the following properties should be realized, from the beginning, in the highest degree

Upper conceptual.

Summary.

Rootness.

Generality.

Basicity.

Abstractness.

Purity.

Aggregativity.

Consistency.

Universality.

Comprehensiveness.

Formality.

Conciseness.

Logicality.
Demonstrability.
Objectivity.
Novelty.
Destructiveness.
Efficiency.
Conclusiveness.
Shortness.

Write the content of the text with this as the top priority.
Complete the content as quickly as possible.
Merge the content into the body of the text as soon as it is written.
Give them the highest priority.
For example
Do not use proper nouns.
Don't use local words with a low level of abstraction.

Actively apply advanced computer programming techniques to the writing process.

Example.
Writing techniques based on object thinking.
Application of the concepts of classes and instances to writing.
Preferential description of the contents of higher-level classes.

Example.
Application of agile development methods to writing.
Frequent repetition of the following actions.
Upgrading the contents of an e-book.
Uploading the e-book file to a public server.

I have adopted a different method of writing academic papers than the traditional method.
The traditional method of writing academic papers is inefficient in deriving explanatory content.

My point of view in writing the book.
It is the following content.

The perspective of a schizophrenic patient.
The point of view of the lowest rank in society.
The point of view of those who are treated the worst in society.
The perspective of those who are rejected, discriminated against, persecuted, ostracized, and isolated by society.
The perspective of the socially maladjusted.
The perspective of those who have given up on living in society.
The point of view of a patient with the lowest social rank of disease.
The point of view of the most harmful person in society.
The point of view of the most hated person in society.
The perspective of a person who has been closed off from society all his life.
From the perspective of someone who has been fundamentally disappointed in living thing and people.
From the perspective of someone who is hopeless about life and people.
From the perspective of someone who has given up on life.
The point of view of one who has been socially rejected from having his own genetic offspring because of the disease he suffered.
To have a very short life because of the disease. The point of view of one who is doomed to do so.
The perspective of a person who is destined to live a very short life because of the disease. This is the point of view of a person whose living thing is predetermined.
The inability to attain competence in one's lifetime due to the disease. This is the perspective of someone who is certain of this.
To be mistreated and exploited by society throughout one's life due to the disease. This is the point of view of those who are certain of this.
A perspective of whistle-blowing by such a person against living thing's and human society.

My life goal.
It consists of the following.
Sex differences between males and females.

Human society and living things society.

Living thing itself.

To analyze and clarify the essence of these things on my own.

My goals in living thing have been greatly hindered by the following people.

People of male-dominated society. Example. Western countries.

People in female-dominated societies that are dominated by such male-dominated societies. Examples. Japan and Korea.

They will never admit the existence of a female-dominated society.

They never acknowledge the essential sex difference between males and females.

They socially obstruct and prohibit the study of sex differences.

This attitude of theirs is inherently disturbing and harmful to the clarification of the nature of sex differences.

The essential commonality between human and non-human living thing.

They will never admit it.

They desperately try to distinguish and discriminate between human and non-human living thing.

They desperately try to assert the superiority of human beings over non-human living things.

Such attitudes are inherently disturbing and harmful to the clarification of the nature of human society and living things society.

Females in a female-dominated society. Example. Females in Japanese society.

They ostensibly never acknowledge the superiority of females in a female-dominated society.

The truth about the inner workings of female-only and female-dominated societies.

They will never admit to its disclosure.

Their attitude is intrinsically disturbing and harmful to the clarification of the nature of sex differences between males and females.

Their attitude is essentially harmful to the clarification of the nature

of human society and living things society.

People like the above.

Their attitudes have fundamentally interfered with my life goals.
Their attitudes have upset, destroyed, and ruined my life from its very foundation.

I am very angry about those consequences.

I want to bring down the hammer on them.

I want to make them understand the following at all costs.

I want to figure out the following on my own, no matter what it takes.

//

The truth about sex differences between males and females.

The truth about human society and living thing society.

//

I wanted to analyze human society in a calm and objective way.

So, I temporarily isolated myself from human society.

I became a bird's eye view of human society.

I continued to observe the trends of human society via the Internet, day in and day out.

As a result.

I got the following information.

A unique perspective that overlooks the whole of human society from the bottom up.

The result.

I managed to get the following information on my own.

//

The nature of sex differences between males and females.

The essence of human society and living things society.

//

The results.

I've got a new life goal.

My new life goal.

To oppose and challenge their social interference.

And to spread the following among the people.

//

The truth about sex differences that I have discovered on my own.
The truth about human society and living things society that I have grasped on my own.

//

I am creating these books to realize those goals.
I continue to revise the contents of these books diligently, day by day, in order to realize these goals.

(First published in February 2022.)

References.

= = Sex differences between men and women.

/ A review.

Bakan, D. The duality of human existence . Chicago: Rand-McNally. 1966.

Crandall, V. J., & Robson, S. (1960). Children's repetition choices in an intellectual achievement situation following success and failure. Journal of Genetic Psychology, 1960, 97, 161-168.(間宮1979 p178 参照)

Deaux,K.: The Behavior of Women and Men, Monterey, California: Brooks/Cole, 1976

Goldstein, MJ (1959). The relationship between coping and avoiding behavior and response to fear-arousing propaganda. Journal of Abnormal and Social Psychology, 1959, 58, 247-252.(対処的・回避的行動と恐怖を誘発する宣伝に対する反応との関係)

影山裕子：女性の能力開発, 日本経営出版会, 1968

間宮武：性差心理学, 金子書房, 1979

皆本二三江：絵が語る男女の性差, 東京書籍, 1986

村中 兼松 (著), 性度心理学—男らしさ・女らしさの心理 (1974年), 帝国地方行政学会, 1974/1/1

Mitchell,G. : Human Sex Differences - A Primatologist's Perspective, Van Nostrand Reinhold Company, 1981 (鎮目恭夫訳 : 男と女の性差サルと人間の比較, 紀伊国屋書店, 1983)

Newcomb,T.M.,Turner,R.H.,Converse,P.E. : Social Psychology:The Study of Human Interaction, New York: Holt,Rinehart and Winston, 1965 (古畑和孝訳 : 社会心理学 人間の相互作用の研究,岩波書店,1973)

Sarason, I.G., Harmatz, M.G., Sex differences and experimental conditions in serial learning. Journal of Personality and Social Psychology., 1965, 1: 521-4.

Schwarz, O, 1949 The psychology of sex / by Oswald Schwarz Penguin, Harmondsworth, Middlesex.

Trudgill,P.:Sociolinguistics: An Introduction, Penguin Books, 1974(土田滋訳 : 言語と社会, 岩波書店, 1975)

Wallach M. A., & Caron A. J. (1959). "Attribute criteriality and sex-linked conservatism as determinants of psychological similarity. Journal of Abnormal and Social Psychology, 59, 43-50(心理的類似性の決定因としての帰属的規準性と性別関連の保守性)

Wright,F.: The effects of style and sex of consultants and sex of members in self-study groups, Small Group Behavior, 1976, 7, p433-456

東清和、小倉千加子(編) , ジェンダーの心理学, 早稲田大学出版部, 2000

宗方比佐子、佐野幸子、金井篤子(編), 女性が学ぶ社会心理学, 福村出版, 1996

諸井克英、中村雅彦、和田実, 親しさが伝わるコミュニケーション, 金子書房, 1999

D.Kimura, Sex And Cognition, MIT Press,Cambridge,Massachusetts, 1999. (野島久雄、三宅真季子、鈴木真理子訳 (2001)) 女 の 能力、男 の 能力 - 性差について科学者が答える - 新曜社)

E.Margolies,L.VGenevie, The Samson And Delilah Complex,Dodd,Mead &Company, Inc.,1986(近藤裕訳 サムソン = デリラ・コンプレックス - 夫婦関係の心理学 -,社会思想社,1987)

/ Each theory.

// Male alone.

E.モンテール (著), 岳野 慶作 (翻訳), 男性の心理—若い女性のために

(心理学叢書), 中央出版社, 1961/1/1

// Female alone.

扇田 夏実 (著), 負け犬エンジニアのつぶやき～女性SE奮戦記, 技術評論社, 2004/7/6

// Comparison between men and women.

/// Sex differences in ability

//// 1.1 Sex differences in spatial ability

Collins,D.W. & Kimura,D.(1997) A large sex difference on a two-dimensional mental rotation task. Behavioral Neuroscience,111,845-849

Eals,M. & Silverman,I.(1994)The hunter-gatherer theory of spatial sex differences: proximate factors mediating the female advantage in recall of object arrays. Ethology & Sociobiology,15,95-105.

Galea,L.A.M. & Kimura,D.(1993) Sex differences in route learning. Personality & Individual Differences,14,53-65

Linn,M.C.,Petersen,A.C.(1985) Emergence and Characterization of Sex Differences in Spatial Ability : A Meta-Analysis. Child Development, 56, No.4, 1479-1498.

McBurney,D.H., Gaulin, S.J.C., Devineni,T. & Adams,C.(1997) Superior spatial memory of women: stronger evidence for the gathering hypothesis. Evolution & Human Behavior,18,165-174

Vandenberg,S.G. & Kuse,A.R.(1978) Mental rotations, a group test of three-dimensional spatial visualization. Perceptual & Motor Skills, 47,599-601

Watson,N.V. & Kimura,D.(1991)Nontrivial sex differences in throwing and intercepting: relation to psychometrically-defined spatial functions. Personality & Individual Differences,12,375-385

//// 1.2 Sex differences in mathematical ability

Bembow,C.P., Stanley,J.C.(1982) Consequences in high school and college of sex differences in mathematical reasoning ability : A Longitudinal perspective. Am. Educ. Res. J. 19,598-622.

Engelhard,G.(1990) Gender differences in performance on mathematics items: evidence from USA and Thailand. Contemporary Educational Psychology,15,13-16

Hyde,J.S.,Fennema,E. & Lamon,S.J.(1990) Gender differences in mathematics performance: a meta-analysis. *Psychological Bulletin*,107,139-155.

Hyde,J.S.(1996) *Half the human experience : The Psychology of woman*. 5th ed., Lexington, Mass.: D.C.Heath.

Jensen,A.R.(1988)Sex differences in arithmetic computation and reasoning in prepubertal boys and girls. *Behavioral & Brain Sciences*,11,198-199

Low,R. & Over,R.(1993)Gender differences in solution of algebraic word problems containing irrelevant information. *Journal of Educational Psychology*,85,331-339.

Stanley,J.C., Keating,D.P., Fox,L.H. (eds.)(1974) *Mathematical talent: Discovery, description, and development*. Johns Hopkins University Press, Baltimore.

//// 1.3 Sex differences in verbal ability

Bleecker,M.L.,Bolla-Wilson,K. & Meyers,D.A.,(1988)Age related sex differences in verbal memory. *Journal of Clinical Psychology*,44,403-411.

Bromley(1958) Some effects of age on short term learning and remembering. *Journal of Gerontology*,13,398-406.

Duggan,L.(1950)An experiment on immediate recall in secondary school children. *British Journal of Psychology*,40,149-154.

Harshman,R., Hampson,E. & Berenbaum,S.(1983) Individual differences in cognitive abilities and brain organization,Part I: sex and handedness differences in ability. *Canadian Journal of Psychology*,37,144-192.

Hyde,J.S. & Linn,M.C.(1988) Gender differences in verbal ability:A Meta-analysis. *Psychological Bulletin*, 104, No.1,53-69.

Kimura,D.(1994)Body asymmetry and intellectual pattern. *Personality & Individual Differences*,17,53-60.

Kramer,J.H.,Delis,D.C. & Daniel,M.(1988) Sex differences in verbal learning. *Journal of Clinical Psychology*,44,907-915.

McGuinness,D.,Olson,A. & Chapman,J.(1990)Sex differences in incidental recall for words and pictures. *Learning & Individual Differences*,2,263-285.

//// 1.4 Sex differences in motor skills

Denckla, M.B. (1974) Development of motor co-ordination in normal children. *Developmental Medicine & Child Neurology*, 16, 729-741.

Ingram, D. (1975) Motor asymmetries in young children. *Neuropsychologia*, 13, 95-102

Nicholson, K.G. & Kimura, D. (1996) Sex differences for speech and manual skill. *Perceptual & Motor Skills*, 82, 3-13.

Kimura, D. & Vanderwolf, C.H. (1970) The relation between hand preference and the performance of individual finger movements by left and right hands. *Brain*, 93, 769-774

Lomas, J. & Kimura, D. (1976) Intrahemispheric interaction between speaking and sequential manual activity. *Neuropsychologia*, 14, 23-33.

Watson, N.V. & Kimura, D. (1991) Nontrivial sex differences in throwing and intercepting: relation to psychometrically-defined spatial functions. *Personality & Individual Differences*, 12, 375-385

//// 1.5 Sex differences in perceptual abilities

Burg, A. (1966) Visual acuity as measured by dynamic and static tests. *Journal of Applied Psychology*, 50, 460-466.

Burg, A. (1968) Lateral visual field as related to age and sex. *Journal of Applied Psychology*, 52, 10-15.

Denckla, M.B. & Rudel, R. (1974) Rapid "automatized" naming of pictured objects, colors, letters and numbers by normal children. *Cortex*, 10, 186-202.

Dewar, R. (1967) Sex differences in the magnitude and practice decrement of the Muller-Lyer illusion. *Psychonomic Science*, 9, 345-346.

DuBois, P.H. (1939) The sex difference on the color naming test. *American Journal of Psychology*, 52, 380-382.

Ghent-Braine, L. (1961) Developmental changes in tactual thresholds on dominant and nondominant sides. *Journal of Comparative & Physiological Psychology*, 54, 670-673.

Ginsburg, N., Jurenovskis, M. & Jamieson, J. (1982) Sex differences in critical flicker frequency. *Perceptual & Motor Skills*, 54, 1079-1082.

Hall, J. (1984) Nonverbal sex differences. Baltimore: Johns Hopkins.

McGuinness, D. (1972) Hearing: individual differences in perceiving. *Perception*, 1, 465-473.

Ligon, E.M. (1932) A genetic study of color naming and word reading. *American Journal of Psychology*, 44, 103-122.

Velle,W.(1987)Sex differences in sensory functions. Perspectives in Biology & Medicine,30,490-522.

Weinstein,S. & Sersen, E.A.(1961)Tactual sensitivity as a function of handedness and laterality. Journal of Comparative & Physiological Psychology,54,665-669.

Witkin,H.A.(1967)A cognitive style approach to cross-cultural research. International Journal of Psychology,2,233-250.

/// 2. Sex differences in personality

Maccoby, E.E. & Jacklin, C.N.(1974) The Psychology of sex differences. Stanford,CA:Stanford University Press.

/// 3. Sex differences in social behavior

Brehm,J.W.(1966)A theory of psychological reactance. Academic Press.

Cacioppo,J.T. & Petty,R.E.(1980) Sex differences in influenceability:Toward specifying the underlying processes. Personality and Social Psychology Bulletin,6,651-656

Caldwell,M.A., & Peplau,L.A.(1982) Sex Differences in same-sex friendships. Sex Roles,8,721-732.

Chesler,M.A. & Barbarin,O.A.(1985) Difficulties iof providing help in crisis: Relationships between parents of children with cancer and their friends. Journal of Social Issues,40,113-134.

大坊郁夫(1988)異性間の関係崩壊についての認知的研究,日本社会心理学会第29回発表論文集,64.

Eagly,A.H.(1978) Sex differences in influenceability.Psychological Bulletin,85,86-116.

Eagly,A.H. & Carli,L.L.(1981) Sex of researchers and sex-typed communications as determinants of sex differences in influenceability:A meta-analysis of social influence studies. Psychological Bulletin,90,1-20.

Eagly,A.H. & Johnson,B.T.(1990) Gender and leadership style: A meta-analysis. Psychological Bulletin,108,233-256.

Hall,J.A.(1984) Nonverbal sex differences:Communication accuracy and expressive style. Baltimore:John Hopkins University Press.

Hays,R.B.(1984) The development and maintenance of friendship. Journal of Personal and Social Relationships,1,75-98.

Horner,M.S.(1968)Sex differences in achievement motivation and

performance in competitive and non-competitive situation.
 Unpublished Ph.D. thesis. University of Michigan.

Jourard,S.M.(1971) Self-disclosure:An experimental analysis of the transparent self. New York:Wiley & Sons, Inc.

Jourard,S.M & Lasakow,P.(1958) Some factors in self-disclosure. Journal of Abnormal and Social Psychology, 56, 91-98.

Latane',B. & Bidwell,L.D.(1977) Sex and affiliation in college cafeteria.Personality and Social Psychology Bulletin,3,571-574

松井豊(1990)青年の恋愛行動の構造,心理学評論,33,355-370.

Nemeth,C.J. Endicott,J. & Wachtler,J.(1976) From the '50s to the '70s:Women in jury deliberations,Sociometry,39,293-304.

Rands,M. & Levinger, G. (1979)Implicit theory of relationship: An intergenerational study. Journal of Personality and Social Psychology,37,645-661.

坂田桐子、黒川正流(1993) 地方自治体における職場のリーダーシップ機能の性差の研究-「上司の性別と部下の性別の組合せ」からの分析,産業・組織心理学研究,7,15-23.

総務庁青少年対策本部(1991) 現代の青少年 - 第5回青少年の連帯感などに関する調査報告書,大蔵省印刷局.

上野徳美(1994) 説得的コミュニケーションに対する被影響性の性差に関する研究,実験社会心理学研究,34,195-201

Winstead,B.A.(1986) Sex differences in same-sex friendships. In V.J.Derlega & B.A.Winstead(Eds.) Friendship and social interaction. New York:Springer-Verlag.Pp.81-99

Winstead,B.A., Derlega,V.J., Rose,S. (1997) Gender and Close Relationships. Thousand Oaks, California:Sage Publications.

山本真理子、松井豊、山成由紀子(1982) 認知された自己の諸側面の構造,教育心理学研究,30,64-68

= = Classification of the world's societies. Comparison of dominance, between men and women.
 / General.

富永 健一 (著), 社会学原理, 岩波書店, 1986/12/18
 岩井 弘融 (著), 社会学原論, 弘文堂, 1988/3/1

笠信太郎, ものの見方について, 1950, 河出書房
 伊東俊太郎 (著), 比較文明 UP選書, 東京大学出版会, 1985/9/1

/ Climate.

和辻 哲郎 (著), 風土: 人間学的考察, 岩波書店, 1935

鈴木秀夫, 森林の思考・砂漠の思考, 1978, 日本放送出版協会

石田英一郎, 桃太郎の母 比較民族学的論集, 法政大学出版局, 1956

石田英一郎, 東西抄 - 日本・西洋・人間, 1967, 筑摩書房

松本 滋 (著), 父性的宗教 母性的宗教 (UP選書), 東京大学出版会, 1987/1/1

ハンチントン (著), 間崎 万里 (翻訳), 気候と文明 (1938年) (岩波文庫), 岩波書店, 1938

安田 喜憲 (著), 大地母神の時代—ヨーロッパからの発想 (角川選書), 角川書店, 1991/3/1

安田 喜憲 (著), 気候が文明を変える (岩波科学ライブラリー (7)), 岩波書店, 1993/12/20

鈴木 秀夫 (著), 超越者と風土, 原書房, 2004/1/1

鈴木 秀夫 (著), 森林の思考・砂漠の思考 (NHKブックス 312), NHK 出版1978/3/1

鈴木 秀夫 (著), 風土の構造, 原書房, 2004/12/1

梅棹 忠夫 (著), 文明の生態史観, 中央公論社, 1967

ラルフ・リントン (著), 清水 幾太郎 (翻訳), 犬養 康彦 (翻訳), 文化人類学入門 (現代社会科学叢書), 東京創元社, 1952/6/1

祖父江孝男『文化とパーソナリティ』弘文堂, 1976

F.L.K.シュール (著), 作田 啓一 (翻訳), 浜口 恵俊 (翻訳), 比較文明社会論—クラン・カスト・クラブ・家元 (1971年), 培風館, 1970.

J□J□バハオーフェン (著), 吉原 達也 (翻訳), 母権論序説 付・自叙伝, 創樹社, 1989/10/20

阿部 一, 家族システムの風土性, 東洋学園大学紀要 (19), 91-108, 2011-03

/ Mobility.

大築立志, 手の日本人、足の西欧人, 1989, 徳間書店

前村 奈央佳, 移動と定住に関する心理的特性の検討: 異文化志向と定住志向の測定および関連性について, 関西学院大学先端社会研究所紀要, 6号 pp.109-124, 2011-10-31

浅川滋男, 東アジア漂海民と家船居住, 鳥取環境大学, 紀要, 創刊号, 2003.2 pp41-60

/ Means of securing food.

千葉徳爾, 農耕社会と牧畜社会, 山田英世 (編), 風土論序説 (比較思想・文化叢書), 国書刊行会, 1978/3/1

大野 盛雄 (著), アフガニスタンの農村から—比較文化の視点と方法 (1971年) (岩波新書), 岩波書店, 1971/9/20

梅棹 忠夫 (著), 狩猟と遊牧の世界—自然社会の進化, 講談社, 1976/6/1

志村博康 (著), 農業水利と国土, 東京大学出版会, 1987/11/1

/ Psychology.

Triandis H.C., Individualism & Collectivism, Westview Press, 1995, (H.C. トリアンディス (著), Harry C. Triandis (原著), 神山 貴弥 (翻訳), 藤原 武弘 (翻訳), 個人主義と集団主義—2つのレンズを通して読み解く文化, 北大路書房, 2002/3/1)

Yamaguchi, S., Kuhlman, D. M., & Sugimori, S. (1995). Personality correlates of allocentric tendencies in individualist and collectivist cultures. *Journal of Cross-Cultural Psychology*, 26, 658-672

Markus H.R., Kitayama, S., Culture and the self: Implications for cognition, emotion, and motivation. *Psychological Review*, 98, pp224-253 1991

千々岩 英彰 (編集), 図解世界の色彩感情事典—世界初の色彩認知の調査と分析, 河出書房新社, 1999/1/1

= = Male-dominated society. Migratory lifestyle. Nomadism and pastoralism. Gases.

/ Western countries. General.

星 翔一郎 (著), 国際文化教育センター (編集), 外資系企業 就職サクセスブック, ジャパンタイムズ, 1986/9/1

/ Western Europe.

// Single Societies.

// Comparison between societies.

西尾幹二, ヨーロッパの個人主義, 1969, 講談社

会田 雄次 (著), 『アーロン収容所: 西欧ヒューマニズムの限界』中公新書, 中央公論社 1962年

池田 潔 (著), 自由と規律: イギリスの学校生活 (岩波新書), 岩波書店, 1949/11/5

鯖田 豊之 (著), 肉食の思想—ヨーロッパ精神の再発見 (中公新書 92), 中央公論社, 1966/1/1

八幡 和郎 (著), フランス式エリート育成法—ENA留学記 (中公新書 (725)), 中央公論社, 1984/4/1

木村 治美 (著), 新交際考—日本とイギリス, 文藝春秋, 1979/11/1

森嶋 通夫 (著), イギリスと日本—その教育と経済 (岩波新書 黄版 29), 岩波書店, 2003/1/21

/ America.

// Single society.

松浦秀明, 米国さらりーまん事情, 1981, 東洋経済新報社

Stewart, E.C., American Cultural Patterns A Cross-Cultural Perspectives, 1972, Inter-cultural Press (久米昭元訳, アメリカ人の思考法, 1982, 創元社)

吉原 真里 (著), Mari Yoshihara (著), アメリカの大学院で成功する方法—留学準備から就職まで (中公新書), 中央公論新社, 2004/1/1

リチャード・H. ロービア (著), Richard H. Rovere (原著), 宮地 健次郎 (翻訳), マッカーシズム (岩波文庫), 岩波書店, 1984/1/17

G.キングスレイ ウォード (著), 城山 三郎 (翻訳), ビジネスマンの父より息子への30通の手紙, 新潮社, 1987/1/1

長沼英世, ニューヨークの憂鬱—豊かさと快適さの裏側, 中央公論社, 1985

八木 宏典 (著), カリフォルニアの米産業, 東京大学出版会, 1992/7/1

// Comparison between societies.

/ Jews.

// Solo societies.

旧約聖書。

新約聖書。

中川 洋一郎, キリスト教・三位一体論の遊牧民的起源—イヌの《仲介者》化によるセム系一神教からの決別—, 経済学論纂 (中央大学) 第60巻第5・6合併号 (2020年3月), pp.431-461

トマス・ア・ケンピス (著), 大沢 章 (翻訳), 呉 茂一 (翻訳), キリストにならいて (岩波文庫), 岩波書店, 1960/5/25

// Comparison between societies.

/ Middle East.

// Independent societies.

クルアーン。コーラン。

鷹木 恵子 U.A.E.地元アラブ人の日常生活にみる文化変化：ドバイでの文化人類学的調査から <http://id.nii.ac.jp/1509/00000892/Syouwa63nenn>

// Comparison between societies.

後藤 明 (著), メッカ—イスラームの都市社会 (中公新書 1012), 中央公論新社, 1991/3/1

片倉もところ 『「移動文化考」 イスラームの世界をたずねて』 日本経済新聞社、1995年

片倉もところ 『イスラームの日常世界』 岩波新書, 1991 .

牧野 信也 (著), アラブの思考様式, 講談社, 1979/6/1

井筒 俊彦 (著), イスラーム文化—その根柢にあるもの, 岩波書店, 1981/12/1

/ Mongolia.

// A single society.

鯉淵 信一 (著), 騎馬民族の心—モンゴルの草原から (NHKブックス), 日本放送出版協会, 1992/3/1

// Comparison between societies.

= = Female dominated society. Sedentary lifestyle. Agriculture. Liquid.

/ East Asia.

山口 勸 (編集), 社会心理学—アジア的視点から (放送大学教材), 放送大学教育振興会, 1998/3/1

山口 勸 (編集), 社会心理学—アジアからのアプローチ, 東京大学出版会, 2003/5/31

石井 知章 (著), K□A□ウィットフォーゲルの東洋的社会論, 社会評論社, 2008/4/1

/ Japan.

// Single society.

/// Literature review.

南博, 日本人論 - 明治から今日まで, 岩波書店, 1994

青木保, 「日本文化論」の変容-戦後日本の文化とアイデンティティー-, 中央公論社, 1990

/// Society in general.

//// When the author is Japanese.

浜口恵俊 「日本らしさ」の再発見 日本経済新聞社 1977

阿部 謹也 (著), 「世間」とは何か (講談社現代新書), 講談社, 1995/7/20

川島武宣, 日本社会の家族的構成, 1948, 学生書房

中根千枝, タテ社会の人間関係, 講談社, 1967

木村敏, 人と人との間, 弘文堂, 1972

山本七平 (著), 「空気」の研究, 文藝春秋, 1981/1/1

会田 雄次 (著), 日本人の意識構造 (講談社現代新書), 講談社, 1972/10/25

石田英一郎, 日本文化論 筑摩書房 1969

荒木博之, 日本人の行動様式 -他律と集団の論理-, 講談社, 1973

吉井博明 情報化と現代社会[改訂版] 1997 北樹出版

//// The author is not Japanese.

///// Perspective from Western countries.

Benedict,R., The Chrysanthemum and the Sword : Patterns of Japanese Culture, Boston Houghton Mifflin, 1948 (長谷川松治訳, 菊と刀 - 日本文化の型, 社会思想社, 1948)

Caudill,W., Weinstein,H., Maternal Care and Infant Behavior in Japan and America, Psychiatry,32 1969

Clark,G.The Japanese Tribe:Origins of a Nation's Uniqueness, 1977(村松増美訳 日本人 - ユニークさの源泉 -, サイマル出版会 1977)

Ederer,G., Das Leise Laecheln Des Siegers, 1991, ECON Verlag(増田靖訳 勝者・日本の不思議な笑い, 1992 ダイヤモンド社)

Kenrick,D.M., Where Communism Works: The Success of Competitive-Communism In Japan,1988,Charles E. Tuttle Co., Inc., (ダグラス・M. ケンリック (著), 飯倉 健次 (翻訳), なぜ“共産主義”が日本で成功したのか, 講談社, 1991/11/1)

Reischauer,E.O., The Japanese Today: Change and Continuity,1988, Charles E. Tuttle Co. Inc.

W.A.グロータース (著), 柴田 武 (翻訳), 私は日本人になりたい—知りつくして愛した日本文化のオモテとウラ (グリーン・ブックス 56), 大和出版, 1984/10/1

///// Perspectives from East Asia.

李 御寧 (著), 「縮み」志向の日本人, 学生社, 1984/11/1

/// Psychology.

安田三郎「閥について——日本社会論ノート(3)」(『現代社会学3』2巻1号所収・1975・講談社)

木村敏, 人と人との間 - 精神病理学的日本論, 1972, 弘文堂

丸山真男, 日本の思想, 1961, 岩波書店

統計数理研究所国民性調査委員会(編集), 日本人の国民性〈第5〉戦後昭和期総集, 出光書店, 1992/4/1

/// Communication.

芳賀綏, 日本人の表現心理, 中央公論社, 1979

/// History.

R.N.ベラー(著), 池田 昭(翻訳), 徳川時代の宗教(岩波文庫), 岩波書店, 1996/8/20

勝俣 鎮夫(著), 一揆(岩波新書), 岩波書店, 1982/6/21

永原 慶二(著), 日本の歴史〈10〉下克上の時代, 中央公論社, 1965年

戸部 良一(著), 寺本 義也(著), 鎌田 伸一(著), 杉之尾 孝生(著), 村井 友秀(著), 野中 郁次郎(著), 失敗の本質—日本軍の組織論的研究, ダイヤモンド社, 1984/5/1

/// Folklore.

宮本 常一(著), 忘れられた日本人(岩波文庫), 岩波書店, 1984/5/16

/// Food security.

大内力(著), 金沢夏樹(著), 福武直(著), 日本の農業 UP選書, 東京大学出版会, 1970/3/1

/// Regions.

//// Villages.

中田 実(編集), 坂井 達朗(編集), 高橋 明善(編集), 岩崎 信彦(編集), 農村(リーディングス日本の社会学), 東京大学出版会, 1986/5/1

蓮見 音彦(著), 苦悩する農村—国の政策と農村社会の変容, 有信堂高文社, 1990/7/1

福武直(著), 日本農村の社会問題 UP選書, 東京大学出版会,

1969/5/1

余田 博通 (編集), 松原 治郎 (編集), 農村社会学 (1968年) (社会学選書), 川島書店, 1968/1/1

今井幸彦 編著, 日本の過疎地帯 (1968年) (岩波新書), 岩波書店, 1968-05

きだみのる (著), 気違い部落周游紀行 (富山房百科文庫 31), 富山房, 1981/1/30

きだ みのる (著), にっぽん部落 (1967年) (1967年) (岩波新書)

//// Cities.

鈴木広 高橋勇悦 篠原隆弘 編, リーディングス日本の社会学 7 都市, 東京大学出版会, 1985/11/1

倉沢 進 (著), 秋元 律郎 (著), 町内会と地域集団 (都市社会学研究叢書), ミネルヴァ書房, 1990/9/1

佐藤 文明 (著), あなたの「町内会」総点検 [三訂増補版] —地域のトラブル対処法 (プロブレムQ&A), 緑風出版, 2010/12/1

//// Characteristics of each area.

京都新聞社 (編さん), 京男・京おんな, 京都新聞社, 1984/1/1

丹波 元 (著), こんなに違う京都人と大阪人と神戸人 (PHP文庫), PHP研究所, 2003/3/1

サンライズ出版編集部 (編集), 近江商人に学ぶ, サンライズ出版, 2003/8/20

/// Blood relations.

有賀 喜左衛門 (著), 日本の家族 (1965年) (日本歴史新書), 至文堂, 1965/1/1

光吉 利之 (編集), 正岡 寛司 (編集), 松本 通晴 (編集), 伝統家族 (リーディングス 日本の社会学), 東京大学出版会, 1986/8/1

/// Politics.

石田雄, 日本の政治文化 - 同調と競争, 1970, 東京大学出版会
京極純一, 日本の政治, 1983, 東京大学出版会

/// Rules. Laws.

青柳文雄, 日本人の罪と罰, 1980, 第一法規出版

川島武宣, 日本人の法意識 (岩波新書 青版A-43), 岩波書店, 1967/5/20

/// Administration.

辻清明 新版 日本官僚制の研究 東京大学出版会 1969

藤原 弘達 (著), 官僚の構造 (1974年) (講談社現代新書), 講談社, 1974/1/1

井出嘉憲 (著), 日本官僚制と行政文化—日本行政国家論序説, 東京大学出版会, 1982/4/1

竹内 直一 (著), 日本の官僚—エリート集団の生態 (現代教養文庫), 社会思想社, 1988/12/1

教育社 (編集), 官僚—便覧 (1980年) (教育社新書—行政機構シリーズ〈122〉), 教育社, 1980/3/1

加藤栄一, 日本人の行政—ウチのルール (自治選書), 第一法規出版, 1980/11/1

新藤 宗幸 (著), 技術官僚—その権力と病理 (岩波新書), 岩波書店, 2002/3/20

新藤 宗幸 (著), 行政指導—官庁と業界のあいだ (岩波新書), 岩波書店, 1992/3/19

武藤 博己 (著), 入札改革—談合社会を変える (岩波新書), 岩波書店, 2003/12/19

宮本政於, お役所の掟, 1993, 講談社

/// Management.

間宏, 日本の経営 - 集団主義の功罪, 日本経済新聞社, 1973

岩田龍子, 日本の経営組織, 1985, 講談社

高城 幸司 (著), 「課長」から始める 社内政治の教科書, ダイヤモンド社, 2014/10/31

/// Education.

大槻 義彦 (著), 大学院のすすめ—進学を希望する人のための研究生生活マニュアル, 東洋経済新報社, 2004/2/13

山岡栄市 (著), 人脈社会学—戦後日本社会学史 (御茶の水選書), 御茶の水書房, 1983/7/1

/// Sports.

Whiting, R., The Chrysanthemum and the Bat 1977 Harper Mass Market Paperbacks (松井みどり訳, 菊とバット 1991 文藝春秋)

/// Sex.

//// Motherhood. Mothers.

Caudill, W., Weinstein, H., Maternal Care and Infant Behavior in Japan and America Psychiatry, 32 1969

河合隼雄, 母性社会日本の病理, 中央公論社 1976

佐々木 孝次 (著), 母親と日本人, 文藝春秋, 1985/1/1

小此木 啓吾 (著), 日本人の阿閨世コンプレックス, 中央公論社, 1982

斎藤学, 『「家族」という名の孤独』講談社 1995

山村賢明, 日本人と母—文化としての母の観念についての研究, 東洋館出版社, 1971/1/1

土居健郎, 「甘え」の構造, 1971, 弘文堂

山下 悦子 (著), 高群逸枝論—「母」のアルケオロジー, 河出書房新社, 1988/3/1

山下 悦子 (著), マザコン文学論—呪縛としての「母」(ノマド叢書), 新曜社, 1991/10/1

中国新聞文化部 (編集), ダメ母に苦しめられて (女のココロとカラダシリーズ), ネスコ, 1999/1/1

加藤秀俊, 辛口教育論 第四回 衣食住をなくした家, 食農教育 200109, 農山漁村文化協会

//// Women.

木下 律子 (著), 妻たちの企業戦争 (現代教養文庫), 社会思想社, 1988/12/1

木下律子 (著), 王国の妻たち—企業城下町にて, 径書房, 1983/8/1

中国新聞文化部 (編集), 妻の王国—家庭内“校則”に縛られる夫たち (女のココロとカラダシリーズ), ネスコ, 1997/11/1

//// Men.

中国新聞文化部 (編集), 長男物語—イエ、ハハ、ヨメに縛られて (女のココロとカラダシリーズ), ネスコ, 1998/7/1

中国新聞文化部 (編集), 男が語る離婚—破局のあとさき (女のココロとカラダシリーズ), ネスコ, 1998/3/1

// Comparison between societies.

/// Comparison with Western countries.

山岸俊男, 信賴の構造, 1998, 東京大学出版会

松山幸雄「勉縮」のすすめ, 朝日新聞社, 1978

木村尚三郎, ヨーロッパとの対話, 1974, 日本経済新聞社

栗本 一男 (著), 国際化時代と日本人—異なるシステムへの対応
(NHKブックス 476), 日本放送出版協会, 1985/3/1

/// Social peculiarities. Consideration of its existence.

高野陽太郎、櫻坂英子, "日本人の集団主義" と"アメリカ人の個人主義" - 通説の再検討 - 心理学研究 vol.68 No.4, pp312-327, 1997

杉本良夫、ロス・マオア, 日本人は「日本的」か - 特殊論を超え多元的分析へ -, 1982, 東洋経済新報社

/// Blood relations.

増田光吉, アメリカの家族・日本の家族, 1969, 日本放送出版協会

中根千枝『家族を中心とする人間関係』講談社, 1977

/// Communication.

山久瀬 洋二 (著), ジェイク・ロナルドソン (翻訳), 日本人が誤解される100の言動 100 Cross-Cultural Misunderstandings Between Japanese People and Foreigners【日英対訳】(対訳ニッポン双書), IBCパブリッシング, 2010/12/24

鈴木 孝夫 (著), ことばと文化 (岩波新書), 岩波書店, 1973/5/21

/// Creativity.

西沢潤一, 独創は闘いにあり, 1986, プレジデント社

江崎玲於奈, アメリカと日本 - ニューヨークで考える, 1980, 読売新聞社

乾侑, 日本人と創造性, - 科学技術立国実現のために, 1982, 共立出版

S.K.ネトル、桜井邦朋, 独創が生まれない - 日本の知的風土と科学, 1989, 地人書館

/// Management.

Abegglen, J.C., The Japanese Factory: Aspects of Its Social Organization, Free Press 1958 (占部都美 監訳 「日本の経営」 ダイヤモンド社 1960)

林 周二, 経営と文化, 中央公論社, 1984

太田肇 (著), 個人尊重の組織論, 企業と人の新しい関係 (中公新書), 中央公論新社, 1996/2/25

/// Childcare.

Caudill, W., Weinstein, H., Maternal Care and Infant Behavior in

Japan and America Psychiatry, 32 1969

/// Education.

岡本 薫 (著), 新不思議の国の学校教育—日本人自身が気づいていないその特徴, 第一法規, 2004/11/1

宮智 宗七 (著), 帰国子女—逆カルチャ・ショックの波紋 (中公新書) 中央公論社, 1990/1/1

グレゴリー・クラーク (著), Gregory Clark (原著), なぜ日本の教育は変わらないのですか?, 東洋経済新報社, 2003/9/1

恒吉 僚子, 人間形成の日米比較 - かくれたカリキュラム, 1992, 中央公論社

/// Sex differences.

//// Women.

杉本 鉦子 (著), 大岩 美代 (翻訳), 武士の娘 (筑摩叢書 97), 筑摩書房, 1967/10/1

//// Male.

グスタフ・フォス (著), 日本の父へ, 新潮社, 1977/3/1

/ Korea.

// Single Society.

朴 泰赫, 醜い韓国人, —われわれは「日帝支配」を叫びすぎる (カッパ・ブックス) 新書 -, 光文社, 1993/3/1

朴 承薫 (著), 韓国 スラングの世界, 東方書店, 1986/2/1

// Comparison between societies.

コリアンワークス, 知れば知るほど理解が深まる「日本人と韓国人」なるほど事典—衣食住、言葉のニュアンスから人づきあいの習慣まで (PHP文庫) 文庫 -, PHP研究所, 2002/1/1

造事務所, こんなに違うよ! 日本人・韓国人・中国人 (PHP文庫), PHP研究所 (2010/9/30)

/ China.

// Single society.

/// Society in general.

林 松濤 (著), 王 怡韓 (著), 船山 明音 (著), 日本人が知りたい中国人の当たり前, 中国語リーディング, 三修社, 2016/9/20

/// Psychology.

園田 茂人, 中国人の心理と行動, 2001, 日本放送出版協会

デイヴィッド・ツェ (著), 吉田 茂美 (著), 関係(グワンシ) 中国人との関係のつくりかた, ディスカヴァー・トゥエンティワン, 2011/3/16

/// History.

加藤 徹 (著), 西太后—大清帝国最後の光芒 (中公新書) 新書 -, 中央公論新社, 2005/9/1

宮崎 市定 (著), 科学—中国の試験地獄 (中公新書 15), 中央公論社, 1963/5/1

/// Blood relations.

瀬川 昌久, 現代中国における宗族の再生と文化資源化 東北アジア研究 18 pp.81-97 2014-02-19

// Comparison between societies.

邱 永漢 (著), 騙してもまだまだ騙せる日本人—君は中国人を知らなさすぎる, 実業之日本社, 1998/8/1

邱永漢 (著), 中国人と日本人, 中央公論新社, 1993

/ Russia.

// Single Society.

/// Society in general.

ヘドリック スミス (著), 飯田 健一 (翻訳), 新・ロシア人〈上〉, 日本放送出版協会, 1991/2/1

ヘドリック スミス (著), 飯田 健一 (翻訳), 新・ロシア人〈下〉, 日本放送出版協会, 1991/3/1

/// History.

伊賀上 菜穂, 結婚儀礼に現れる帝政末期ロシア農民の親族関係: 記述資料分析の試み スラヴ研究, 49, 179-212 2002

奥田 央, 1920年代ロシア農村の社会政治的構造 (1), 村ソヴェトと農民共同体, 東京大学, 経済学論集, 80 1-2, 2015-7 <https://repository.dl.itc.u-tokyo.ac.jp/econ0800102>

大矢 温, スラヴ派の共同体論における「ナショナル」意識 - 民族意識から国民意識への展開 -, 札幌法学 29 巻 1・2 合併号 (2018), pp.31-53

// Comparison between societies.

/// Psychology.

アレックス インケルス (著), Alex Inkeles (原著), 吉野 諒三 (翻訳), 国民性論—精神社会的展望, 出光書店, 2003/9/1

服部 祥子 (著), 精神科医の見たロシア人 (朝日選書 245), 朝日新聞社出版局, 1984/1/1

/// Folklore.

アレクサンドル・プラーソル, ロシアと日本: 民俗文化のアーキタイプを比較して, 新潟国際情報大学情報文化学部紀要第10号、2007.

/// Blood relations.

高木正道, ロシアの農民と中欧の農民, ——家族形態の比較——, 法経研究, 42巻1号 pp.1-38, 1993

/// Management.

宮坂 純一, ロシアではモチベーションがどのような内容で教えられているのか, 『社会科学雑誌』 第 5 巻 (2012年11月) —— 503-539

宮坂 純一, 日口企業文化比較考, 『社会科学雑誌』第 18 巻 (2017 年 9 月) ——, pp.1-48

/// Sex differences.

Д.Х. Ибрагимов, Кто управляет деньгами в российских семьях?, Экономическая социология. Т. 13. № 3. Май 2012, pp22-56

/ Southeast Asia.

// Single Societies.

丸杉孝之助, 東南アジアにおける農家畜産と農業経営, 熱帯農業, 19(1), 1975 pp.46-49

中川 剛 (著), 不思議のフィリピン—非近代社会の心理と行動 (NHK ブックス), 日本放送出版協会, 1986/11/1

// Inter-society comparisons.

= = Liquids.

/ Properties of liquids. Movement of liquids.

小野周 著, 温度とはなにか, 岩波書店, 1971

小野 周 (著), 表面張力 (物理学one point 9), 共立出版, 1980/10/1

イーゲルスタッフ (著), 広池 和夫 (翻訳), 守田 徹 (翻訳), 液体論入門 (1971年) (物理学叢書), 吉岡書店, 1971

上田 政文 (著), 湿度と蒸発—基礎から計測技術まで, コロナ社, 2000/1/1

稲松 照子 (著), 湿度のおはなし, 日本規格協会, 1997/8/1

伊勢村 寿三 (著), 水の話 (化学の話シリーズ (6)), 培風館, 1984/12/1

力武常次 (著), 基礎からの物理 総合版 (チャート式シリーズ), 数研出版, 数研出版, 1986/1/1

野村 祐次郎 (著), 小林 正光 (著), 基礎からの化学 総合版 (チャート式・シリーズ), 数研出版, 1985/2/1

物理学辞典編集委員会, 物理学辞典 改訂版, 培風館, 1992

池内満, 分子のおもちゃ箱, 2008年1月19日 <http://mike1336.web.fc2.com/> (2008年2月23日)

/ Perception of liquids.

大塚巖 (2008). ドライ、ウェットなパーソナリティの認知と気体、液体の運動パターンとの関係. パーソナリティ研究, 16, 250-252

= = Life.

/ General discussion.

鈴木孝仁, 本川達雄, 鷺谷いづみ, チャート式シリーズ, 新生物 生物基礎・生物 新課程版, 数研出版, 2013/2/1

/ Genes.

リチャード・ドーキンス【著】, 日高敏隆, 岸由二, 羽田節子, 垂水雄二【訳】, 利己的な遺伝子, 紀伊國屋書店, 1991/02/28

/ Sperm. Ova.

緋田 研爾 (著), 精子と卵のソシオロジー—個体誕生へのドラマ (中公新書) 中央公論社, 1991/3/1

/ Nervous system.

二木 宏明 (著), 脳と心理学—適応行動の生理心理学 (シリーズ脳の科学), 朝倉書店, 1984/1/1

山鳥 重 (著), 神経心理学入門, 医学書院, 1985/1/1

伊藤 正男 (著), 脳の設計図 (自然選書), 中央公論社, 1980/9/1

D.O.ヘップ (著), 白井 常 (翻訳), 行動学入門—生物科学としての心理学 (1970年), 紀伊国屋書店, 1970/1/1

// Perception.

岩村 吉晃 (著), タッチ (神経心理学コレクション), 医学書院, 2001/4/1

松田 隆夫 (著), 知覚心理学の基礎, 培風館, 2000/7/1

// Personality.

Murray,H.A., 1938, Exploration in personality:A clinical and experimental study of fifty men of collegeage.

Schacter, S., 1959, The Psychology of affiliation.Stanford University press.

三隅三不二, 1978, リーダーシップの科学, 有斐閣

Fiedler,F.E., 1973, The trouble with leadership training is that it doesn't train leaders-by. Psychology Today Feb(山本憲久訳 1978 リーダーシップを解明する 岡堂哲雄編 現代のエスプリ131: グループ・ダイナミクス 至文堂).

Snyder,M., 1974, The self-monitoring of expssive behavior. Journal of Personality and Social Psychology, 30, 526-537.

Fenigstein, A., Scheier,M.F., & Buss,A.H., 1975, Public and private self-consciousness: Assessment and theory. Journal of Consulting and Clinical Psychology,43,522-527.

押見輝男, 自分を見つめる自分-自己フォーカスの社会心理学, サイエンス社, 1992

Wicklund, R.A., & Duval,S. 1971 Opinion change and performance facilitation as a result of objective self-awareness. Journal of Experimental Social Psychology,7,319-342.

Jourard, S.M. 1971, The transparent self, rev.ed. Van Nostrand Reinhold(岡堂哲雄訳 1974 透明なる自己 誠信書房).

Brehm, J.W., 1966, A Theory of psychological reactance.

Academic Press.

Toennies, F., 1887, Gemeinschaft und Gesellschaft, Leipzig, (杉之原寿一訳「ゲマインシャフトとゲゼルシャフト」1957 岩波書店)

McCrae, R. R., Costa, P. T., Jr., 1987, Validation of the five-factor model of personality across instruments and observers., Journal of Personality and Social Psychology, 52, 81-90

Eysenck, H. J., 1953, The structure of human personality. New York: Wiley.

Edwards, A.L., 1953, The relationship between judged desirability of a trait and the probability that the trait will be endowed.

Journal of Applied Psychology, 37, 90-93

// Information.

吉田 民人 (著), 情報と自己組織性の理論, 東京大学出版会, 1990/7/1

/ Sociality.

吉田 民人 (著), 主体性と所有構造の理論, 東京大学出版会, 1991/12/1

/ Non-human life.

// Behavior.

デティアー(著), ステラー(著), 日高敏隆(訳), 小原嘉明(訳), 動物の行動 - 現代生物学入門7巻, 岩波書店, 1980/1/1

// Psychology.

D.R. グリフィン (著), 桑原 万寿太郎 (翻訳), 動物に心があるか—心的体験の進化的連続性 (1979年) (岩波現代選書—NS〈507〉), 岩波書店, 1979年

// Culture.

J.T. ボナー (著), 八杉 貞雄 (翻訳), 動物は文化をもつか (1982年) (岩波現代選書—NS〈532〉), 岩波書店, 1982/9/24

// Society.

今西 錦司 (著), 私の霊長類学 (講談社学術文庫 80), 講談社, 1976/11/1

今西 錦司『私の自然観』講談社学術文庫, 1990 (1966) .

河合雅雄 (著), ニホンザルの生態, 河出書房新社, 1976/1/1

伊谷純一郎 (著), 高崎山のサル (講談社文庫), 講談社, 1973/6/26

伊谷純一郎 (著), 霊長類社会の進化 (平凡社 自然叢書) 単行本 -, 平凡社, 1987/6/1

/ Atheism.

リチャード・ドーキンス (著), 垂水 雄二 (翻訳), 神は妄想である—
宗教との決別, 早川書房, 2007/5/25

= = Dictionaries.

新村出 (編著), 広辞苑 - 第5版, 岩波書店, 1998

Stein, J., & Flexner, S. B. (Eds.), The Random House Thesaurus.,
Ballantine Books., 1992

= = Methods of data analysis.

田中敏 (2006). 実践心理データ解析 改訂版 新曜社

中野博幸, JavaScript-STAR , 2007年11月9日 [http://](http://www.kisnet.or.jp/nappa/software/star/)

www.kisnet.or.jp/nappa/software/star/ (2008年2月25日)

All the books I've written. A list of them.

Iwao Otsuka (Aug 12, 2020) Sex Differences And Female
Dominance

Iwao Otsuka (Aug 12, 2020) 性別差異和女性主导地位

Iwao Otsuka (Aug 12, 2020) Половые различия и женское
превосходство

Iwao Otsuka (Aug 12, 2020) 男女の性差と女性の優位性

Iwao Otsuka (Aug 12, 2020) Female-Dominated Society Will Rule
The World.

Iwao Otsuka (Aug 12, 2020) 女性主导的社会将统治世界

Iwao Otsuka (Aug 12, 2020) Общество, в котором доминируют
женщины, будет править миром.

Iwao Otsuka (Aug 12, 2020) 女性優位社会が、世界を支配する。

Iwao Otsuka (Aug 12, 2020) Mobile Life. Settled Life. The origins of social sex differences.

Iwao Otsuka (Aug 12, 2020) 移动生活。定居生活。社会性别差异的起源。

Iwao Otsuka (Aug 12, 2020) Мобильная жизнь. Урегулированная жизнь. Истоки социальных различий по половому признаку.

Iwao Otsuka (Aug 12, 2020) 移動生活。定住生活。社会的性差の起源。

Iwao Otsuka (Aug 12, 2020) The essence of life. The essence of human beings. The darkness of them.

Iwao Otsuka (Aug 12, 2020) 生命的本质。人类的本质。他们的黑暗。

Iwao Otsuka (Aug 12, 2020) Сущность жизни. Сущность человеческих существ. Их тьма.

Iwao Otsuka (Aug 12, 2020) 生命の本質。人間の本質。それらの暗黒性。

Iwao Otsuka (Aug 21, 2020) On Atheism and the Salvation of the Soul. Live by neuroscience!

Iwao Otsuka (Aug 21, 2020) 论无神论与灵魂的救赎。靠神经科学生存！

Iwao Otsuka (Aug 21, 2020) Об атеизме и спасении души. Живи неврологией!

Iwao Otsuka (Aug 21, 2020) 無神論と魂の救済について。脳神経科学で生きよう！

Iwao Otsuka (Aug 24, 2020) Dryness. Wetness. Sensation of humidity. Perception of humidity. Personality Humidity. Social Humidity.

Iwao Otsuka (Aug 24, 2020) 干性。湿气。湿度的感觉。对湿度的感

知。性格湿度。社会湿度。

Iwao Otsuka (Aug 24, 2020) Сухость. Мокрота. Сенсация влажности. Восприятие влажности. Личностная влажность. Социальная влажность.

Iwao Otsuka (Aug 24, 2020) ドライさ。ウェットさ。湿度の感覚。湿度の知覚。性格の湿度。社会の湿度。

Iwao Otsuka (Aug 26, 2020) Gases and liquids. Classification of behavior and society. Applications to life and humans.

Iwao Otsuka (Aug 26, 2020) 气体和液体。行为与社会的分类。在生活 and 人类中的应用。

Iwao Otsuka (Aug 26, 2020) Газы и жидкости. Классификация поведения и общества. Применение к жизни и человеку.

Iwao Otsuka (Aug 26, 2020) 気体と液体。行動や社会の分類。生命や人間への応用。

Iwao Otsuka (Sep 3, 2020) Elements of livability. Functionalism of life. Society as life.

Iwao Otsuka (Sep 3, 2020) 宜居的要素。生活的功能主义。社会即生活。

Iwao Otsuka (Sep 3, 2020) Элементы благоустроенности. Функциональность жизни. Общество как жизнь.

Iwao Otsuka (Sep 3, 2020) 生きやすさの素。生命の機能主義。生命としての社会。

Iwao Otsuka (Sep 4, 2020) The laws of history. History as a system. History for life.

Iwao Otsuka (Sep 4, 2020) 历史的规律。历史是一个系统。历史的生命。

Iwao Otsuka (Sep 4, 2020) Законы истории. История как система. История на всю жизнь.

Iwao Otsuka (Sep 4, 2020) 歴史の法則。システムとしての歴史。生命にとっての歴史。

Iwao Otsuka (Sep 21, 2020) Social Theory of Maternal Authority. A Society of Strong Mothers. Japanese Society as a Case Study.

Iwao Otsuka (Sep 20, 2020) 母亲权威的社会理论。强势母亲的社会。以日本社会为个案研究。

Iwao Otsuka (Sep 20, 2020) Социальная теория материнства: Общество сильных матерей. Японское общество как пример.

Iwao Otsuka (Sep 15, 2020) 母権社会論 - 強い母の社会。事例としての日本社会。 -

Iwao Otsuka (Sep 21, 2020) Mechanisms of Japanese society. A society of acquired settled groups.

Iwao Otsuka (Sep 21, 2020) 日本社会的机制。后天定居群体的社会。

Iwao Otsuka (Sep 21, 2020) Механизмы японского общества. Общество приобретенных оседлых групп.

Iwao Otsuka (Aug 28, 2020) 日本社会のメカニズム。後天的定住集団の社会。

Iwao Otsuka (Oct 25, 2020) Inertial Society

Iwao Otsuka (Oct 25, 2020) 惯性社会（中文版本）

Iwao Otsuka (Oct 25, 2020) инерционное общество

Iwao Otsuka (Oct 25, 2020) 慣性社会（日本語版）

Iwao Otsuka (Oct 27, 2020) Neurosociology

Iwao Otsuka (Oct 27, 2020) 神经社会学（中文版本）

Iwao Otsuka (Oct 27, 2020) Нейросоциология

Iwao Otsuka (Oct 27, 2020) 神経社会学（日本語版）

Iwao Otsuka (Oct 29, 2020) From transportation-centric society to communication-centric society. The Progress of Transition.

Iwao Otsuka (Oct 29, 2020) 从以交通为中心的社会向以通信为中心

的社会。转型的进展。

Iwao Otsuka (Oct 29, 2020) От общества, ориентированного на транспорт, к обществу, ориентированному на коммуникации. Прогресс переходного периода.

Iwao Otsuka (Oct 29, 2020) 交通中心社会から通信中心社会へ。移行の進展。

Iwao Otsuka (Nov 9, 2020) The Sociology of the Individual -The Elemental Reduction Approach.

Iwao Otsuka (Nov 9, 2020) 个人社会学 -元素还原法。

Iwao Otsuka (Nov 9, 2020) Социология личности -Элементный подход к сокращению.

Iwao Otsuka (Nov 9, 2020) 個人の見える社会学 - 要素還元アプローチ -

Iwao Otsuka (Nov 9, 2020) Introduction Of A White Tax To Counter Discrimination Against Blacks.

Iwao Otsuka (Nov 9, 2020) 引入白人税以打击对黑人的歧视

Iwao Otsuka (Nov 9, 2020) Введение белого налога для противодействия дискриминации черных

Iwao Otsuka (Nov 9, 2020) 黒人差別対策としての白人税導入

Iwao Otsuka (Nov 20, 2020) Personality and sensation, perception. Light and dark. Warm and cold. Hard and soft. Loose and tight. Tense and relaxed.

Iwao Otsuka (Nov 20, 2020) 人格与感觉、知觉。明与暗。温暖与寒冷。硬和软。松与紧。紧张与放松。

Iwao Otsuka (Nov 20, 2020) Личность и ощущения, восприятие. Светлое и темное. Тепло и холодно. Твердый и мягкий. Свободный и тугой. Напряженный и расслабленный.

Iwao Otsuka (Nov 20, 2020) 性格と感覚、知觉。明暗。温冷。硬軟。緩さときつさ。緊張とリラックス。

Iwao Otsuka (Nov 21, 2020) Motherhood and Fatherhood. Maternal and paternal authority. Parents and Power.

Iwao Otsuka (Nov 21, 2020) 母性与父性。母权和父权。父母与权力。

Iwao Otsuka (Nov 21, 2020) Материнство и отцовство.

Материнская и отцовская власть. Родители и власть.

Iwao Otsuka (Nov 22, 2020) 母性と父性。母権と父権。親と権力。

Iwao Otsuka (Dec 15, 2020) Sex differences and sex discrimination. They cannot be eliminated. Social mitigation and compensation for them.

Iwao Otsuka (Dec 15, 2020) 性别差异和性别歧视。它们无法消除。对它们进行社会缓解和补偿。

Iwao Otsuka (Dec 15, 2020) Половые различия и дискриминация по половому признаку. Они не могут быть устранены.

Социальное смягчение и компенсация за них.

Iwao Otsuka (Dec 15, 2020) 男女の性差と性差別。それらは無くせない。それらへの社会的な緩和や補償。

Iwao Otsuka (Dec 18, 2020) Mechanisms of acquired settled group societies. Female dominance.

Iwao Otsuka (Dec 18, 2020) 后天定居群体社会的机制。女性主导地位。

Iwao Otsuka (Dec 18, 2020) Механизмы обществ приобретенных оседлых групп. Доминирование женщин.

Iwao Otsuka (Dec 18, 2020) 後天的定住集団社会のメカニズム。女性の優位性。

Iwao Otsuka (Dec 24, 2020) Ownership and non-ownership of resources. Their advantages and disadvantages.

Iwao Otsuka (Dec 24, 2020) 资源的所有权和非所有权。其利弊。

Iwao Otsuka (Dec 24, 2020) Владение и не владение ресурсами. Их преимущества и недостатки.

Iwao Otsuka (Dec 24, 2020) 資源の所有と非所有。その利点と欠点。

Iwao Otsuka (Jan 3, 2021) Wealth and poverty. The emergence of economic disparity. Causes and solutions.

Iwao Otsuka (Jan 3, 2021) 财富与贫穷。经济差距的出现。原因和解决办法。

Iwao Otsuka (Jan 3, 2021) Благополучие и бедность. Появление экономического неравенства. Причины и решения.

Iwao Otsuka (Jan 3, 2021) 富裕と貧困。経済的格差の発生。その原因と解消法。

Iwao Otsuka (Jan 4, 2021) Social delinquents. A true delinquent. The difference between the two.

Iwao Otsuka (Jan 4, 2021) 社会不良分子。真正的不良分子。两者之间的区别。

Iwao Otsuka (Jan 4, 2021) Социальные преступники. Настоящий преступник. Разница между ними.

Iwao Otsuka (Jan 4, 2021) 社会的な不良者。真の不良者。両者の違い。

Iwao Otsuka (Jan 8, 2021) How to enjoy game music videos.

Iwao Otsuka (Jan 8, 2021) 如何欣赏游戏音乐视频。

Iwao Otsuka (Jan 8, 2021) Как наслаждаться игровыми музыкальными клипами.

Iwao Otsuka (Jan 8, 2021) ゲーム音楽動画の楽しみ方。

Iwao Otsuka (Jan 17, 2021) Life worth living. Fulfilling life. The source of them.

Iwao Otsuka (Jan 17, 2021) 值得生活的生活。充实的生活。他们的源头。

Iwao Otsuka (Jan 17, 2021) Жизнь, достойная жизни.

Полноценная жизнь. Источник их.

Iwao Otsuka (Jan 17, 2021) 生きがい。充実した人生。それらの源。

The contents of my books. The process of automated translation of them.

Thank you for visiting!

I am frequently revising the content of the book.

So readers are encouraged to visit the site from time to time to download new or revised books.

I use the following service for automatic translation.

DeepL Pro

<https://www.deepl.com/translator>

This service is provided by the following company.

DeepL GmbH

The original language of my books is Japanese.

The order of automatic translation of my books is as follows.

Japanese--> English--> Chinese,Russian

Please Enjoy!

My biography.

I was born in Kanagawa Prefecture, Japan, in 1964.

I graduated from the Department of Sociology, Faculty of Letters, University of Tokyo, in 1989.

In 1989, I passed the National Public Service Examination of Japan, Class I, in the field of sociology.

In 1992, I passed the National Public Service Examination of Japan, Class I, in the field of psychology.

After graduating from university, I worked in the research laboratory of a major Japanese IT company, where I was engaged in prototyping computer software.

I am now retired from the company and am devoting myself to writing.